

City of Garden Grove
WEEKLY CITY MANAGER'S MEMO
April 20, 2023

TO: Honorable Mayor and City Council Members FROM: Lisa Kim, City Manager

I. DEPARTMENT ITEMS

A. FY 2022-2023 ACTION PLAN UPDATE (CITY COUNCIL PRIORITIES)

The FY 2022-23 Action Plan to implement the City Council's priorities is attached. Updates will be provided quarterly to inform you of progress related to various action plan items.

II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS

A. SOUTHERN CALIFORNIA EDISON

Information in Compliance with Ordering Paragraph (OP) 1 of Decision No. 21-10-020 regarding SCE's restoration, rebuilding, and reconstruction activities related to the Severe Winter Storms and Route Fire.

• **OTHER ITEMS**

– SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES

Copies of the week's social media posts and local newspaper articles are attached for your information.

– MISCELLANEOUS ITEMS

Items of interest are included.



Lisa Kim
City Manager

**FY 2022-23 ACTION PLAN
(City Council Priorities)**

Updated 4/19/23

| Action Item | Implementation Steps | Lead Dept. | Estimated Completion Date |
|---|---|--------------------|--|
| Economic Development | | | |
| 1. Use economic development to grow revenues | | | |
| a. Continue current development activities: | | | |
| - Site C (Investal Garden Resorts, LLC) | Project ground breaking (<i>temp. power approved; final in progress</i>) Monitor Project Construction | CED CED | Q4 2023 Ongoing |
| - Site B2 (Kam Sang Companies) | Implement exclusive negotiation agreement thru 12/22 Disposition of 12311 Thackery property (<i>litigation</i>) Development Agreement Approved | CED CED | Complete Pending Complete |
| - Brookhurst Triangle (Brookhurst Place) | Facilitate Phase II development (<i>grading/bldg permits in prog.</i>) Groundbreaking | CED CED | Q1 2023 June-23 |
| - Garden Brook Senior Village (Former Galleria) | Monitor project construction Project completion (<i>ground level progressing; full occupancy anticipated in May</i>) | CED CED | Ongoing Summer-23 |
| - 13650 Harbor Blvd. (BN Group Hotel Dev.) | Project completion (<i>Edison power comp.; soft opening upcoming</i>) Monitor construction and completion of Home2Suites project | CED CED | Summer-23 Ongoing |
| - Implement west-side development opportunities | Facilitate bowling alley development Phase 2 -- <i>pending Edison</i> Conduct development efforts for Munson Center* <i>*See update under Ri:Imagine Initiatives Section</i> | CED CED | Q2 2023 In Progress |
| b. Facilitate OC Street Car project | Monitor & support project initiatives (Proj. completion 2024) | PW | Ongoing |
| c. Willowick RFP | Complete Final Surplus Land Act Initiatives/Proposal Eval. <i>(HCD update in progress)</i> | CED | Q2 2023 |
| 2. Continue Re:Imagine Downtown Initiatives | | | |
| a. Civic Center Adaptive Reuse (Cottage Industries Project) | Project construction for Phase 1 (Farm Block)-- <i>in progress</i> * Project construction for Phase 2 (Art Block) - COVID delay <i>*Smoke Queen BBQ, White Elephant Thai, Boba Guys, Spotless Burger, Brewery</i> | CED CED | Summer-23 TBD |
| c. Drive Art In Community (expand mural concept) | Update fee schedule related to public art & improvements* <i>*to be included w/comprehensive bldg/planning fee study update</i> <i>** utility boxes and art in the park</i> | CS, FIN, CED CS | May-24 Ongoing |
| d. Expand Re:Imagine concept to other areas of the City | Conduct development efforts for Coco's property/Munson center <i>Marley's Preschool, Estrad's Grill, Pro Athletics, Titanium Healthcare</i> Facilitate development of Pavillons Plaza West (<i>Sprouts, The Habit, Matress Firm, Crimson Cowards, Jersey Mike's open; Ulta, Moge Tee, Humus Republic progressing</i>) | CED CED | Complete In progress thru Q2 2023 |

**FY 2022-23 ACTION PLAN
(City Council Priorities)**

Updated 4/19/23

| Action Item | Implementation Steps | Lead Dept. | Estimated Completion Date |
|---|---|-------------|---------------------------|
| 3. Business redevelopment/revitalization | | | |
| a. Facilitate beautification of businesses | Implement Main Street Beautification Project (i.e., lighting, dining parklets, utility box art, dedication plaque) | CED | Complete |
| b. Provide support for new businesses | Implement microgrant and loan programs for small business | CED | Ongoing |
| c. Promote business attraction opportunities | Promote SCORE/SBDC small business training & workshops Conduct broker outreach and property marketing | CED | Ongoing |
| Public Safety | | | |
| 4. Maintain staffing and strong response | Maintain Measure O Public Safety Staffing Plan | PD, HR | Ongoing |
| 5. Plan for HQ facility improvements | Implement Civic Center community engagement plan | PD, CED | In progress |
| | <i>(1/24/23-Council Approvals: PFAL Phase 2&3; Placeworks addit. community engagement)</i> Acquire 11277 GG Blvd for interim public safety use | PD, FIN, CM | Complete |
| | Transition PD functions to new bldg | PD, FIN, CM | Q2 2023 |
| 6. Implement new strategies to reduce crime and improve quality of life | Refine and evaluate Mobile Mental Health Pilot Program | PD, CEDD | Complete |
| | Form internal committee to review/respond to crime stats | PD | Ongoing |
| | <i>National Incident Based Reporting System</i> Implement transition to NIBRS | PD | Complete |
| 7. Increase basic building security at City Hall | Complete security enhancement construction | CMO, PD, PW | Complete |
| Community Engagement/Outreach | | | |
| 8. Update the community regarding news & resources | Effectively disseminate important city information via all City communication mediums | CM, IT | Ongoing |
| | Promote resources to help businesses | CEDD, CM | Ongoing |
| 9. Maintain Strong Communication | Utilize multi-language communication strategies | CM | Ongoing |
| | Utilize local TV resources | CM, Multi | Ongoing |
| | Provide updates from staff regarding key issues/programs | CM | Ongoing |
| | Enhance City website and app | IT, CM | Ongoing |
| | Market the City's assets and programs | CM, Multi | Ongoing |
| | Engage the community on essential services | CM, Multi | Ongoing |
| Financial Sustainability | | | |
| 10. Balanced Budget | | | |
| a. Maintain and enhance priority city services | Develop and implement FY 2023-24 & 2024-25 biennial budget | FIN, CM | June-23 |
| | Central Management Meeting to Prepare for Council Workshop | ALL | Complete |
| | City Council Workshop | ALL | Complete |
| b. Implement City's infrastructure funding policy | Enhance street maintenance & capital asset funding | FIN, CM | June-23 |
| 11. Refine ERP financial system | Implement Phase II Payroll & HR functions | FIN, HR, IT | Complete |

**FY 2022-23 ACTION PLAN
(City Council Priorities)**

Updated 4/19/23

| Action Item | Implementation Steps | Lead Dept. | Estimated Completion Date |
|---|---|-------------|---------------------------|
| | | | |
| 12. Establish ongoing funding source for existing City buildings and facilities | Continue Implementation of Capital Asset Renewal & Replacement Reserves Policy | FIN | June-23 |
| Effective Transparent Government | | | |
| 13. Complete and Implement Parks Master Plan | Implement \$6M Grant Award for Woodbruy Park improvements Award Design Contract | CS CS | In Progress Complete |
| | Implement \$1M HUD Grant Award for Jardin De Los Ninos, Haster Basin Park, & Westhaven Park for Playground/Restrooms | CS, PW, CMO | In Progress |
| | Submit federal grant application paperwork | CS | Complete |
| | Begin renovation of Magnolia Park playground & shelter improvement | CS | Q4-2023 |
| | Pursue grant opportunities for GGPDHQ/Civic Center | CS, CMO | Q1-2 2023 |
| 14. Improve financial transparency | Provide informative reports/analytics via new ERP capabilities <i>(reports to be timed with 1 full fiscal year ERP data)</i> | FIN | Fall 2023 |
| Other Community Issues | | | |
| | | | |
| 15. Infrastructure | | | |
| a. Address road pavement | Implement pavement management priorities | PW | Complete |
| b. Improve West Main Street Parking Lot | Evaluate timeline for improvements due to deferred construction | PW | TBD |
| c. Implement infrastrusture funding plan | Address in FY 2021-23 Biennial Budget | FIN | Complete |
| d. Evaluate park sprinkler systems | Implement automation of Woodbury Park sprinkler system in conjunction with Prop 68 grant award; <i>planning in progress</i> | PW | Q4 2025 |
| e. Implement PFAS improvements | Complete construction of 2nd filtration system (<i>Haster/Chapman-Well 3</i>) | PW | Complete |
| | Complete construction of 3rd filtration system (<i>Haster/Lampson-Well 2</i>) | PW | Complete |
| | Initiate construction of 4th filtration system (Lampson Reservoir) | PW | In Progress |
| 16. Quality of Life | | | |
| a. Code Enforcement | Promote neighborhood pride and reinvestment | CED | Ongoing |
| - Empty lot maintenance | Continue property maintenance education and outreach | CED | Ongoing |
| b. Parking on local streets | Implement SCAG grant to conduct comprehensive curb analysis | PW | Complete |
| c. Trash (community/business centers) | Address via Code, PD, PW, and Republic Services | CED, PW | Ongoing |
| | Implement and monitor Trash Contract re SB 1383 compliance | CMO, PW | Ongoing |
| | Update Council on Implementation of new trash contract | CMO, PW | Complete |
| | Assign Contract Administrator | PW | Complete |
| d. Homelessness | Implement 5yr Comprehensive Strategic Plan to address homelessness | CED, PD | Ongoing |
| | Pursue partnerships for navigation center | CED | Complete |
| | <i>Volunteers of America of Los Angeles</i> | CED | April-23 |
| | <i>TBD</i> RFP for navigaton center construction | CED | April-23 |
| | implement permanent supportive housing (Stuart Drive) | CED, CMO | Complete |
| e. Sign Replacement | Replace signs in poor condition in the City (70% complete) | PW | In Progress |
| - Prioritize reflectivity deficiencies | Prioritize replacement of signs with reflectivity deficiencies | PW | In Progress |

RECEIVED
CITY OF GARDEN GROVE
CITY CLERK'S OFFICE

2023 APR 13 PM 3:32



Connor Flanigan
Managing Director, State Regulatory Operations

March 9, 2023

**ADVICE 4985-E
(U 338-E)**

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA
ENERGY DIVISION

SUBJECT: Information in Compliance with Ordering Paragraph 1 of
Decision No. 21-10-020

Southern California Edison Company (SCE) hereby submits this Tier 1 Advice Letter to the California Public Utilities Commission (Commission or CPUC) that provides the requested information in Ordering Paragraph 1 of Decision (D.) 21-10-020.

PURPOSE

This Advice Letter provides information required by Ordering Paragraph (OP) 1 of D. 21-10-020 regarding SCE's restoration, rebuilding, and reconstruction activities related to the Severe Winter Storms. The disaster declarations were not published on the State's official website until on or about January 17, 2023.

BACKGROUND

Ordering Paragraph 1 of D. 21-10-020 requires an electric Investor Owned Utility (IOU) to file a Tier 1 Advice Letter if (1) the Governor of California or the President of the United States issues a disaster declaration,¹ and (2) there is damage to IOU's facility or a service outage. Ordering Paragraph 1 states:

"In the event of a disaster, declared either by the Governor of California or the President of the United States, that also damages their facilities or leads to a service outage, Investor-Owned Utilities (IOUs) shall file a Tier 1 Advice Letter within 15 business days from when they are allowed into

¹ California publishes a list of declaration disasters by the Governor or President on the following website: <https://www.ftb.ca.gov/file/business/deductions/disaster-codes.html>.

a disaster area to assess the damage to their facilities.² IOUs shall file this Advice Letter with the Commission's Energy Division, with a copy sent to the Communications Division at TD_PAL@cpuc.ca.gov. The Advice Letter also must be provided to the appropriate local government contained within the disaster area, including the chief executive or leader of the city, township or Tribal government. In the case of an unincorporated area, the communication must be established with the appropriate County. In the case of Tribal governments, the Advice Letter must be provided to any Tribe(s) that have Tribal lands or ancestral territory overlapping with any portion of the disaster area.

The Advice Letter shall include the following details:

- a. a report of what facilities or equipment was damaged;
- b. restoration and/or rebuild plans, including a description of what is being repaired, replaced or added, and maps of where the restoration will occur;
- c. the date the investor-owned utility received access to the damaged area;
- d. the timeline to make repairs;
- e. any changes to any energy/communication infrastructure required; and
- f. the contact information of the individual responsible for community engagement in these instances.”

Below, SCE provides the requested information for the three disaster declarations covered in this advice letter.

Severe Winter Storms

Severe Winter Storms occurred throughout SCE service territory commencing on or about December 27, 2022 and continuing through January 14, 2023. On or about January 17, 2023 Governor Newsom issued a disaster declaration for Los Angeles County, which is located in SCE territory. SCE began restoration activities in a number of counties in SCE territory on or about January 17, 2023.³ As of the date of this Advice Letter, restoration activities are ongoing.

² SCE is in substantial compliance with the 15-business day deadline in Ordering Paragraph 1. In this situation, the Severe Winter Storms occurred on or about December 27, 2022. However, the disaster declarations were not published on the State's official website until on or about January 17, 2023, after which SCE was able to determine that the Commission's prerequisite for submitting an advice letter was met and that an advice letter would be needed.

³ Counties include San Bernardino, Los Angeles, Inyo, Tulare, Santa Barbara, Fresno, Ventura, and Inyo.

A. SCE’s facilities and equipment that were damaged as of January 17, 2023

| County | Pole | transformer | Wire (ft) | Cable (ft) | Switch | Others | Total |
|--------------------|------------|-------------|---------------|--------------|-----------|------------|---------------|
| San Bernardino | 44 | 0 | 510 | 0 | 0 | 8 | 562 |
| Santa Barbara | 7 | 2 | 17 | 1945 | 0 | 6 | 1,977 |
| Tulare | 17 | 39 | 8724 | 70 | 0 | 38 | 8,888 |
| Los Angeles | 91 | 137 | 3465 | 1372 | 13 | 264 | 5,342 |
| Fresno | 0 | 1 | 80 | 0 | 1 | 4 | 86 |
| Ventura | 3 | 25 | 21 | 2077 | 1 | 40 | 2,167 |
| Inyo | 2 | 6 | 1490 | 80 | 1 | 17 | 1,596 |
| Grand Total | 164 | 210 | 14,307 | 5,544 | 16 | 377 | 20,618 |

* Others include small items such as arrester, bolt, nut, clamp, cover, cutout, insulator, fuse, clevis, pin, splice, and stud.

B. Restoration or rebuild plans

SCE began the service restoration as soon as it was safe to conduct the work and before the Governor’s January 17, 2023 declaration. Service restoration was accomplished by replacing equipment on a like-for-like basis. Most restoration activities were completed by January 17, 2023 with some restoration activities still on-going as of February 10, 2023.

C. Date received access to damaged areas

For most areas, SCE was not under any restricted access at the request of any government agency. However, access to some affected areas were limited by the rugged terrain and inclement weather. Some areas were susceptible to additional flooding and mudslides and therefore were not accessible. There is a temporary restricted access declaration for Los Padres National Forest for non-emergent work but all emergency repairs were able to be made.

D. Timeline to make repairs

SCE completed service restoration to approximately 107,733 customers from December 27, 2022 to January 17, 2023. Some restoration activities are still ongoing for non-critical customers as of February 10, 2023.

E. Changes to infrastructure

Service restoration was accomplished by replacing equipment on a like-for-like basis with the exception for new pole installations being upgraded to meet new pole loading standards.

F. Contact information or community engagement

This was a service restoration activity accomplished by replacement of equipment on a like-for-like basis, not a rebuild effort. Because this was a service restoration

effort requiring immediate action, SCE did not engage with community stakeholders prior to the restoration work as contemplated by OP 2 of D. 21-10-020 prior to commencing the work. Accordingly, SCE will not be submitting a second Advice Letter as contemplated in OP 3.

TIER DESIGNATION

Pursuant to OP 1 of D. 21-10-020, this Advice Letter is submitted with a Tier 1 designation.

EFFECTIVE DATE

Pursuant to General Order (GP) 96-B, Rule 5.1, SCE requests that this Tier 1 Advice Letter become effective on March 9, 2023, the same date as submitted.

NOTICE

Anyone wishing to protest this Advice Letter may do so only electronically. Protests must be received no later than 20 days after the date of this Advice Letter. Protests should be submitted to the CPUC Energy Division at:

Email: EDTariffUnit@cpuc.ca.gov

In addition, protests and all other correspondence regarding this Advice Letter should also be sent electronically to the attention of:

Connor Flanigan
Managing Director, State Regulatory Operations
E-Mail: AdviceTariffManager@sce.com

and

Tara S. Kaushik
Managing Director, Regulatory Relations
c/o Karyn Gansecki
E-Mail: Karyn.Gansecki@sce.com

There are no restrictions on who may submit a protest, but the protest shall set forth specifically the grounds upon which it is based and must be received by the deadline shown above.

In accordance with General Rule 4 of GO 96-B, SCE is serving copies of this Advice Letter to the interested parties shown on the attached GO 96-B and R.20-09-001 service lists. Address change requests to the GO 96-B service list should be directed by electronic mail to AdviceTariffManager@sce.com or at (626) 302-4747. For changes to

all other service lists, please contact the CPUC's Process Office at (415) 703-2021 or by electronic mail at Process_Office@cpuc.ca.gov.

To view other SCE advice letters submitted with the CPUC, log on to SCE's web site at <https://www.sce.com/wps/portal/home/regulatory/advice-letters>. For questions, please contact Joseph Schmitt at (909) 274-1040 or by electronic mail at Joseph.Schmitt@sce.com.

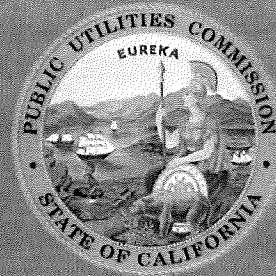
Southern California Edison Company

/s/ Connor Flanigan
Connor Flanigan

CF:js:bvs

ADVICE LETTER SUMMARY

ENERGY UTILITY



MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.: Southern California Edison Company (U 338-E)

Utility type:

- ELC GAS WATER
 PLC HEAT

Contact Person: Darrah Morgan

Phone #: (626) 302-2086

E-mail: AdviceTariffManager@sce.com

E-mail Disposition Notice to: AdviceTariffManager@sce.com

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas WATER = Water
 PLC = Pipeline HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #: 4985-E

Tier Designation: 1

Subject of AL: Information in Compliance with Ordering Paragraph 1 of Decision No. 21-10-020

Keywords (choose from CPUC listing): Compliance

AL Type: Monthly Quarterly Annual One-Time Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #: Decision 21-10-020

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested? Yes No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required? Yes No

Requested effective date: 3/9/23

No. of tariff sheets: -0-

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹:

Pending advice letters that revise the same tariff sheets: None

Protests and correspondence regarding this AL are to be sent via email and are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

California Public Utilities Commission
Energy Division Tariff Unit Email:
EDTariffUnit@cpuc.ca.gov

Contact Name: Connor Flanigan
Title: Managing Director, State Regulatory Operations
Utility/Entity Name: Southern California Edison Company

Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email: AdviceTariffManager@sce.com

Contact Name: Tara S. Kaushik c/o Karyn Gansecki
Title: Managing Director, Regulatory Relations
Utility/Entity Name: Southern California Edison Company

Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email: karyn.gansecki@sce.com

CPUC
Energy Division Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102

Clear Form

ENERGY Advice Letter Keywords

| | | |
|---------------------------|--|--------------------------------|
| Affiliate | Direct Access | Preliminary Statement |
| Agreements | Disconnect Service | Procurement |
| Agriculture | ECAC / Energy Cost Adjustment | Qualifying Facility |
| Avoided Cost | EOR / Enhanced Oil Recovery | Rebates |
| Balancing Account | Energy Charge | Refunds |
| Baseline | Energy Efficiency | Reliability |
| Bilingual | Establish Service | Re-MAT/Bio-MAT |
| Billings | Expand Service Area | Revenue Allocation |
| Bioenergy | Forms | Rule 21 |
| Brokerage Fees | Franchise Fee / User Tax | Rules |
| CARE | G.O. 131-D | Section 851 |
| CPUC Reimbursement Fee | GRC / General Rate Case | Self Generation |
| Capacity | Hazardous Waste | Service Area Map |
| Cogeneration | Increase Rates | Service Outage |
| Compliance | Interruptible Service | Solar |
| Conditions of Service | Interutility Transportation | Standby Service |
| Connection | LIEE / Low-Income Energy Efficiency | Storage |
| Conservation | LIRA / Low-Income Ratepayer Assistance | Street Lights |
| Consolidate Tariffs | Late Payment Charge | Surcharges |
| Contracts | Line Extensions | Tariffs |
| Core | Memorandum Account | Taxes |
| Credit | Metered Energy Efficiency | Text Changes |
| Curtable Service | Metering | Transformer |
| Customer Charge | Mobile Home Parks | Transition Cost |
| Customer Owned Generation | Name Change | Transmission Lines |
| Decrease Rates | Non-Core | Transportation Electrification |
| Demand Charge | Non-firm Service Contracts | Transportation Rates |
| Demand Side Fund | Nuclear | Undergrounding |
| Demand Side Management | Oil Pipelines | Voltage Discount |
| Demand Side Response | PBR / Performance Based Ratemaking | Wind Power |
| Deposits | Portfolio | Withdrawal of Service |
| Depreciation | Power Lines | |

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Order Instituting Rulemaking Regarding
Broadband Infrastructure Deployment
and to Support Service Providers in the
State of California.

Rulemaking 20-09-001

CERTIFICATE OF SERVICE

I hereby certify that I, Sasha Chavarria, have this day served a true copy of **Southern California Edison Company's Advice Letter 4985-E regarding Information in Compliance with Ordering Paragraph 1 of Decision 21-10-020** on the cities and counties and government agencies as specified in Rule 3.2(b) of the Commission's Rules of Practice and Procedure. SCE is using the Rule 3.2(b) service list to comply with the service requirements set forth by the California Public Utilities Commission in Decision 21-10-020 for Tier 1 Advice Letters that SCE must submit to the Commission when there is a disaster declared by the California Governor or United States President and a SCE facility has been damaged or there is a service outage. Service was effected by placing copies in properly addressed, sealed envelopes and causing such envelopes to be delivered via United States mail with first-class postage prepaid.

I declare under penalty of perjury that the foregoing is true and correct. Executed on April 6, 2023, at Rosemead, California.

Sasha Chavarria

Signature

Sasha Chavarria

Name

Mailing Clerk

Position/Title

January 24, 2023

**ADVICE 4955-E
(U 338-E)**

PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA
ENERGY DIVISION

SUBJECT: Route Fire - Information in Compliance with Ordering
Paragraph 1 of Decision 21-10-020

Southern California Edison Company (SCE) hereby submits this Tier 1 Advice Letter to the California Public Utilities Commission (Commission or CPUC) and provides the requested information in Ordering Paragraph 1 of Decision (D.) 21-10-020.

PURPOSE

This advice letter provides information required by Ordering Paragraph (OP) 1 of D.21-10-020 regarding SCE's restoration, rebuilding, and reconstruction activities related to the Route Fire. The disaster declarations were not published on the State's official website until on or about December 19, 2022.

BACKGROUND

Ordering Paragraph 1 of Decision 21-10-020 requires an electric Investor Owned Utility (IOU) to submit a Tier 1 Advice Letter if (1) the Governor of California or the President of the United States issues a disaster declaration,¹ and (2) there is damage to IOU's facility or a service outage. Ordering Paragraph 1 states:

"In the event of a disaster, declared either by the Governor of California or the President of the United States, that also damages their facilities or leads to a service outage, Investor-Owned Utilities (IOUs) shall file a Tier 1 Advice Letter within 15 business days from when they are allowed into

¹ California publishes a list of declaration disasters by the Governor or President on the following website: <https://www.ftb.ca.gov/file/business/deductions/disaster-codes.html>. The Route Fire has a "Disaster Code of 138 on the website.

a disaster area to assess the damage to their facilities.² IOUs shall file this Advice Letter with the Commission's Energy Division, with a copy sent to the Communications Division at TD_PAL@cpuc.ca.gov. The Advice Letter also must be provided to the appropriate local government contained within the disaster area, including the chief executive or leader of the city, township or Tribal government. In the case of an unincorporated area, the communication must be established with the appropriate County. In the case of Tribal governments, the Advice Letter must be provided to any Tribe(s) that have Tribal lands or ancestral territory overlapping with any portion of the disaster area.

The Advice Letter shall include the following details:

- a. a report of what facilities or equipment was damaged;
- b. restoration and/or rebuild plans, including a description of what is being repaired, replaced or added, and maps of where the restoration will occur;
- c. the date the investor-owned utility received access to the damaged area;
- d. the timeline to make repairs;
- e. any changes to any energy/communication infrastructure required; and
- f. the contact information of the individual responsible for community engagement in these instances.”

Below, SCE provides the requested information for the Route Fire.

ROUTE FIRE

The Route Fire occurred in Los Angeles County commencing on or about August 31, 2022. On or about December 19, 2022, the State listed on its website that the Route Fire was a disaster declared by Governor Newsom for Los Angeles County, which is located in SCE territory. SCE began restoration activities in Los Angeles County on or about September 1, 2022. As of the date of this advice letter, restoration activities are ongoing.

² SCE is in substantial compliance with the 15-business day deadline in Ordering Paragraph 1. In this situation, the Route Fire occurred on or about August 31, 2022. However, the disaster declaration was not published on the State's official website until on or about December 19, 2022, after which SCE was able to determine that the Commission's prerequisite for submitting an advice letter was met and that an advice letter would be needed.

A. SCE's facilities and equipment that were damaged as of January 9, 2023

| County | Pole | Transformer | Wire | Others* | Total |
|-------------|------|-------------|--------|---------|-------|
| Los Angeles | 34 | 3 | 6,284' | 23 | 6,344 |

* Others include small items such as arrester, bolt, nut, clamp, cover, cutout, insulator, fuse, clevis, pin, splice, and stud.

B. Restoration or rebuild plans

SCE began the service restoration as soon as it was safe to conduct the work and before the Governor's December 19, 2022 declaration. Service restoration was accomplished by replacing equipment on a like-for-like basis. Some restoration activities are still on-going as of January 9, 2023.

C. Date received access to damaged areas

SCE was not under any restricted access at the request of any government agency. However, access to the affected areas were limited by the rugged terrain and inclement weather.

D. Timeline to make repairs

SCE completed service restoration to approximately eight customers from September 1, 2022 to September 19, 2022. There is currently one customer using a generator and SCE will soon make repairs. SCE received the environmental clearance to cut in a road and install a new interset pole. SCE is currently coordinating the civil work to finish the repair.

E. Changes to infrastructure

Service restoration was accomplished by replacing equipment on a like-for-like basis with one exception. Due to the climbing and loading restriction of the Wind Engine style towers, the district will need to install a pole mid-span, then buck off to serve the one customer currently on a generator.

F. Contact information or community engagement

This was a service restoration activity accomplished by replacement of equipment on a like-for-like basis, not a rebuild effort. Because this was a service restoration effort requiring immediate action, SCE did not engage with community stakeholders prior to the restoration work as contemplated by OP 2 of Decision No. 21-10-020 prior to commencing the work. Accordingly, SCE will not be submitting a second Advice Letter as contemplated in OP 3.

This submittal does not increase any current rate or charge, cause the withdrawal of service, or conflict with any rate schedule or rule.

TIER DESIGNATION

Pursuant to OP 1 of Decision 21-10-202, this advice letter is submitted with a Tier 1 designation.

EFFECTIVE DATE

Pursuant to General Order (GO) 96-B, Rule 5.1, SCE requests that this Tier 1 Advice Letter become effective on January 24, 2023, the same date as submitted.

NOTICE

Anyone wishing to protest this Advice Letter may do so only electronically. Protests must be received no later than 20 days after the date of this Advice Letter. Protests should be submitted to the CPUC Energy Division at:

Email: EDTariffUnit@cpuc.ca.gov

In addition, protests and all other correspondence regarding this Advice Letter should also be sent electronically to the attention of:

Connor Flanigan
Managing Director, State Regulatory Operations
E-Mail: AdviceTariffManager@sce.com

and

Tara S. Kaushik
Managing Director, Regulatory Relations
c/o Karyn Gansecki
E-Mail: Karyn.Gansecki@sce.com

There are no restrictions on who may submit a protest, but the protest shall set forth specifically the grounds upon which it is based and must be received by the deadline shown above.

In accordance with General Rule 4 of GO 96-B, SCE is serving copies of this Advice Letter to the interested parties shown on the attached GO 96-B and R.20-09-001 service lists. Address change requests to the GO 96-B service list should be directed by electronic mail to AdviceTariffManager@sce.com or at (626) 302-4747. For changes to all other service lists, please contact the CPUC's Process Office at (415) 703-2021 or by electronic mail at Process_Office@cpuc.ca.gov.

Further, in accordance with Public Utilities Code Section 491, notice to the public is hereby given by submitting and keeping the Advice Letter at SCE's corporate

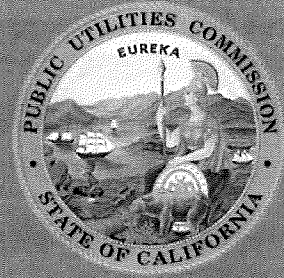
headquarters. To view other SCE advice letters submitted with the CPUC, log on to SCE's web site at <https://www.sce.com/wps/portal/home/regulatory/advice-letters>.

For questions, please contact Joseph Schmitt at (909) 274-1040 or by electronic mail at Joseph.Schmitt@sce.com.

Southern California Edison Company

/s/ Connor Flanigan
Connor Flanigan

CF:js:bvs



ADVICE LETTER SUMMARY

ENERGY UTILITY

MUST BE COMPLETED BY UTILITY (Attach additional pages as needed)

Company name/CPUC Utility No.: Southern California Edison Company (U 338-E)

Utility type:

- ELC GAS WATER
 PLC HEAT

Contact Person: Darrah Morgan

Phone #: (626) 302-2086

E-mail: AdviceTariffManager@sce.com

E-mail Disposition Notice to: AdviceTariffManager@sce.com

EXPLANATION OF UTILITY TYPE

ELC = Electric GAS = Gas WATER = Water
 PLC = Pipeline HEAT = Heat

(Date Submitted / Received Stamp by CPUC)

Advice Letter (AL) #: 4955-E

Tier Designation: 1

Subject of AL: Route Fire - Information in Compliance with Ordering Paragraph 1 of Decision 21-10-020

Keywords (choose from CPUC listing): Compliance

AL Type: Monthly Quarterly Annual One-Time Other:

If AL submitted in compliance with a Commission order, indicate relevant Decision/Resolution #: Decision 21-10-020

Does AL replace a withdrawn or rejected AL? If so, identify the prior AL:

Summarize differences between the AL and the prior withdrawn or rejected AL:

Confidential treatment requested? Yes No

If yes, specification of confidential information:

Confidential information will be made available to appropriate parties who execute a nondisclosure agreement. Name and contact information to request nondisclosure agreement/ access to confidential information:

Resolution required? Yes No

Requested effective date: 1/24/23

No. of tariff sheets: -0-

Estimated system annual revenue effect (%):

Estimated system average rate effect (%):

When rates are affected by AL, include attachment in AL showing average rate effects on customer classes (residential, small commercial, large C/I, agricultural, lighting).

Tariff schedules affected: None

Service affected and changes proposed¹:

Pending advice letters that revise the same tariff sheets: None

Protests and correspondence regarding this AL are to be sent via email and are due no later than 20 days after the date of this submittal, unless otherwise authorized by the Commission, and shall be sent to:

California Public Utilities Commission
Energy Division Tariff Unit Email:
EDTariffUnit@cpuc.ca.gov

Contact Name: Connor Flanigan
Title: Managing Director, State Regulatory Operations
Utility/Entity Name: Southern California Edison Company

Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email: AdviceTariffManager@sce.com

Contact Name: Tara S. Kaushik c/o Karyn Gansecki
Title: Managing Director, Regulatory Relations
Utility/Entity Name: Southern California Edison Company

Telephone (xxx) xxx-xxxx:
Facsimile (xxx) xxx-xxxx:
Email: karyn.gansecki@sce.com

CPUC
Energy Division Tariff Unit
505 Van Ness Avenue
San Francisco, CA 94102

Clear Form

ENERGY Advice Letter Keywords

| | | |
|---------------------------|--|--------------------------------|
| Affiliate | Direct Access | Preliminary Statement |
| Agreements | Disconnect Service | Procurement |
| Agriculture | ECAC / Energy Cost Adjustment | Qualifying Facility |
| Avoided Cost | EOR / Enhanced Oil Recovery | Rebates |
| Balancing Account | Energy Charge | Refunds |
| Baseline | Energy Efficiency | Reliability |
| Bilingual | Establish Service | Re-MAT/Bio-MAT |
| Billings | Expand Service Area | Revenue Allocation |
| Bioenergy | Forms | Rule 21 |
| Brokerage Fees | Franchise Fee / User Tax | Rules |
| CARE | G.O. 131-D | Section 851 |
| CPUC Reimbursement Fee | GRC / General Rate Case | Self Generation |
| Capacity | Hazardous Waste | Service Area Map |
| Cogeneration | Increase Rates | Service Outage |
| Compliance | Interruptible Service | Solar |
| Conditions of Service | Interutility Transportation | Standby Service |
| Connection | LIEE / Low-Income Energy Efficiency | Storage |
| Conservation | LIRA / Low-Income Ratepayer Assistance | Street Lights |
| Consolidate Tariffs | Late Payment Charge | Surcharges |
| Contracts | Line Extensions | Tariffs |
| Core | Memorandum Account | Taxes |
| Credit | Metered Energy Efficiency | Text Changes |
| Curtable Service | Metering | Transformer |
| Customer Charge | Mobile Home Parks | Transition Cost |
| Customer Owned Generation | Name Change | Transmission Lines |
| Decrease Rates | Non-Core | Transportation Electrification |
| Demand Charge | Non-firm Service Contracts | Transportation Rates |
| Demand Side Fund | Nuclear | Undergrounding |
| Demand Side Management | Oil Pipelines | Voltage Discount |
| Demand Side Response | PBR / Performance Based Ratemaking | Wind Power |
| Deposits | Portfolio | Withdrawal of Service |
| Depreciation | Power Lines | |

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

Order Instituting Rulemaking Regarding
Broadband Infrastructure Deployment
and to Support Service Providers in the
State of California.

Rulemaking 20-09-001

CERTIFICATE OF SERVICE

I hereby certify that I, Sasha Chavarria, have this day served a true copy of **Southern California Edison Company's Advice Letter 4955-E regarding Route Fire - Information in Compliance with Ordering Paragraph 1 of Decision 21-10-020** on the cities and counties and government agencies as specified in Rule 3.2(b) of the Commission's Rules of Practice and Procedure. SCE is using the Rule 3.2(b) service list to comply with the service requirements set forth by the California Public Utilities Commission in Decision 21-10-020 for Tier 1 Advice Letters that SCE must submit to the Commission when there is a disaster declared by the California Governor or United States President and a SCE facility has been damaged or there is a service outage. Service was effected by placing copies in properly addressed, sealed envelopes and causing such envelopes to be delivered via United States mail with first-class postage prepaid.

I declare under penalty of perjury that the foregoing is true and correct. Executed on April 6, 2023, at Rosemead, California.

Sasha Chavarria

Signature

Sasha Chavarria

Name

Mailing Clerk

Position/Title

WEEKLY MEMO 4-20-2023

SOCIAL MEDIA HIGHLIGHTS



Post Performance

April 13, 2023 - April 19, 2023

Review the lifetime performance of the posts you published during the publishing period.

Included in this Report

 @CityGardenGrove

 Garden Grove City Hall

 gardengrovecityhall



gardengrovecityhall

Wed 4/19/2023 6:04 pm PDT



| | |
|-----------------|-----|
| Impressions | 464 |
| Reach | 464 |
| Comments | 1 |
| Story Taps Back | 20 |



Garden Grove City Hall

Wed 4/19/2023 5:26 pm PDT

🥚 Did you enjoy egg hunts, carnival games, candy grabs, and more at this year's #Eggscavation? Watch as we look...



| | |
|----------------------------------|---|
| Video Views | — |
| Impressions | — |
| Reach | — |
| Engagements | — |
| Engagement Rate (per Impression) | — |



@CityGardenGrove

Wed 4/19/2023 12:00 pm PDT

!?! #DYK the amount of water leaked from U.S. homes can exceed more than 1 trillion gallons per year? On this...



| | |
|----------------------------------|-------|
| Impressions | 103 |
| Potential Reach | 4,649 |
| Engagements | 0 |
| Engagement Rate (per Impression) | 0% |



gardengrovecityhall

Wed 4/19/2023 12:00 pm PDT

!? #DYK the amount of water leaked from U.S. homes can exceed more than 1 trillion gallons per year? On this...



| | |
|----------------------------------|-------------|
| Impressions | 470 |
| Reach | 450 |
| Engagements | 6 |
| Engagement Rate (per Impression) | 1.3% |



Garden Grove City Hall

Wed 4/19/2023 12:00 pm PDT

!? #DYK the amount of water leaked from U.S. homes can exceed more than 1 trillion gallons per year? On this...

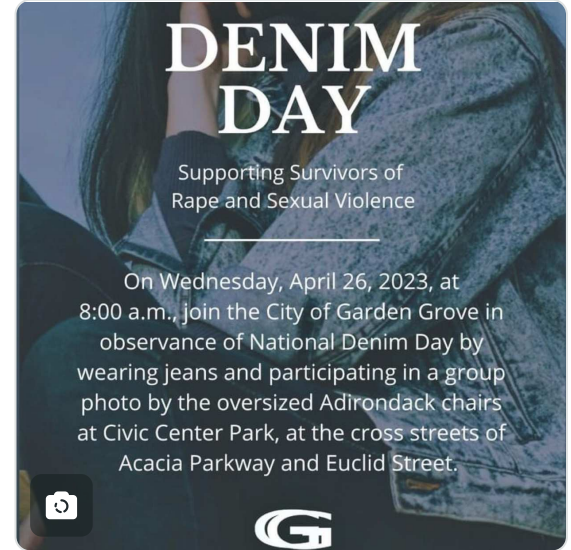


| | |
|----------------------------------|-------------|
| Impressions | 173 |
| Reach | 172 |
| Engagements | 5 |
| Engagement Rate (per Impression) | 2.9% |





gardengrovecityhall

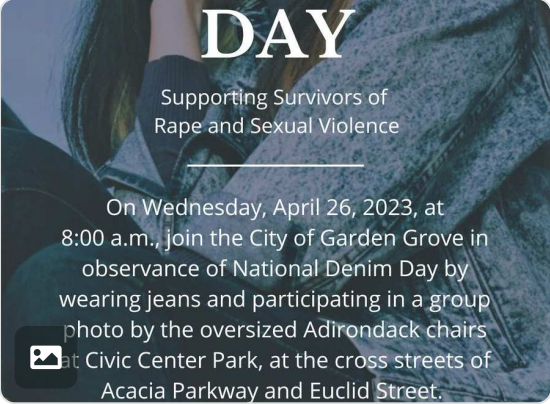
Wed 4/19/2023 8:38 am PDT





| | |
|-----------------|------------|
| Impressions | 754 |
| Reach | 737 |
| Comments | 0 |
| Story Taps Back | 12 |

  **@CityGardenGrove**
Wed 4/19/2023 8:00 am PDT


SAVE THE DATE #DENIMDAY APRIL 26-
In observation of **#NationalDenimDay**, the community is invited to join us on...





| | |
|----------------------------------|--------------|
| Impressions | 114 |
| Potential Reach | 4,649 |
| Engagements | 3 |
| Engagement Rate (per Impression) | 2.6% |

  **gardengrovecityhall**
Wed 4/19/2023 8:00 am PDT

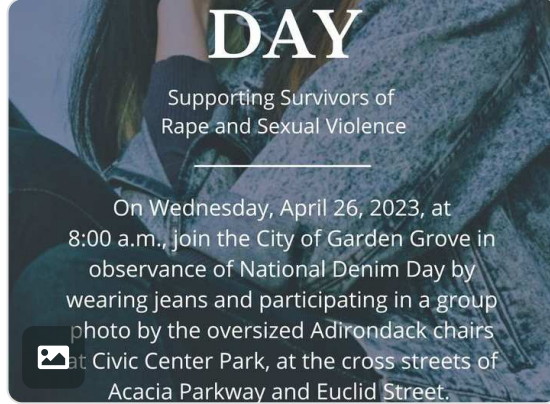
SAVE THE DATE #DENIMDAY APRIL 26 In
observation of **#NationalDenimDay**, the community is invited to join us on...



| | |
|----------------------------------|-------------|
| Impressions | 757 |
| Reach | 707 |
| Engagements | 25 |
| Engagement Rate (per Impression) | 3.3% |

  **Garden Grove City Hall**
Wed 4/19/2023 8:00 am PDT

SAVE THE DATE #DENIMDAY APRIL 26 In
observation of **#NationalDenimDay**, the community is invited to join us on...



| | |
|----------------------------------|-------------|
| Impressions | 207 |
| Reach | 205 |
| Engagements | 6 |
| Engagement Rate (per Impression) | 2.9% |



@CityGardenGrove

Tue 4/18/2023 5:20 pm PDT

A BIG reveal is in the Garden Grove Strawberry Festival forecast! 🍓 We're excited to announce that @KTLA 5's...



| | |
|----------------------------------|--------------|
| Impressions | 184 |
| Potential Reach | 4,649 |
| Engagements | 8 |
| Engagement Rate (per Impression) | 4.3% |



gardengrovecityhall

Tue 4/18/2023 5:20 pm PDT

A BIG reveal is in the Garden Grove Strawberry Festival forecast! 🍓 We're excited to announce that @ktla5news'...



| | |
|----------------------------------|--------------|
| Impressions | 2,708 |
| Reach | 2,528 |
| Engagements | 154 |
| Engagement Rate (per Impression) | 5.7% |



Garden Grove City Hall

Tue 4/18/2023 5:20 pm PDT

A BIG reveal is in the Garden Grove Strawberry Festival forecast! 🍓 We're excited to announce that KTLA 5 News'...



| | |
|----------------------------------|--------------|
| Impressions | 2,984 |
| Reach | 2,976 |
| Engagements | 186 |
| Engagement Rate (per Impression) | 6.2% |



Garden Grove City Hall

Tue 4/18/2023 12:11 pm PDT

H2-WOAH! Have you taken the pledge yet? Garden Grove TV 3 Reporter Breanna Greenup is encouraging the community ...



| | |
|----------------------------------|--------------|
| Video Views | 580 |
| Impressions | 124 |
| Reach | 124 |
| Engagements | 58 |
| Engagement Rate (per Impression) | 46.8% |



gardengrovecityhall

Tue 4/18/2023 9:50 am PDT

Recently, the #GardenGrove City Council recognized @reploucorrea for his years of service representing Garden...



| | |
|----------------------------------|-------------|
| Impressions | 871 |
| Reach | 753 |
| Engagements | 44 |
| Engagement Rate (per Impression) | 5.1% |



Garden Grove City Hall

Tue 4/18/2023 9:50 am PDT

Recently, the #GardenGrove City Council recognized Rep. Lou Correa for his years of service representing Garden...



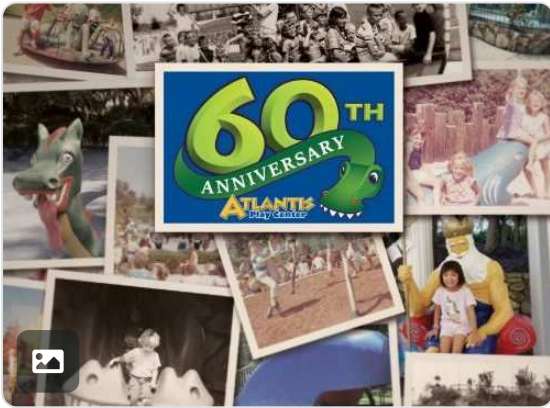
| | |
|----------------------------------|------------|
| Impressions | 329 |
| Reach | 329 |
| Engagements | 10 |
| Engagement Rate (per Impression) | 3% |



gardengrovecityhall

Mon 4/17/2023 5:10 pm PDT

🌳 Garden Grove's Summer Parks & Recreation Guide is now available! Find a multitude of summer programs, classes,...



| | |
|----------------------------------|--------------|
| Impressions | 1,045 |
| Reach | 953 |
| Engagements | 21 |
| Engagement Rate (per Impression) | 2% |



Garden Grove City Hall

Mon 4/17/2023 5:07 pm PDT

🌳 Garden Grove's Summer Parks & Recreation Guide is now available! Find a multitude of summer programs, classes,...



| | |
|----------------------------------|--------------|
| Impressions | 2,111 |
| Reach | 2,060 |
| Engagements | 91 |
| Engagement Rate (per Impression) | 4.3% |



@CityGardenGrove

Mon 4/17/2023 1:38 pm PDT

📍 **@GGChamber** 📷 Don't miss Garden Grove's 2023 State of the City! Today is the last day to register at...



| | |
|----------------------------------|-----------|
| Impressions | 26 |
| Potential Reach | — |
| Engagements | 0 |
| Engagement Rate (per Impression) | 0% |



Garden Grove City Hall

Mon 4/17/2023 1:36 pm PDT

!! Don't miss Garden Grove's 2023 State of the City! Today is the last day to register at stateofcitygg.com 📅 Tuesday, April 25 |...



| | |
|----------------------------------|------|
| Impressions | 351 |
| Reach | 351 |
| Engagements | 17 |
| Engagement Rate (per Impression) | 4.8% |



Garden Grove City Hall

Mon 4/17/2023 9:24 am PDT

🦟 It's California Mosquito Awareness Week! Dump and drain standing water and don't forget to protect yourself and your...



| | |
|----------------------------------|------|
| Video Views | 64 |
| Impressions | 192 |
| Reach | 187 |
| Engagements | 16 |
| Engagement Rate (per Impression) | 8.3% |



gardengrovecityhall

Sat 4/15/2023 9:00 am PDT

🧹 It's time to cleanup again! Gather your unwanted and unused items and bring them to NEXT Saturday's communi...



| | |
|----------------------------------|-------|
| Impressions | 1,143 |
| Reach | 1,074 |
| Engagements | 32 |
| Engagement Rate (per Impression) | 2.8% |



Garden Grove City Hall

Sat 4/15/2023 9:00 am PDT

It's time to cleanup again! Gather your unwanted and unused items and bring them to NEXT Saturday's communi...

April 22 | 9AM-11AM

Garden Grove Municipal Service Center
13802 Newhope Street



| | |
|----------------------------------|------|
| Impressions | 407 |
| Reach | 401 |
| Engagements | 22 |
| Engagement Rate (per Impression) | 5.4% |



@CityGardenGrove

Fri 4/14/2023 2:00 pm PDT

Don't miss out on this berry sweet event, #GardenGrove seniors! The community is invited to the H. Louis Lak...



| | |
|----------------------------------|-------|
| Impressions | 226 |
| Potential Reach | 4,649 |
| Engagements | 4 |
| Engagement Rate (per Impression) | 1.8% |



gardengrovecityhall

Fri 4/14/2023 2:00 pm PDT

Don't miss out on this berry sweet event, #GardenGrove seniors! The community is invited to the H. Louis Lak...



| | |
|----------------------------------|-------|
| Impressions | 2,446 |
| Reach | 2,240 |
| Engagements | 111 |
| Engagement Rate (per Impression) | 4.5% |



Garden Grove City Hall

Fri 4/14/2023 2:00 pm PDT

🍓 Don't miss out on this berry sweet event, #GardenGrove seniors! The community is invited to the H. Louis Lak...



| | |
|----------------------------------|--------------|
| Impressions | 2,937 |
| Reach | 2,847 |
| Engagements | 110 |
| Engagement Rate (per Impression) | 3.7% |



Garden Grove City Hall

Fri 4/14/2023 10:30 am PDT

The OCTA's emergency construction work to stabilize the hillside and adjacent tracks in south Orange County is complete. All...



| | |
|----------------------------------|--------------|
| Impressions | 6,380 |
| Reach | 6,380 |
| Engagements | 71 |
| Engagement Rate (per Impression) | 1.1% |




Garden Grove City Hall

Thu 4/13/2023 5:30 pm PDT

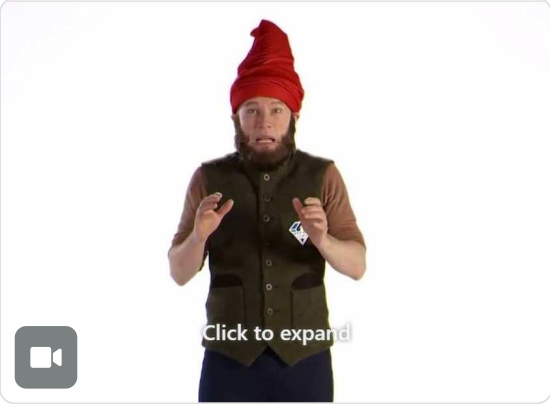
Coastline Community College invites Garden Grove Unified School District high school students to the FREE Coastline...



| | |
|----------------------------------|--------------|
| Impressions | 2,857 |
| Reach | 2,645 |
| Engagements | 169 |
| Engagement Rate (per Impression) | 5.9% |


 **gardengrovecityhall**
Thu 4/13/2023 3:35 pm PDT

🏠💎 Self-nominate your home to be the next gem in Garden Grove! The Garden Grove Gems nomination portal is open! I...




Click to expand


| | |
|----------------------------------|-------------|
| Video Views | 272 |
| Impressions | 811 |
| Reach | 713 |
| Engagements | 13 |
| Engagement Rate (per Impression) | 1.6% |

 **Garden Grove City Hall**
Thu 4/13/2023 3:27 pm PDT


🏠💎 Self-nominate your home to be the next gem in Garden Grove! The Garden Grove Gems nomination portal is open! I...



| | |
|----------------------------------|-------------|
| Video Views | 130 |
| Impressions | 585 |
| Reach | 579 |
| Engagements | 25 |
| Engagement Rate (per Impression) | 4.3% |

 **Garden Grove City Hall**
Thu 4/13/2023 8:20 am PDT

⚠️ THIS WEEKEND, the westbound (WB) SR-22/northbound (NB) I-405 and the southbound (SB) I-405/eastbound (EB) S...



| | |
|----------------------------------|---------------|
| Impressions | 11,737 |
| Reach | 11,737 |
| Engagements | 308 |
| Engagement Rate (per Impression) | 2.6% |



Post Performance

April 13, 2023 - April 19, 2023

Review the lifetime performance of the posts you published during the publishing period.

Included in this Report

 Garden Grove Police Department



Garden Grove Police Depa...

Wed 4/19/2023 9:00 pm PDT

Just a friendly reminder, would-be thieves see an unlocked car and/or open windows as an advertisement for your belongings...



| | |
|----------------------------------|---|
| Impressions | — |
| Reach | — |
| Engagements | — |
| Engagement Rate (per Impression) | — |



Garden Grove Police Depa...

Wed 4/19/2023 12:30 pm PDT

Last night, at approximately 9:30 PM, #GardenGrovePD Officers responded to a parking lot at Magnolia Ave / Katella Ave...



| | |
|----------------------------------|--------------|
| Impressions | 4,692 |
| Reach | 4,674 |
| Engagements | 999 |
| Engagement Rate (per Impression) | 21.3% |



Garden Grove Police Depa...

Mon 4/17/2023 12:00 pm PDT

It's #NationalVolunteerWeek! From the young to the old(er), these #volunteers have and continue to give their time so...



| | |
|----------------------------------|--------------|
| Impressions | 2,109 |
| Reach | 2,030 |
| Engagements | 212 |
| Engagement Rate (per Impression) | 10.1% |



Garden Grove Police Depa...

Sun 4/16/2023 12:00 pm PDT

Your hands may be free, but you're still driving distracted. When you're behind the wheel, please #JustDrive. It's...



| | |
|----------------------------------|---------------|
| Impressions | 10,486 |
| Reach | 10,098 |
| Engagements | 434 |
| Engagement Rate (per Impression) | 4.1% |



Garden Grove Police Depa...

Sat 4/15/2023 12:00 pm PDT

Outreach & Cleanup Recap: this week, #GardenGrovePD's Special Resource Team (SRT) collaborated with Garden Grove...



| | |
|----------------------------------|--------------|
| Impressions | 2,120 |
| Reach | 2,017 |
| Engagements | 324 |
| Engagement Rate (per Impression) | 15.3% |



Garden Grove Police Depa...

Fri 4/14/2023 12:00 pm PDT

Please join us for #CoffeeWithACop on April 22nd, from 11:00 AM - 1:00 PM, at Phuc Long Coffee and Tea USA (12936...



| | |
|----------------------------------|---------------|
| Impressions | 11,846 |
| Reach | 11,315 |
| Engagements | 1,253 |
| Engagement Rate (per Impression) | 10.6% |



Garden Grove Police Depa...

Thu 4/13/2023 12:00 pm PDT

Please join us on Thursday, May 18, 2023 at 5:00 PM to honor our #FallenHeroes. #GGPD32 #community #NeverForgotte...



| | |
|----------------------------------|--------------|
| Impressions | 4,265 |
| Reach | 4,061 |
| Engagements | 213 |
| Engagement Rate (per Impression) | 5% |

WEEKLY MEMO 4-20-2023

NEWS ARTICLES



CITY OF GARDEN GROVE NEWS

Contact: Lisa Kim (714) 741-5140
Assistant City Manager /
Community & Economic Development Director

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Thursday, February 9, 2023



COMMUNITY INVITED TO ACCESSORY DWELLING UNIT WORKSHOP

The City of Garden Grove is hosting a free in-person Accessory Dwelling Unit (ADU) Workshop to provide information on the City's upcoming ADU program. The workshop takes place on Wednesday, February 22, from 6:00 p.m. to 8:00 p.m. at the Garden Grove Community Meeting Center, located at 11300 Stanford Avenue.

ADUs are independent living units attached or detached to a single-family home. The workshop will be an introduction to ADUs. Topics to be discussed are: different types of ADUs, the benefits of building ADUs, the development process, and the City's pre-approved ADU plans.

For more information, visit ggcity.org/planning/adu or contact Shawn Park, Senior Administrative Analyst at (714) 741-5371 or shawnp@ggcity.org.



We invite you to an in-person workshop to learn about the City of Garden Grove's upcoming Accessory Dwelling Unit (ADU) Program.

**Wednesday, February 22, 2023
6 - 8 pm**

Location

Garden Grove Community Meeting Center
11300 Stanford Ave
Garden Grove, CA 92840

For more information visit
ggcity.org/planning/adu



Garden Grove Planning Services Division
(714) 741-5312





CONTACT: Dana Saucedo
Community Services Department
(714) 741-5242/danam@ggcity.org

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Thursday, February 9, 2023

**WIN FREE CLASS SESSION DURING CITY'S
PARKS AND RECREATION GUIDE INSTAGRAM GIVEAWAY**

The City of Garden Grove is hosting an Instagram giveaway for a free contract class session offered through the City's Winter/Spring 2023 Parks and Recreation Guide. The giveaway takes place from Monday, February 13 through Friday, February 17, from followers of the City's Instagram page, [@gardengrovecityhall](https://www.instagram.com/gardengrovecityhall). Contract classes include soccer and basketball skills and drills; line dancing; martial arts; and volleyball.

The Parks and Recreation Guide offers a multitude of programs, classes, and activities for residents and visitors. The guide provides a listing of youth sports and creative arts; adult activities and fitness; special events and more. Explore the guide at ggparksandrec.com, and sign up for the winter/spring session by April 2023.

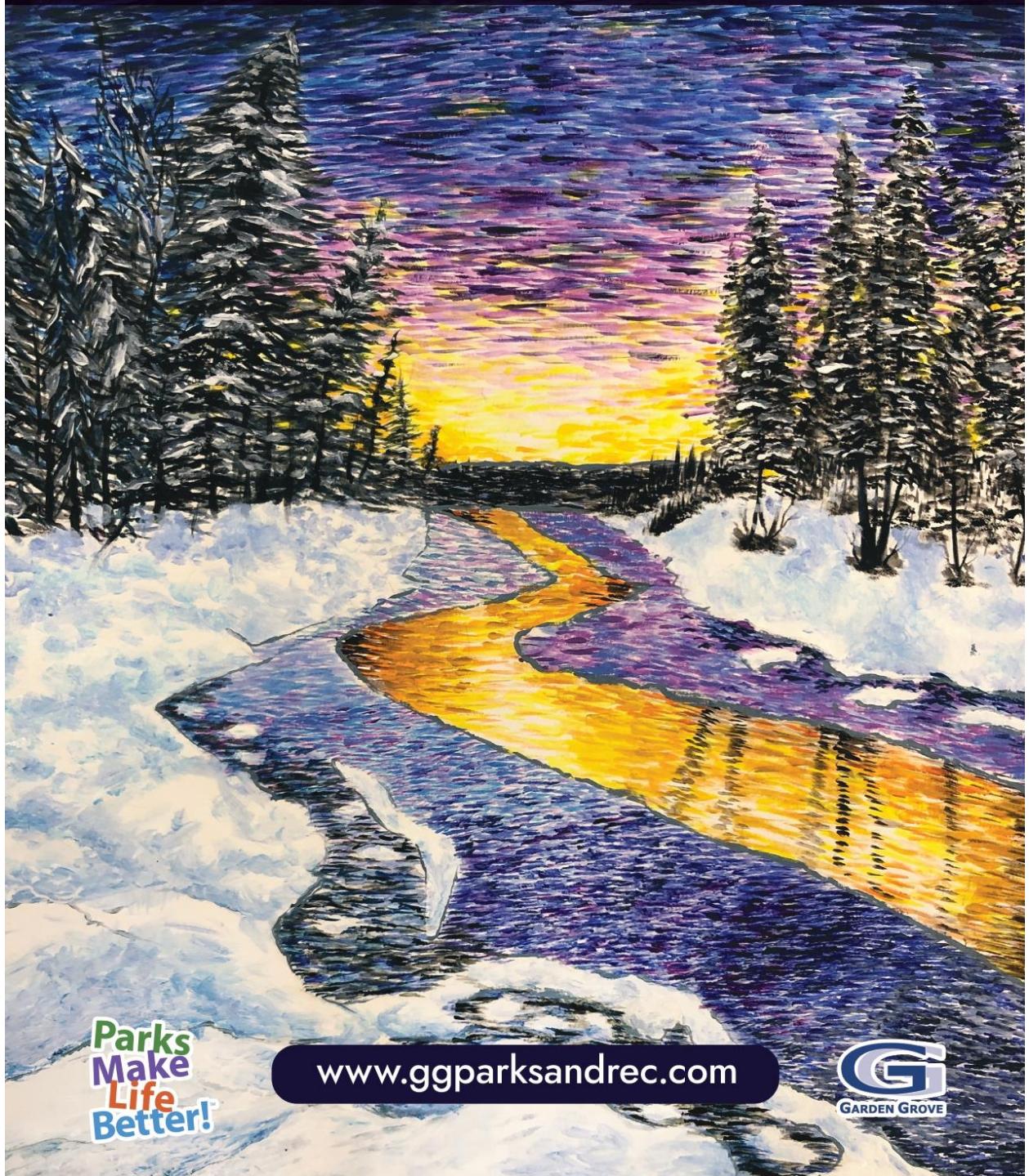
Users are invited to follow [@gardengrovecityhall](https://www.instagram.com/gardengrovecityhall) to participate in the giveaway. One participant will be chosen from the City's Instagram page. Instagram followers will have opportunities to win more prizes through other upcoming social media giveaways and more.

For more information, visit ggparksandrec.com or contact the Community Services Department at (714) 741-5200.

Garden Grove

PARKS & RECREATION GUIDE

Winter/Spring 2023



Parks
Make
Life
Better!

www.ggparksandrec.com





Contact: Ana Pulido (714) 741-5280
Public Information Officer
anap@ggcity.org

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, February 13, 2023



CITY SEEKING SPONSORS FOR 2023 GARDEN GROVE COLLEGE GRADUATES' RECEPTION

Local businesses and organizations that are interested in supporting higher education in the community are encouraged to become a sponsor for the annual Garden Grove College Graduates' Reception in May 2023. Sponsorships begin at \$300.

Last year, thanks to the support of generous sponsors, the City of Garden Grove recognized nearly 40 local graduates during the reception and awarded over \$5,000 in cash and prizes. This year's event invites sponsoring businesses and organizations to honor Garden Grove residents for their accomplishments in higher education and encourage them to build their professional careers here in Garden Grove.

Sponsorship benefits include an invitation to attend the 2023 Garden Grove College Graduates' Reception, mentions in various marketing outlets, including City publications, website, and social media.

Sponsorship levels include a Master's Sponsorship of \$1,000+; Bachelor's Sponsorship of \$500+; and an Associates' Sponsorship of \$300+. In-kind donations are also welcomed. Visit ggcity.org/grads to fill out a sponsorship form.

For more information, contact the Office of Community Relations at communityrelations@ggcity.org or (714) 741-5280.



Recognize the Value

— OF AN —

EDUCATED WORKFORCE

Join local businesses as a corporate sponsor of the

2023 Garden Grove College Graduates' Reception



Sponsorships begin at \$300.
ggcity.org/grads

College Graduates' Reception Sponsorship

MAY 2023

The City of Garden Grove is offering a unique opportunity for businesses and organizations to honor local college graduates while gaining valuable exposure. All sponsors are invited to the event.

Master's Sponsorship \$1,000+

- Logo on City website (linked)
- Name in City press releases and social media
- Recognition at event
- Logo on promotional flyer
- Logo on invitation

Bachelor's Sponsorship \$500+

- Logo on City website (linked)
- Name in City press releases
- Logo on promotional flyer

Associates Sponsorship \$300+

- Logo on City website
- Logo on promotional flyer

Company or Organization:

Representative:

Phone Number:

Email:

Address:

Social Media Handle(s):

Please complete and email form to communityrelations@ggcity.org or call (714) 741-5280. Sponsors must provide logo of at least 300 dpi quality. Electronic form is available at ggcity.org/grads.

Payment:

Make checks payable to the Garden Grove Community Foundation, a 501(c)(3) non-profit. Mail or deliver payment by Monday, March 20, 2023 to:

City of Garden Grove
Attn: Office of Community Relations
11222 Acacia Parkway, Garden Grove, CA 92840





CONTACT:
Lisa Kim, Assistant City Manager
Community & Economic Development
(714) 741-5121/lisak@ggcity.org

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media



Tuesday, February 14, 2023

**LOCAL HIGH SCHOOL STUDENTS INVITED TO PARTICIPATE IN
FOODS OF GARDEN GROVE SOCIAL CHALLENGE**

The City of Garden Grove and the Garden Grove Unified School District invite local high school students, 10th-12th grades, to participate in the Foods of Garden Grove Social Media Challenge, aimed at supporting local small businesses. Students are invited to create a 30- to 60-second "foodie" video at a Foods of Garden Grove eatery or café of their choice, and submit their original work online, at ggcity.org/foodsofgardengrove, by Thursday, March 23, 2023.

Submissions will be showcased on the Foods of Garden Grove Instagram and TikTok, @foodsofgardengrove. All participants will be entered into an opportunity drawing to win a \$100 gift card. Three winners will be chosen at random.

Videos must be the original work of the student and feature one of the Foods of Garden Grove businesses. Videos must be uploaded without music or voice over. Choice of music and voice over can be indicated in the submission form.

The social challenge is part of the City's Foods of Garden Grove program showcasing the city's vibrant food culture through a prominent list of 150 select eateries. Through the Foods of Garden Grove Social Media Challenge, students can create a unique "foodie" experience featuring their favorite meals and beverages.

For more information, visit ggcity.org/foodsofgardengrove or email foodies@ggcity.org.



FOODS OF
GARDEN GROVE

SOCIAL MEDIA CHALLENGE

ARE YOU A FOODIE?

Create a 30- to 60-second foodie video at your favorite Foods of Garden Grove eatery or café for a chance to win a \$100 gift card.

Participants must be Garden Grove Unified School District high school students, 10th -12th grades.

Videos submitted may be used on the Foods of Garden Grove Instagram and TikTok platforms.

Learn more at ggcity.org/foodsofgardengrove.

SUBMISSION DEADLINE: MARCH 23, 2023

 @foodsofgardengrove

 @foodsofgardengrove



###



CONTACT: Sgt. Lino Santana
Garden Grove Police Department
(714) 741-5704/linos@ggcity.org

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Thursday, April 20, 2023



YOUTH BASEBALL PARADE TO CAUSE ROAD CLOSURES

On Sunday, May 7, 2023, from 7:00 a.m. to 10:00 a.m., various streets in Garden Grove will be closed for the West Garden Grove Youth Baseball Opening Day Parade.

Major streets impacted are Lampson Avenue, from Valley View Street to Lamplighter Street, and Springdale Street, from Stanford Avenue to Belgrave Avenue.

The following streets will also be closed:

- Cerulean Avenue
- Topaz Street
- TrINETTE Street
- Amethyst Street
- Picket Avenue
- Taylor Circle
- Poplar Street

Residents and businesses have been notified in advance.

The Garden Grove Police Department's Traffic Unit will be onsite during closure times to direct traffic and suggest alternate routes.

The annual West Garden Grove Youth Baseball Opening Day Parade begins at 8:00 a.m., in front of Edgar Park, at 6202 Cerulean Avenue. The parade will travel eastbound on Cerulean Avenue to Topaz Street, then head eastbound on Lampson Avenue before ending at Bell Intermediate School, at 12345 Springdale Street.

For street closure information, contact the Garden Grove Police Department at (714) 741-5823.



CITY OF GARDEN GROVE NEWS

CONTACT: Dana Saucedo
Community Services Department
(714) 741-5200/danam@ggcity.org

FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, April 17, 2023



GARDEN GROVE'S SUMMER PARKS AND RECREATION GUIDE NOW AVAILABLE

The Summer 2023 Garden Grove Parks and Recreation Guide, offering a multitude of summer programs, classes, activities, and special events is now available at ggparksandrec.com. Programs run from May 1 through August 31. Residents and visitors are encouraged to register for classes in advance to ensure placement.

The Garden Grove Parks and Recreation Guide is an interactive, digital publication that features a listing of youth sports, creative arts, adult activities and fitness classes, special events, and more. Registration and payments can be made directly online.

Follow the Community Services Department on [Facebook](https://www.facebook.com/ggardengrovecity) and [Instagram](https://www.instagram.com/ggardengrovecity) at @gardengrovecity to see announcements on programs, services, events and job opportunities.

For more information, visit ggparksandrec.com or call (714) 741-5200.

MISCELLANEOUS ITEMS

April 20, 2023

1. Agenda for the April 27, 2023 Zoning Administrator meeting.
2. League of California Cities articles from April 14, 2023 to April 20, 2023.



AGENDA

ZONING ADMINISTRATOR MEETING

Garden Grove Community Meeting Center
11300 Stanford Avenue

Thursday, April 27, 2023

9:00 a.m.

Members of the public who wish to comment on matters before the Zoning Administrator, in lieu of doing so in person, may submit comments by emailing public-comment@ggcity.org no later than 3:00 p.m. the day prior to the meeting. The comments will be provided to the Zoning Administrator as part of the meeting record.

COVID-19: Masks are not required, however, please do not attend this meeting if you have had direct contact with someone who has tested positive for COVID-19, or if you are experiencing symptoms such as coughing, sneezing, fever, difficulty breathing or other flu-like symptoms.

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Comments by the Public. Each speaker shall be limited to three (3) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Meeting Assistance: Any person requiring auxiliary aids and services, due to a disability, should contact the Department of Community & Economic Development at (714) 741-5312 or email planning@ggcity.org 72 hours prior to the meeting to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to the Zoning Administrator within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the Community Meeting Center at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Zoning Administrator may take legislative action deemed appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

1. PUBLIC HEARING ITEM(S):

a. [CONDITIONAL USE PERMIT NO. CUP-237-2023](#)

APPLICANT: Target Corporation
LOCATION: 13831 Brookhurst Street

REQUEST: Conditional Use Permit approval to allow an existing Target Corporation (Target) retail store, to operate with a new original State Alcoholic Beverage Control (ABC) Type "21" (Off-Sale, General) License. Upon approval and exercising of the subject request, the Conditional Use Permit previously governing the tenant space, CUP-114-03, which allowed Target to operate with an ABC Type "20" (Off-Sale, Beer & Wine) License, shall be revoked and become null and void. The site is in the C-2 (Community Commercial) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

b. [CONDITIONAL USE PERMIT NO. CUP-239-2023](#)

APPLICANT: Jun Won Song

LOCATION: 9672 Garden Grove Boulevard

REQUEST: Conditional Use Permit approval to operate a new restaurant, BBQ Chicken, with a new, original Alcoholic Beverage Control (ABC) Type "41" (On-Sale, Beer and Wine, Public Eating Place) License. The site is in the GGMU-2 (Garden Grove Boulevard Mixed Use 2) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

c. [SITE PLAN NO. SP-124-2023](#)

APPLICANT: Ha Nguyen

LOCATION: 12036 Brookhurst Street

REQUEST: Site Plan approval to allow a façade improvement on an existing building. The site is in the BCSP-BCC (Brookhurst Chapman Specific Plan – Brookhurst/Chapman Commercial) zone. In conjunction with the request, the Zoning Administrator will also consider a determination that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15301 – Existing Facilities – of the State CEQA Guidelines.

2. [COMMENTS BY THE PUBLIC](#)

3. [ADJOURNMENT](#)



Cal Cities Board adopts positions on housing and homelessness bills; takes a deep dive into the state's fentanyl crisis

Apr 18, 2023

Illegal fentanyl, affordable housing, homelessness, and changes to the General Assembly process dominated the League of California Cities Board of Directors meeting last week in Sacramento.

The meeting started with an update on the state's three-pronged response to the fentanyl crisis — law enforcement, accountability for manufacturers and sellers, and harm reduction — from Michael W. Redding, special assistant attorney general for the California attorney general. In turn, Board members shared the experiences of their communities struggling with this spiraling crisis.

Although Redding was unable to comment on [legislative attempts](#) to reduce fentanyl poisonings, he reaffirmed his department's commitment to working with cities to reduce overdose deaths. "[We are] absolutely interested in partnering at the local level," Redding said.

Nearly [6,000 Californians](#) died from a fentanyl overdose in 2021. Even small doses of fentanyl can be deadly according to the [Centers for Disease Control and Prevention](#).

[New housing, homelessness, environmental, and public safety bill positions](#)

After an update on Cal Cities' advocacy efforts — including new survey data on [cities' response to the homelessness crisis](#) — the Board took support if amended positions on four measures: [SB 4 \(Wiener\)](#), [AB 1567 \(Garcia\)](#), [SB 867 \(Allen\)](#), and [SB 638 \(Eggman\)](#).

SB 4 would allow schools and churches to build certain housing projects on their properties by right. Cal Cities is seeking amendments that allow cities to maintain their height and parking standards.

The remaining three measures collectively propose \$20 billion in bonds for safe drinking water, wildfire prevention, drought preparation, flood protection, and extreme heat mitigation. Cal Cities is seeking changes that increase the available investments for local governments.

The Board adopted support positions for [SB 963 \(Schiavo\)](#), [AB 1321 \(Bonta\)](#), and [AB 15 \(Dixon\)](#). SB 963 would help prevent foster youth from becoming homeless. AB 1321 would provide academic, occupational, and other "cradle-to-career" services in certain communities, such as [Promise Neighborhoods](#). AB 15 would make state records about an inmate's release date and what the inmate did to earn any release credits a matter of public record.

The Board directed Cal Cities to not take a position on [SB 769 \(Gonzalez\)](#), which would require some members of all local legislative bodies to receive at least two hours of fiscal training every two years.

Cal Cities' housing agenda

The Board also directed Cal Cities to move ahead with a campaign that showcases the work cities are doing on housing and proactively drive a housing advocacy agenda that responds to the statewide crisis and respects local decision-making. Going forward, Cal Cities is also planning a series of stakeholder meetings — both regionally and at the state level — on broad solutions that protect local control and boost affordable housing.

Changes to the 2023 General Assembly

Based on member feedback received following the 2022 General Assembly, the Governance Committee made a series of recommendations to the Board of Directors to improve the member experience during future General Assemblies.

The Board unanimously adopted these changes, which include increasing process transparency, improving voting efficiency through an electronic voting tool, moving the General Assembly to Friday morning to allow for more time for discussion, and encouraging full and free debate through updated General Assembly voting and discussion procedures.

Members will receive information that will fully explain all the changes in advance of the next General Assembly in September.

Member engagement remains strong

Interest in Cal Cities' educational events is exceptionally high, with members relishing the ability to meet and learn in person. All but one of Cal Cities 2022-23 statewide conferences has sold out. Cal Cities also received nearly 200 session proposals for the approximately 35 available session slots at the [2023 Annual Conference and Expo](#), the second highest amount since 2008. The next Board meeting is July 13-14 in Newport Beach.



Cities, counties come together to underscore the urgent need to find shared solutions to homelessness

Apr 19, 2023

Local governments took center stage last week in Sacramento. The League of California Cities' [budget ask press conference](#) and special joint convening with the California State Association of Counties drew the attention of Capitol insiders at [Politico](#), [CalMatters](#), [Los Angeles Times](#), and [The Sacramento Bee](#), as well as [multiple regional](#) outlets. Both events took place last week at the [City Leaders Summit](#), which drew over 350 city officials from throughout the state. During the Summit, city officials met with over 50 legislators to discuss homelessness, affordable housing, unfunded mandates, and other city priorities. On April 12, over 100 city officials gathered outside the Capitol to urge the state to invest \$3 billion in ongoing funding to prevent and reduce homelessness and increase affordable housing.



The press conference coincided with the release of a survey on cities' response to homelessness. The survey found that 84% of cities have implemented programs to prevent and reduce homelessness. Of the cities surveyed, nearly 90% have concerns about their ability to provide those programs long-term.

“We need help,” San Luis Obispo Mayor Erica Stewart said. “We believe every single person deserves housing. ... Look at everyone here. We are your partners, and we want to do this.”

Later that day, local government officials, state lawmakers, and federal officials gathered to discuss collective solutions for preventing and reducing homelessness.

“It is a new day in Sacramento, and it needs to be a new day in the state of California,” Sacramento Mayor Darrell Steinberg said in his opening remarks.

Steinberg was joined by Sacramento County Supervisor Rich Desmond. The duo highlighted a new encampment engagement partnership between the city and the county. “We cannot do it alone and neither can the county,” Steinberg said. “It is only together that we can deliver what the people expect.”

Other counties and cities echoed the need for more funding and partnerships. “In most small rural cities, we don’t get funding, so our resources are stretched,” Grass Valley Mayor Jan Arbuckle said. “Small cities really need partnership.”

“There is no one government agency that can solve homelessness on its own,” San Diego County Supervisor Nora Vargas said.

[One-time funding gets one-time results](#)

State and federal officials also shared their perspectives on the ongoing homelessness crisis. [Helene Schneider](#), a senior regional advisor for the U.S. Interagency Council on Homelessness, spoke about the need to make systemic-level reform and invest in [innovative partnerships](#). “It is time we stop blaming people and start blaming bad policy,” Schneider said. Lourdes Castro Ramírez, who co-chairs the California Interagency Council on Homelessness, expressed optimism about the progress made thus far. “The results we are seeing on the ground are promising,” she said. “It’s important to take stock, so we build forward on what everyone is doing.”



For their part, state lawmakers acknowledged the need for some sort of ongoing funding to help local governments better address homelessness.

“With one-time funding we are only getting short-term results,” Asm. Luz Rivas said. “If homelessness is a top priority in California, then our budget needs to reflect that.”

“It shouldn’t take a disaster to get funding to build more affordable housing,” Asm. James Gallagher said, after advocating for streamlined funding. The sentiment was shared by Senate Minority Leader Brian Jones, who noted one of the best things the state can do is give cities money.

Speakers offered possible solutions, with many emphasizing the need to double down on partnerships of all sizes and existing social programs — even in the face of growing budget deficits. Los Angeles County Supervisor Holly Mitchell, a former state senator, noted that social programs are often the first on the chopping block when a budget shortfall arrives.

“None of us can afford to take our foot off the accelerator,” she said.

Speakers were also frank about the systemic challenges facing the state, counties, and cities. A lack of collaboration, accountability, and funding, combined with an excess of finger-pointing and in some cases, intentional systemic hurdles, means this crisis will not be resolved overnight.



State Bills in Brief: April 19-27

Apr 19, 2023

If you saw an indistinguishable blur during last week's [City Leaders Summit](#), it was probably one of Cal Cities' seven lobbyists. Lawmakers in each house have until April 28 to get their bills through their respective fiscal committees. Legislators introduced well over [2,600 bills](#) this session, so expect this report to grow even longer next week.

It is a busy month for all involved, to say the least. Speaking of which: The Cal Cities Board of Directors last week [adopted positions for seven bills](#). Of particular note is [SB 4 \(Wiener\)](#), which would allow schools and churches to build certain housing projects on their properties by right. Cal Cities will issue a support if amended position and is seeking changes that allow cities to maintain their height and parking standards.

The Board directed Cal Cities to not take a position on [SB 769 \(Gonzalez\)](#), but you should keep your eyes on the measure. The bill would create a new fiscal training requirement for some members of all local legislative bodies. SB 769 will be amended to apply only to cities that are deemed 'high risk' by the state auditor or cities that knowingly submitted a false annual transaction report or did not submit the report in a timely fashion.

Cal Cities also scored a significant legislative win this week. With Cal Cities co-leading the opposition with the California School Board Association, [SB 251 \(Newman\)](#) failed to pass out of the Senate Elections and Constitutional Amendments Committee. The bill was overly broad and a solution in search of a problem. It received just two votes.

SB 251 would have prohibited most future elected officers from being employed by any other elected officer with the same constituency. While SB 251 was intended to address conflict of interest and ethical issues, there is no evidence of this arrangement resulting in unethical behavior. Moreover, existing law already governs these types of issues.

To learn more about bills scheduled for committee hearings through April 27, keep reading. To learn what each section means — or to access a previous State Bills in Brief — visit the [archive page](#).

Bills to act on

Sample letters are available for two measures in this section, [SB 423 \(Wiener\)](#) and [AB 972 \(Maienschein\)](#).

Lawmakers mull more changes to the behavioral health care system

- **What are the changes?** [SB 43](#) and [SB 363](#) — both by Sen. Eggman — would [make it easier](#) to provide behavioral health care. SB 43 would update the definition of “gravely disabled” and SB 363 would create a real-time dashboard of available beds in psychiatric and substance abuse facilities respectively. *Cal Cities supports both measures.*

- **Why it matters.** For unsheltered individuals with severe behavioral health needs, access to care can be essential to addressing their homelessness.
- **When are the hearings?** SB 43 will be heard in the Senate Judiciary Committee on April 25. The Senate Appropriations Committee will hear SB 363 on April 24.

SB 423 continues the trend of the state overriding its own mandated housing plans

- **What now?** [SB 423 \(Wiener\)](#) would expand [SB 35 \(Wiener, 2017\)](#) to nearly all cities, allow the state to approve housing developments on its own property, and eliminate SB 35's sunset date. *Cal Cities opposes SB 423.*
- **SB 35 sounds familiar.** The 2017 legislation is one of the highest-profile housing laws in recent memory. SB 35 forces cities to approve certain multifamily housing sites. The law's [many requirements and exemptions](#) are detailed on page six of a 2018 Cal Cities publication.
- **When is the advocacy opportunity?** Lawmakers will discuss the bill on April 26 in the Senate Governance and Finance Committee. A sample letter is available in the [Action Center](#).

Sample letter now available for streamlined local assistance bill

- **What would this bill do?** [AB 972 \(Maienschein\)](#) would create a statewide, cross-agency workgroup to coordinate, align, and streamline local government assistance resources. *Cal Cities supports the measure.*
- **Why this matters.** Nearly all state grant programs have unique and widely varied procedures for their grant programs. Cities often lack the resources, staff capacity, or expertise needed to apply for competitive funding, especially for the programs this measure would impact.
- **When is the next advocacy opportunity?** The Assembly Local Government Committee will hear AB 972 on April 26. A [sample letter of support](#) is available.

Other bills with major impacts

Four key waste measures are scheduled for hearings between now and April 25, along with three water bond bills.

Cal Cities to adopt support if amended positions for water bond bills

- **What are the bills?** [SB 867 \(Allen\)](#), [SB 638 \(Eggman\)](#), and [AB 1567 \(E. Garcia\)](#) collectively propose \$20 billion in bonds for safe drinking water, wildfire prevention, drought preparation, flood protection, and extreme heat mitigation.
- **What changes is Cal Cities seeking?** Cal Cities is seeking amendments that increase the available investments for local governments.
- **When are the hearings?** The Senate Governance and Finance Committee will hear SB 638 on April 19 and SB 867 on April 26. The remaining measure, AB 1567, was last heard in the Assembly Water, Parks, and Wildlife Committee on April 18.

Another potential manufacturer-funded waste overhaul

- **What changes are being proposed?** [SB 615 \(Allen\)](#), among other things, would require all electric vehicle traction batteries to be recovered and reused, repurposed, remanufactured, or recycled at the end of their useful life.
- **What is Cal Cities' position?** *Cal Cities supports SB 615 in concept.* Notably, manufacturers, dealers, and dismantlers would be responsible for end-of-life management.
- **When is the hearing scheduled?** SB 615 will be heard in the Senate Transportation Committee on April 25.

Even more trash talk

- **Three bills to watch.** [SB 560 \(Laird\)](#) would create an end-of-life management program for covered gas cylinders — such as propane cylinders under 20 pounds. [AB 2 \(Ward\)](#) would create a similar program for solar photovoltaic panels. [AB 1526 \(Committee on Natural Resources\)](#) intends to provide additional clarity on [SB 54's](#) cost recovery mechanism. *Cal Cities supports all three measures in concept.*
- **SB 54 sounds very familiar.** The 2022 law by Sen. Allen was one of Cal Cities' [biggest advocacy wins](#) in 2022. The law requires all packaging in the state to be recyclable or compostable by 2032 and 65% of all single-use plastic packaging to be recycled in the same timeframe.
- **When are the hearings?** SB 560 will be heard in the Senate Judiciary on April 25. The Assembly Natural Resources Committee will hear AB 2 and AB 1526 on April 24.

[Bills to follow](#)

Lawmakers are still hammering out the exact details of some bills. Cal Cities does not have a position on the bills below at this time.

CEQA document requests

- **What would the bill do?** [SB 69 \(Cortese\)](#) would require local agencies to provide any subsequent revised or amended copy of CEQA documents upon request by mail or email and to submit the documents to the state clearinghouse.
- **What time is the hearing?** The Senate Appropriations Committee will discuss the measure during the Senate Judiciary Committee on April 24.

Two energy bills to watch

- **One is a possible mandate.** Current law prescribes and limits permit fees for residential and commercial solar energy systems, which expire on Jan. 1, 2025. [AB 1132 \(Freidman\)](#) would extend that repeal date to Jan. 1, 2034.
- **The other could speed up utility interconnections.** [AB 50 \(Ward\)](#) seeks to address delays connecting projects to the grid, including housing projects.
- **When is the hearing?** Lawmakers will review AB 1132 on April 19 in the Assembly Appropriations Committee. AB 50 will be heard on April 26 in the Assembly Utilities and Energy Committee.

Bill mandates region-wide sea level rise plan for San Francisco Bay cities

- **What does it do?** In addition to mandating a local coastal program, [SB 272 \(Laird\)](#) would require cities that receive approval for sea level rise planning and adaptation to be prioritized for related funding for the implementation of projects in their approved sea level rise adaptation plan.
- **What day is the hearing?** Lawmakers will discuss the bill on April 26 in the Senate Governance and Finance Committee.

[View all bills to act on](#)

[View all tracked bill hearings](#)