

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**July 12, 2018**

TO: Honorable Mayor and City Council Members      FROM: Scott C. Stiles, City Manager

**I. DEPARTMENT ITEMS**

- A. ELECTION OF MAYOR OF ANYANG, SOUTH KOREA**  
John Montanchez informs you of results of the recent mayoral election in Garden Grove's sister city, Anyang, South Korea. A letter of congratulations from Mayor Steve Jones is attached.
- B. SOCIAL MEDIA UPDATES**  
The top Twitter tweets and Facebook posts for July 5 – July 11, 2018 are included for information purposes.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

- A.** Flyer from Urban Land Institute Technical Assistance Panel with information about the two-day study for the Valley View Business Corridor.
- B.** Orange County LAFCO Year-End Comprehensive Quarterly Report and attachments for the final budget and city apportionments, and Resolution for the updated fee schedule.
- C.** Southern California Association of Governments (SCAG) Update for July 9, 2018.
- **OTHER ITEMS**
- SOCIAL MEDIA HIGHLIGHTS AND NEWSPAPER ARTICLES  
Copies of the week's social media posts and local newspaper articles are attached for your information.
  - MISCELLANEOUS ITEMS  
Items of interest are included.



SCOTT C. STILES  
City Manager

**City of Garden Grove**  
**INTER-DEPARTMENT MEMORANDUM**

To: Scott Stiles  
Dept.: City Manager  
Subject: ELECTION OF MAYOR OF  
SISTER CITY, ANYANG,  
REPUBLIC OF KOREA

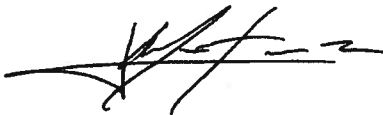
From: John Montanchez  
Dept.: Community Services  
Date: July 5, 2018

Recently, former Mayor Choi, Dae-ho, from Anyang City, Republic of Korea—Garden Grove's Sister City—was elected to serve another four-year mayoral term, beginning July 1, 2018. Mr. Choi served as Mayor of Anyang from July 1, 2010 to June 30, 2014. As the City of Garden Grove maintains a strong sister city relationship with Anyang, a congratulations letter will be sent to Mayor Choi, on his re-election.

In 2019, the City of Garden Grove and the City of Anyang will mark the 30<sup>th</sup> anniversary of their sister city relationship. The international student exchange program, coordinated by the Sister City Association of Garden Grove and supported by the City of Garden Grove, plays a vital role in maintaining the cultural ties between our two cities.

Thanks to the many efforts of the Sister City Association of Garden Grove, for nearly 30 years, the City has achieved further success in cross-cultural education, communication, and better understanding between people of different races, beliefs, and ethnicities.

With the election of Mr. Choi, Dae-ho as Mayor of Anyang, the City, with the efforts of the Garden Grove Sister City Association, hopes to continue strengthening the ties between Garden Grove and its sister city of Anyang in the coming years.



JOHN MONTANCHEZ  
Director

By: Veronica Avila  
Administrative Aide

Attachment: Letter

# CITY OF GARDEN GROVE



Steven R. Jones  
*Mayor*  
Kris Beard  
*Mayor Pro Tem - District 1*  
John R. O'Neill  
*Council Member - District 2*  
Thu-Ha Nguyen  
*Council Member - District 3*  
Patrick Phat Bui  
*Council Member - District 4*  
Stephanie Klopfenstein  
*Council Member - District 5*  
Kim Bernice Nguyen  
*Council Member - District 6*

June 25, 2018

Honorable Choi, Dae-ho  
Mayor of Anyang City, Republic of Korea  
Anyang City Hall  
235, Simindaero, Dongan-Gu, Anyang-Si,  
Gyeonggi-Do, 14053 Republic of Korea

Dear Honorable Mayor Choi:

On behalf of the City of Garden Grove, it is with great pleasure that I extend my sincere congratulations to you on your recent re-election as Mayor of Anyang City, Republic of Korea. Your victory to Office of Mayor is a testament of your profound leadership and dedication to enhance the quality-of-life in the City of Anyang. This must be a proud moment for you and your family.

This is also an exciting time for both the City of Garden Grove and City of Anyang, as 2019 marks the 30<sup>th</sup> anniversary of our sister city relationship. Our international student exchange program continues to play a vital role in maintaining the cultural relationship between our two cities, and with your continuous support, I see those ties strengthening in the coming years.

I look forward to the visit from Anyang high school students and their chaperones in January 2019.

Again, congratulations on your re-election. I hope your term in office brings you, your family, and the community of Anyang, success, good health, and prosperity.

Sincerely,

A handwritten signature in black ink that reads "Steven Jones".

Steven R. Jones  
Mayor, City of Garden Grove



Twitter

for **@CityGardenGrove**

Jul 05, 2018 - Jul 11, 2018

The Twitter Sent Messages report showcases your tweets across your Twitter profiles, and provides performance metrics using a variety of engagement metrics

Included in this report are the top tweets for the week of July 05, 2018 - July 11, 2018.








@CityGardenGrove

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**Total Analytics for July 05, 2018 - July 11, 2018**

Potential Reach	21,986
Responses	2
All Clicks	147

Date Sent	Potential Reach	Organic Impressions	Responses	Likes	Clicks
 <p>CityGardenGrove Cool down from the summer heat by grabbing a free slurpee at a <b>#GG @7eleven</b> until 7:00 p.m. today.</p> <p><b>#GG1956 #7Eleven</b> (Retweet with Comment) July 11, 2018 11:50 am</p>	2.8k	299	1	1	-
 <p>CityGardenGrove First infected mosquito sample was found in <b>#GG</b></p> <p><b>@OCVector</b> advises you to wear repellent, have tight-fitting screens on doors and windows, and eliminate standing water and water-holding containers from around the home.</p> <p><b>#GG1956</b></p> <p>(Retweet with Comment) July 10, 2018 8:15 am</p>	3k	478	2	2	-
 <p>CityGardenGrove Phase I of Brookhurst Place Grand Opening and Ribbon Cutting</p> <p>The City of <b>#GG</b> and developer Kam Sang Company announce the grand opening and ribbon cutting for Phase I of Brookhurst Place, on Tuesday, July 10, 2018!</p> <p>For more information, visit <a href="http://bit.ly/2KIBYtM">bit.ly/2KIBYtM</a> <b>#GG1956</b> <a href="http://pic.twitter.com/u8oiNQBysT">pic.twitter.com/u8oiNQBysT</a></p>  <p><b>B</b> BROOKHURST PLACE</p> <p>(Tweet) July 09, 2018 1:26 pm</p>	4.1k	1.4k	2	1	29
 <p>CityGardenGrove Water Services has an emergency shut down on Candy Ln, Margie Ln, Jacalene Ln, Norma Ln, &amp; Jennifer Ln for approximately one hour. We apologize for any inconveniences this may have caused. <b>#GG1956 #GG</b></p> <p>(Tweet) July 09, 2018 10:40 am</p>	2.7k	372	-	1	-

Date Sent

Potential Reach

Organic Impressions

Responses

Likes

Clicks



CityGardenGrove

The summer heat is here and what better way to cool down than in the water!

2.7k

440

-

-

-

If your kids plan on being in or around water, you should always designate a responsible person that will watch the water and area around it. For more info, visit [ci.garden-grove.ca.us/node/9477](http://ci.garden-grove.ca.us/node/9477)

#GG1956 [pic.twitter.com/zy7qoRVPdf](https://pic.twitter.com/zy7qoRVPdf)



(Tweet) July 06, 2018 1:44 pm



CityGardenGrove

BEAT THE HEAT...

4k

588

1

1

14

by taking necessary precautions to stay cool&hydrated this weekend! Because of an excessive heat warning for 7/6&7/7 H. Louis Lake Senior Center will open as a public cooling center. For hrs of op. & info, [bit.ly/2IXGu8X](http://bit.ly/2IXGu8X)  
#GG1956 [pic.twitter.com/Zbnj0TWnmq](https://pic.twitter.com/Zbnj0TWnmq)



(Tweet) July 05, 2018 1:17 pm

Date Sent

Potential Reach

Organic Impressions

Responses

Likes

Clicks



CityGardenGrove

Celebrate Parks Make Life Better! Month with free activities and free admission! Check out more info, by visiting [bit.ly/2Nt2lff](https://bit.ly/2Nt2lff) #GG1956 #GG #ParksAndRecreation [pic.twitter.com/izWyMy7J6Q](https://pic.twitter.com/izWyMy7J6Q)

2.7k

534

-

2

104



(Tweet) July 05, 2018 9:20 am





## Facebook

Jul 05, 2018 - Jul 11, 2018

The Facebook Sent Messages report showcases your social posts across your Facebook pages, and provides performance metrics using a blend of Facebook Insights and proprietary metrics of our own.

**Included in this report are the top posts for the week  
of July 05, 2018 - July 11, 2018.**



Garden Grove City Hall



Garden Grove Police Department











Garden Grove Fire Department



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**Total Analytics for July 05, 2018 - July 11, 2018**


Organic Impressions	160,566
Total Reach (per post)	4,988
Reactions	2,250
Comments	834
Users Engaged (per post)	735
Engagement % (per post)	14.75%

Date Sent		Total Reach	Reactions	Comments	Engagement	Clicks
	 <p><b>Garden Grove Police Department</b>  Video Press Release**Arrest made for possession of explosives and illegal fireworks. David Lee Turner of Garden Grove was booked at Orange County Jail on July 4th.</p>  <p>(Post) July 05, 2018 8:22 pm</p>	36.9k	982	583	24%	15.9k
	 <p><b>Garden Grove Police Department</b>  School's out, now what?  Are you 14 - 21 years old, interested in law enforcement and need volunteer hours for the upcoming school year? Our Explorer program is perfect for you. For more information, see <a href="http://bit.ly/2HHWo3D">http://bit.ly/2HHWo3D</a> or email us at <a href="mailto:explorerrecruiting@gmail.com">explorerrecruiting@gmail.com</a>.  👤: Tanner de Padua  <b>#GGPD32 #GG1956</b>  <b>#policeexplorers #post1020 #ourfuture</b>  <b>#JoinGGPD #thinblueline</b>  <b>Garden Grove City Hall</b></p>  <p>(Post) July 09, 2018 12:02 pm</p>	7.3k	166	40	9%	913
	 <p><b>Garden Grove Police Department</b>  Please don't leave your <b>#furbabies</b> in closed cars. Especially during warm weather, cars will become ovens. Doing so can cause your pets serious physical harm in minutes or a painful death. See <a href="http://bit.ly/petsR1">http://bit.ly/petsR1</a> for more information on hot weather tips for pets.  <b>#GGPD32 #GG1956 #StayCoolGG</b>  <b>Garden Grove City Hall Garden Grove Fire Department Garden Grove Public Works Department</b></p>  <p>(Post) July 06, 2018 3:56 pm</p>	8k	158	6	4%	195


Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
 <p><b>Garden Grove Police Department</b>            We're looking for the next generation of <b>#heroes</b>. If you think you've got what it takes, go to <a href="http://bit.ly/JoinGGPD">http://bit.ly/JoinGGPD</a> and submit your application by 5:00 pm, July 18th.  <b>#GGPD32 #JoinGGPD #police #recruit #thinblueline #reserve #cadet #lateral #officer</b>  <b>Garden Grove City Hall Garden Grove PA</b></p>  <p>(Post) July 11, 2018 12:00 pm</p>	4.2k	152	45	11%	605

 <p><b>Garden Grove Police Department</b>            With excessively high temperatures predicted through the weekend, the City of <b>#GardenGrove</b> will be opening a <b>#CoolingCenter</b> this Friday through Sunday (July 6 - 8).             Hours will be:            Friday from 11 AM – 5 PM            Saturday from 11 AM – 3 PM            Sunday from 11 AM – 5 PM             Please see <a href="http://bit.ly/2Nx8P2q">http://bit.ly/2Nx8P2q</a> for more information.  <b>#GGPD32 #GG1956 #BeatTheHeat #StayCoolGG</b>  <b>Garden Grove City Hall Garden Grove Fire Department</b></p>  <p>(Post) July 05, 2018 3:00 pm</p>	8.7k	136	13	8%	780
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Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks	
	<b>Garden Grove Fire Department</b>	6.5k	111	32	12%	1k
<p>According to the National Weather Service, we're going to get dangerous heat Friday and Saturday this week.</p>						
<p>Please follow our page for updates on cooling center opening and safety tips. #cawx #heat</p>						
<p><b>#gardengrovecity #gg1956 Garden Grove Fire Fighters Garden Grove Police Department Garden Grove City Hall</b></p>						
						
<p>(Post) July 05, 2018 10 47 am</p>						

	<b>Garden Grove City Hall</b>	1.1k	35	12	30%	427
<p>First infected mosquito sample was found in #GardenGrove</p>						
<p><b>Orange County Mosquito and Vector Control District</b> advises you to wear repellent, have tight-fitting screens on doors and windows, and eliminate standing water and water-holding containers from around the home.</p>						
<p><b>#GG1956 #OCVector #MosquitoFreeOC</b></p>						
<p><b>Orange County Mosquito and Vector Control District</b></p>						
<p>(Post) July 10, 2018 8 12 am</p>						

Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
 <p><b>Garden Grove Fire Department</b></p> <p>With excessively high temperatures predicted through the weekend, the City of <b>#GardenGrove</b> will be opening a <b>#CoolingCenter</b> today through Sunday.</p> <p>Hours will be:            Friday from 11 AM – 5 PM            Saturday from 11 AM – 3 PM            Sunday from 11 AM – 5 PM</p> <p>Please visit the City website @ <a href="http://bit.ly/2Nx8P2q">http://bit.ly/2Nx8P2q</a> for more information.  <b>#GardenGroveFire #GG1956 #cawx #heatwave</b></p>  <p>(Post) July 06, 2018 8:00 am</p>	1.6k	32	9	7%	105

 <p><b>Garden Grove City Hall</b></p> <p>July is Parks Make Life Better! Month, and your family can celebrate with free activities and admission to several recreation facilities beginning the week of Monday, July 23, 2018.</p> <p>For more information, visit <a href="https://bit.ly/2Nt2lff">https://bit.ly/2Nt2lff</a></p> <p><b>#GG1956 #GardenGrove #ParksAndRecreation</b></p> <p><b>Celebrate Parks Make Life Better! Month with Free Activities and Park Admission   City of Garden Grove</b></p> <p>(Post) July 05, 2018 10:13 am</p>	2.5k	31	10	6%	185
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Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
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**Garden Grove Fire Department**

We may not be hanging in triple digit temps anymore, but it's still crazy hot outside.

1.3k

29

0

5%

42

Please limit outdoor activity unless you have to, and make sure you stay hydrated.

Video: Firewatch Photography

[https://twitter.com/firewatch\\_oc/status/1016435814111195136?s=21](https://twitter.com/firewatch_oc/status/1016435814111195136?s=21)



(Post) July 09, 2018 3:42 pm



**Garden Grove City Hall**

**Garden Grove Unified School District** celebrated GGUSD Homegrown employees. Check out this news story from **Garden Grove TV 3!**

1.4k

18

2



5%

109

**#GG1956 #GardenGrove #GGTV3 #GardenGroveTV3 #GGUSD Pride**



(Post) July 10, 2018 1:57 pm

Date Sent		Total Reach	Reactions	Comments	Engagement	Clicks
	 <b>Garden Grove City Hall</b> Phase I of Brookhurst Place Grand Opening and Ribbon Cutting  The City of <b>#GardenGrove</b> and developer Kam Sang Company announce the grand opening and ribbon cutting for Phase I of Brookhurst Place, on Tuesday, July 10, 2018!  For more information, visit the website provided below.  <b>#GG1956</b>  <b>City Announces Phase I Grand Opening of Largest Mixed Use Development   City of Garden Grove</b>  (Post) July 09, 2018 1:26 pm	1.9k	15	5	14%	397
	 <b>Garden Grove City Hall</b> BEAT THE HEAT...  by taking necessary precautions to stay cool and hydrated this weekend!  Because of an excessive heat warning for Friday, July 6 and Saturday, July 7, H. Louis Lake Senior Center, 11300 Stanford Avenue, will open as a public cooling center. Hours will be: Friday, July 6 from 11:00 a.m. to 5:00 p.m.; Saturday, July 7 from 11:00 a.m. to 3:00 p.m.; and Sunday, July 8 from 11:00 a.m. to 5:00 p.m.  <b>#GG1956 #GardenGrove</b> <b>#CoolingCenter</b> <b>Garden Grove Police Department</b> <b>Garden Grove Fire Department</b>  <b>City to Open Cooling Center During Upcoming Heatwave   City of Garden Grove</b>  (Post) July 05, 2018 1:40 pm	942	8	-	5%	38



THE URBAN LAND INSTITUTE (ULI)  
TECHNICAL ASSISTANCE PANEL (TAP) STUDY

FOR THE GARDEN GROVE  
VALLEY VIEW BUSINESS CORRIDOR



# LET'S ENGAGE!

WEDNESDAY & THURSDAY  
JULY 18 & 19

A panel of experts from ULI will be assisting the City of Garden Grove with exploring strategies for the viability and sustainability of the Valley View Business Corridor.

The City of Garden Grove is looking for your input on future developments for the commercial area. You are also invited to attend a meeting to hear about the results.

## FOCUS GROUP

WEDNESDAY, JULY 18

4 PM – 5 PM

Community Meeting Center  
11300 Stanford Avenue  
Garden Grove 92840

## RESULTS PRESENTATION

THURSDAY, JULY 19

5:30 PM – 6:30 PM

Community Meeting Center  
11300 Stanford Avenue  
Garden Grove 92840

To RSVP for the focus group, please email or call by Tuesday, July 17:  
[Ameenaha@garden-grove.org](mailto:Ameenaha@garden-grove.org)  
(714) 741-5135



# Orange County LAFCO Year - End Comprehensive Quarterly Report



**FY 2017-18**

## **INSIDE LOOK:**

**FY 2017-18 Work Plan Year-End Report– Page 1**

**FY 2017-18 Budget Year-End Report – Page 3**

**FY 2018-19 Strategic Planning Session Summary – Page 6**

**Board Member Appointments – Page 8**

**A One-on-One Interview with Commissioner John Withers – Page 10**

## INTRODUCTION

The Final Comprehensive Quarterly Report ("CQ Report") presents a summary of the Commission's 2017-18 work-plan accomplishments and an assessment of the agency's budget and investment portfolio performance for the year. This report also provides an interview with outgoing Commissioner Withers, an introduction of the new LAFCO Special District Regular Member, and a snapshot of the FY 2018-19 budget.

## FY 2017-18 WORK PLAN YEAR-END REPORT

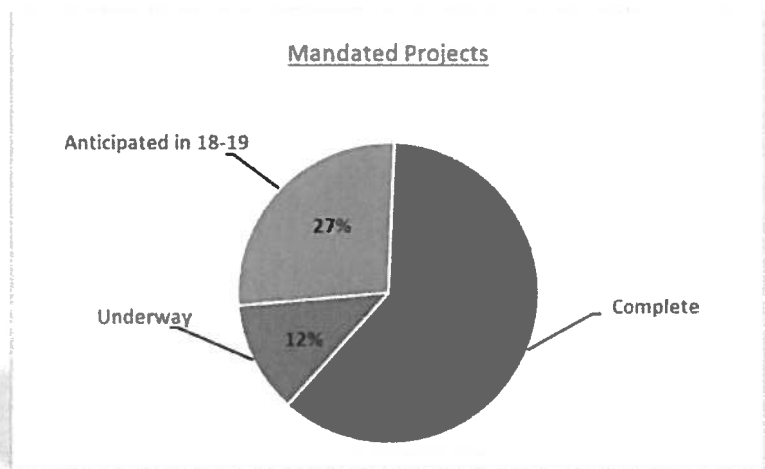
This section highlights the progress the Commission has made toward completing the projects, programs and activities identified in the FY 2017-18 Work Plan. During the year, many key projects were completed, projects were placed on hold due to lack of progress, and the remaining will continue into FY 2018-19. The Work Plan, which is available on the agency's website at [oclafco.org](http://oclafco.org), groups the projects into three major categories: Mandated, Commission-initiated and Administrative.

### ***FY 2017-18 Mandated Projects***

Of the 11 mandated projects identified in the FY 2017-18 Work Plan, three projects are applications that are now anticipated to be submitted in FY 2018-19, and the remaining projects are either successfully completed or underway. The highlights of those projects include:

Completed:

- Annexation of six unincorporated islands into the City of La Habra.
- Annexation of the Lewis Street project from the City of Orange into the City of Garden Grove.
- Conducting of the initial Stakeholders Process for the 4<sup>th</sup> round of MSRs and SOI updates and the development of a work plan.
- Implementation of the provisions of Senate Bill 244 regarding the identification of Disadvantaged Unincorporated Communities.
- Implementation of the provisions of Senate Bill 1266 to develop a database for archiving joint powers authority agreements.



- Updating of the Commission Bylaws and general administrative policies, and the establishment of a new policy and procedural guidelines for identifying and processing a change of organization or reorganization of Disadvantaged Unincorporated Communities.
- Administered the Special District process for the appointment of a member to the County RDA Oversight Committee.

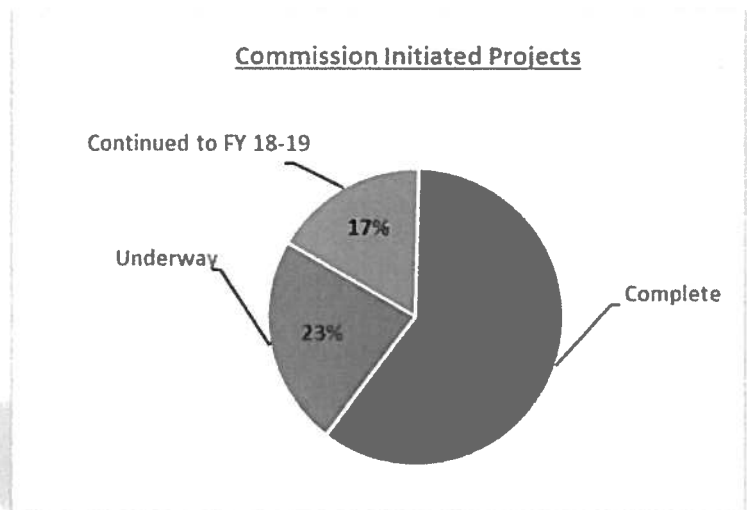
Underway:

- City of San Juan Capistrano focused Municipal Services Review for the potential transfer of the utility operations to another public agency.
- Pre-application discussions with City of Orange and the Orange County Sanitation District on various pending projects.
- Board review of the updated policies on Municipal Service Reviews, Sphere of Influence updates, Community Identity and Evaluating Plans for Service.

### **FY 2017-18 Commission-Initiated Projects**

The 2017-18 Work Plan identified five long-term continuing Commission-initiated projects:

- County Unincorporated Areas
- Outreach and External Relations
- Legislative Affairs
- South Orange County Future Governance
- Special District Selection Committee



The Commission has completed approximately 60% of the milestones identified for the Commission-initiated projects. Some of the milestones in two of the projects were not completed during the 2017-18 fiscal year and are included in the work plan for the upcoming year. The balance of the milestones, approximately 23%, are underway.

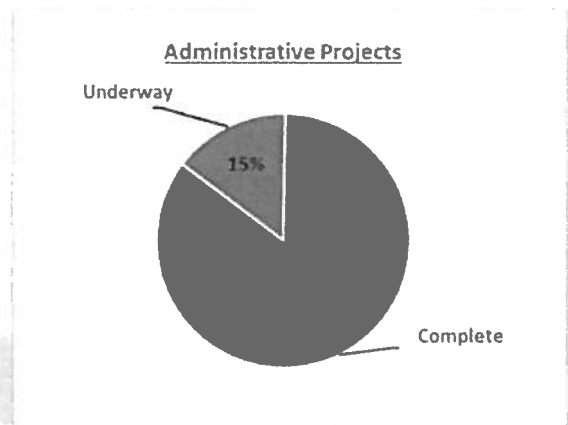
One of the highlights in the Commission-Initiated projects is the progress achieved in the County Unincorporated Areas program. As noted in the Mandated Projects, after three years of dialog and coordination between OC LAFCO staff and the staffs of the City and County, in March the Commission approved the annexation of six unincorporated islands into the City of La Habra. Additionally, during the year, the agency worked proactively with the County and cities of Stanton and Santa Ana to explore annexation of the small islands located in their spheres of influence. However, the project of facilitating

annexation discussions with the City of Huntington Beach involving the Bolsa Chica unincorporated area was not initiated in FY 2017-18 and will be part of the 2018-19 work plan.

During the year, the Commission reviewed proposed legislation of interest to LAFCO and adopted positions on ten bills. Further, staff continued to participate as a member of the CALAFCO Legislative Committee and the Executive Officer served on as a Deputy Executive Officer for CALAFCO.

### **FY 2017-18 Administrative Projects**

The Commission's key administrative projects support maintaining internal efficiencies as well as fulfilling legislative requirements. During the 2017-18 fiscal year, approximately 85% of the administrative project milestones were completed; the remaining ones are underway and are incorporated into the FY 2018-19 proposed Work Plan.



Highlights of the administrative projects completed in FY 2017-18 include:

- Completion of audit for FY 2017-18 with no material issues noted by the auditor.
- Continued education and communications efforts through the distribution of legislative and quarterly reports to funding and other agencies.
- Completion of an Organizational Assessment of the agency's classifications, compensation structure and professional development program.
- Conducted a competitive Request for Qualifications process resulting in the selection of the agency's legal counsel.
- Approval of 2018-19 Strategic Plan and Proposed Budget.

### **FY 2017-18 BUDGET YEAR-END WRAP UP**

The year-end budget review provides the Commission with a comprehensive overview of OC LAFCO revenues and expenditures for the 2017-18 fiscal year, (see Appendix A on page 12).<sup>1</sup> It is important to note that the figures provided in the overview are unaudited and subject to change. This report also provides a year-end update on the bank account and investment balances. The agency's independent auditor will begin the annual audit for the fiscal year ending June 30, 2018 in September.

<sup>1</sup> All financial statements contained in the CQ report are on an accrual accounting basis.

## Revenues

The total budget for FY 2017-18 was \$1,138,040. The majority of OC LAFCO's FY 2017-18 revenue was from the \$1,070,400 collected in apportionments from the funding agencies during the first two quarters of the fiscal year. In addition to the apportionments, the agency earns interest from its investment portfolio. During the year, OC LAFCO accrued approximately \$16,050 in interest, which is \$7,560 above the interest earnings projected for fiscal year.

Another source of OC LAFCO revenue includes application filing fees. Filing fees are not used for General Fund budgeting purposes, but are shown in the quarterly overview. This quarterly report includes a year-to-date accounting of application expenses for FY 2017-18. As detailed in the Year End Overview on page 12, the Commission collected \$166,891 in application fee deposits and expended \$136,543 in FY 2017-18. The bulk of these funds were associated with the project for the Focused Municipal Service Review for the City of San Juan Capistrano Utility Systems. Although the filing fees and expenditures do not directly affect the approved budget, this information is included within the quarterly report to inform the Commission of the cost recovery for fee-related projects.

Additionally, during the FY 2017-18 fiscal year, CALAFCO provided a stipend to cover the costs associated with the Executive Officer serving as a Deputy Executive Officer for the association. The Special Fund column in the Year End Overview also includes an accounting of these revenues and expenses.

## Expenditures

The total expenditures estimated for the end of the year are approximately 80 percent or \$911,348 of the total budget of \$1,138,040. The following table displays the actual funds used and the target levels for the 2017-18 fiscal year:

<b>Total Funds Used by Quarter</b>				
	1 <sup>st</sup> Qtr.	2 <sup>nd</sup> Qtr.	3 <sup>rd</sup> Qtr.	4 <sup>th</sup> Qtr.
<b>Target</b>	25%	50%	75%	100%
<b>Actual</b>	22%	40%	64%	80%

A combination of factors resulted in the agency expenditures being 20 percent below the total budgeted amount. A significant portion of the savings were experienced in several line items within the categories of Office Operations and Professional Services. In Office Operations, the agency experienced lower than anticipated expenditures in line items for public noticing, transportation and travel, and general office equipment/supplies.

In the Professional Services category, there were savings in the appropriations for legal, mapping and other professional services. Most notable was a savings of \$100,000 in the line item for consultants to perform specialized services. Although there were two projects, the Organizational Assessment and the Municipal Services Review Stakeholders Input Process, that were conducted during FY 2017-18, the

contracts were authorized and the work began during FY 2016-17. As the funding for those contracts was appropriated in FY 2016-17, the accounting for the \$40,350 in expenses incurred during FY 2017-18 was reflected as a reduction in unreserved equity and is not reported in the chart on page 12. As a note, the allocation for the line item for Other Professional Services in the FY 2018-19 budget was reduced to \$75,000 to reflect the consultant support anticipated as necessary for the projects incorporated in the work plan proposed for the coming year.

Although the total FY 2017-18 expenditures were below the budgeted amounts, the expenditure for Retirement Benefits is anticipated to slightly exceed the allocation by approximately 1.8 percent. This was caused by inadvertently using an incorrect percentage rate for the retirement prepayment discount in the budget preparation.

## Year-End Balances and Investment Report

The following table illustrates the estimated balance of OC LAFCO's bank accounts at the end of the fiscal year:

As of 6/30/17	Balance
770-Payroll Account	\$226,643
Wells Fargo Checking	170,242
Wells Fargo Savings	<u>210,597</u>
<b>Total</b>	<b><u>\$607,482</u></b>

To maximize funds, apportionment fees are deposited in the Local Agency Investment Fund (LAIF) and OC Fund accounts. Throughout the fiscal year, the accountant instructs designated staff members to withdraw from the accounts to cover the agency's operational expenses. The following table illustrates the estimated balance of OC LAFCO's investment portfolio at the end of the fiscal year:

As of 6/30//17	Balance
OC Fund	\$474,238
LAIF	<u>213,941</u>
<b>Total</b>	<b><u>\$688,179</u></b>

## Year-End Balance Sheet

The CQ report includes the year-end balance sheet to provide a better understanding of OC LAFCO's financial status. The financial document provided as Appendix B (pages 13-14) summarizes the agency's assets and liabilities estimated as of June 30, 2018. Please note that the figures provided in this balance sheet are unaudited and subject to change.

## 22<sup>nd</sup> Annual OC LAFCO Strategic Planning Session



On April 11, OC LAFCO Commissioners and staff gathered for the 22<sup>nd</sup> Annual Strategic Planning Session at the Orange County Transportation Authority Conference Room. This annual meeting provides an opportunity for the Commission and staff to jointly reflect on the accomplishments of the past year and develop the work plan for the upcoming fiscal year.

During the interactive session on the 2018-19 Strategic Plan, the Commission reviewed the accomplishments, confirmed the agency's organizational goals, and identified key project opportunities for the upcoming fiscal year



that begins July 1. Some of the key projects identified for inclusion in the FY 2018-19 Work Plan are:

- The initiation of the fourth round of Municipal Service Reviews (MSRs) and Sphere of Influences (SOIs), which includes reviewing service delivery within the 34 cities and 35 special districts in Orange County;
- Continued efforts of monitoring LAFCO related legislation; and
- Exploring potential opportunities for the unincorporated islands program.





A key highlight of the session was a discussion by the Commission regarding the MSR Stakeholder Report prepared and presented by the agency's consultant, Management Partners. The report provides the details and an analysis of the input from the stakeholder outreach

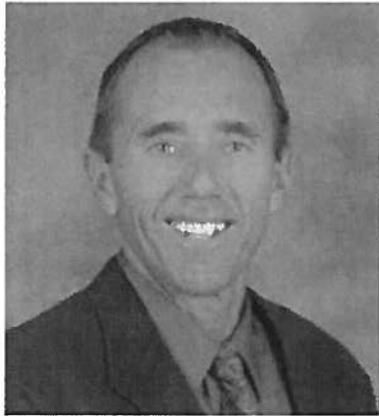
process. This report will assist OC LAFCO in identifying common issues related to growth, services, finance, infrastructure, and other key areas of interest for discussion in the MSRs. During the meeting, the Commission engaged in a robust discussion on the consultant's recommendations and amended the language to better reflect the direction of the Commission.

The information from the Stakeholder Outreach process and report was used to develop the milestones and the timeline for preparation of the 4th cycle of agency SOIs and MSRs, which are detailed in the proposed Work Plan for FY 2018-19. The 2018-19 Strategic Plan, which includes the Management Partner's report, and the proposed Work Plan are available on the OC LAFCO website.



## COMMISSION WELCOMES NEWLY APPOINTED AND REAPPOINTED MEMBERS

July 1, 2018 marks the beginning of the term for five of the seats on the OC LAFCO Board. During the fourth quarter, the appointment processes for these member seats were conducted.



**Chair McGregor**

At its June meeting, the Commission considered the applications of the four individuals that applied for the Regular Public Member seat. After review of the materials and conducting interviews, the Commission unanimously reappointed Derek J. McGregor, current incumbent of this seat. Mr. McGregor was first appointed by the Commission as the O C LAFCO Alternate Public Member in 2009. In 2014, he was appointed as the Regular Public Member. Commissioner McGregor has served as Chair of the Board since 2015. He is also a past president of the Board of Directors of the Santa Margarita Landscape and Recreation Corporation (SAMLARC) and currently serves on OCTA's Citizen's Advisory and Environmental Oversight Committees.

Ms. Cheryl Brothers was re-appointed to a Regular City Member seat by the City Selection Committee in May 2018. She was first appointed to OC LAFCO by the City Selection Committee as an alternate in 2013 and became a regular member in 2014. Commissioner Brothers is currently a councilmember in the City of Fountain Valley and is a board member of the Orange County Vector Control District and the Association of California Cities, Orange County. She was elected to serve as Vice Chair by the Commission in January 2018.



**Vice Chair Brothers**

OC LAFCO welcomes newly appointed Commissioner Douglass Davert to the Board. Mr. Davert was appointed to the Regular Special District seat by the Independent Special District Selection Committee in May 2018. He is currently the Board President of East Orange County Water District and Chair of the Finance Committee. He has served the community in many capacities: as a member of the Tustin City Council (2002-2010) and as Mayor (2006 & 2009), as well as Tustin's representative to the Orange County Sanitation District (served as Chairman from 2008-2010) and the Orange County Fire Authority (served as Chair in 2009).



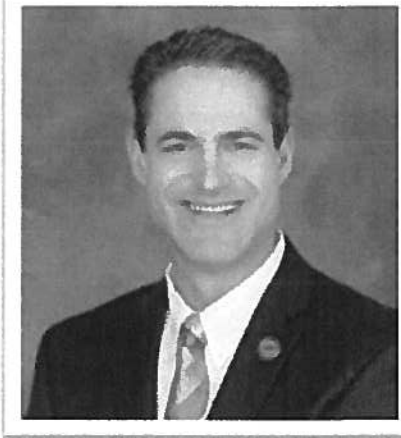
**Commissioner Davert**



**Commissioner Fisler**

Mr. James Fisler was reappointed to the Special District Alternate Member seat by the Independent Special District Selection Committee in May 2018. Commissioner Fisler has been the Alternate Special District Member since 2011. He is currently on the Mesa Water District Board of Directors where he represents Division 2, encompassing the Mesa Verde area and currently serves as the President of the Independent Special Districts of Orange County (ISDOC).

Mr. Todd Spitzer was reappointed to the Regular County Member seat by the Board of Supervisors in January 2018. Commissioner Spitzer was first appointed to OC LAFCO in 2013 as an alternate and became a regular member in 2014. He is the Orange County Supervisor for the Third District and serves on a number of regional boards including the Orange County Fire Authority (OCFA), Orange County Transportation Authority (OCTA) and the Transportation Corridor Agency (TCA).



**Commissioner Spitzer**

## A One-on-One Interview with Commissioner John Withers



Commissioner John Withers

Mr. John Withers has served as an OC LAFCO Commissioner in the regular special district seat since 1994. Committing 24 years of dedicated service to OC LAFCO, Commissioner Withers is one of the Board's longest serving members. During his tenure, John has been a key member of the leadership on the Commission as it considered and approved many major projects, including multiple city incorporations (Aliso Viejo, Laguna Woods and Rancho Santa Margarita), the MCAS El Toro Annexation to the City of Irvine, multiple district consolidations and reorganizations, and the successful annexation of over 50 unincorporated islands.

In commemoration of his service, staff conducted a personal interview with Mr. Withers during which he shared his experiences and reflections on his service with OC LAFCO.

**Staff:** Prior to 1993, special districts were not on LAFCOS, and when that happened, you were one of the first to be seated on Orange LAFCO. From your viewpoint, why is it important to have special district representation on LAFCO?

**Withers:** Having special district representation on LAFCO allows the Commission and its processes to include the perspective of special districts, a provider of key services, such as water and sewer. Special district representation also provides a balance in the key decision-making process for LAFCOs as it includes the County, cities and a public member.

**Staff:** As an arm of the State, what do you see as the most important component of LAFCO's mission?

**Withers:** An important part of LAFCO's mission is to be a facilitator of constructive changes within governmental structures and boundaries and to oversee the delivery of efficient services by public agencies. What has always been unique about LAFCO is its ability to assist with finding solutions to local issues.



Policy Analysts Gavin Centeno and Luis Tapia interviewing Commissioner Withers

**Staff:** Given today's landscape of Orange County's demographics and local issues, where should Orange LAFCO's authority and resources be focused?

**Withers:** As the demographics in Orange County continue to change, Orange LAFCO should continue to focus on analyzing the impacts of these changes on the delivery of services to Orange County's residents. While the Commission has a legislative mandate to meet, it should also be a resource to local agencies and the public.

**Staff:** As a Special District member what do you see as key issues on the horizon for Special Districts?

**Withers:** The key issues I see on the horizon for special districts are: balancing the costs and level of services delivered to customers; second, the effects of the increase in state regulations and mandates for these services; and last is the potential takeaway of local funding and resources by the State. These are all critical issues that I see in our future that we will need to address.

**Staff:** As you close out this chapter of 24 years of public service with Orange LAFCO, what "Withers Witty Tag-line" or words of wisdom would you like to share with the Commission and staff?

**Withers:** I have been a part of some great projects and decisions made by this Commission. I would just say these parting words: Continue to do what is in the best interest of the public, long-term. Next, developing a good relationship with staff is also very important for the Board. And finally, you can disagree without being disagreeable.

Mr. Withers will be recognized by the Commission for his dedicated service on August 8, 2018 during the Board's regular meeting.



Commissioner Withers and the OC LAFCO staff

**APPENDIX A**  
**OC LAFCO - Year End Budget Overview<sup>2</sup>**  
**July 1, 2017 – June 30, 2018**

	1st Qtr.	2nd Qtr.	3rd Qtr.	4th Qtr.	YTD	YTD	TOTAL	%
	Gen. Fund	Gen. Fund	Gen. Fund	Gen. Fund	Gen. Fund	Special Rev. Funds	FY 17/18 Budget	Gen. Fund
<b>Revenue</b>								
Addition/(Use) of Unreserved Equity	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 59,140	0.0%
LAFCO Apportionment	1,019,484	50,916	-	-	1,070,400	-	1,070,400	100.0%
Filing Fees	-	-	-	-	-	166,891	-	0.0%
Misc Revenue	436	108	43	187	774	4,000	-	0.0%
Interest & Dividends	3,836	4,382	4,004	3,828	16,050	-	8,500	188.8%
<b>Total Revenue</b>	<b>\$ 1,023,757</b>	<b>\$ 55,406</b>	<b>\$ 4,047</b>	<b>\$ 4,015</b>	<b>\$ 1,087,224</b>	<b>\$ 170,891</b>	<b>\$ 1,138,040</b>	<b>95.5%</b>
<b>Expenditures</b>								
Salaries	\$ 103,330	\$ 86,348	\$ 106,432	\$ 65,095	\$ 361,206	21,617	\$ 415,800	92.1%
Hourly Employees	-	-	1,441	1,335	2,776	-	10,000	27.8%
<b>Benefits &amp; Insurance</b>								
Optional Benefit Plan	-	-	18,500	-	18,500	-	18,500	100.0%
Deferred Compensation	1,188	852	1,193	852	4,085	-	6,800	60.1%
Retirement Benefits	37,860	30,901	36,345	21,617	126,722	-	124,500	101.8%
Health Insurance	14,254	12,218	13,904	9,618	49,994	-	55,000	90.9%
Retiree Health Benefits	4,494	3,710	4,432	3,106	15,742	-	16,100	97.8%
Dental Insurance	1,618	1,387	1,271	908	5,185	-	5,400	96.0%
Life Insurance	151	129	151	108	539	-	550	98.1%
Workers Compensation	-	1,469	-	-	1,469	-	2,950	49.8%
Medicare	1,563	1,288	1,821	1,192	5,865	-	5,900	99.4%
Salary Continuance	373	320	375	268	1,336	-	1,400	95.4%
Accidental Death Insurance	31	26	31	22	109	-	110	99.1%
Executive Car Allowance	2,400	1,200	2,400	1,200	7,200	-	7,200	100.0%
<b>Total - Benefits &amp; Insurance</b>	<b>63,931</b>	<b>53,501</b>	<b>80,423</b>	<b>38,890</b>	<b>236,746</b>	<b>-</b>	<b>244,410</b>	<b>96.9%</b>
Information Technology	1,752	2,441	2,560	2,085	8,837	-	10,000	88.4%
Telephone & Internet	3,443	3,491	3,386	3,592	13,911	-	14,200	98.0%
County of Orange	-	551	2,150	377	3,079	-	4,000	77.0%
General Liability Insurance	4,945	2,922	3,482	3,482	14,832	-	16,510	89.8%
Memberships	7,014	8,681	7,950	7,865	31,509	-	31,600	99.7%
Office Equipment/Supplies	1,198	1,408	1,546	6,974	11,127	-	18,000	61.8%
<b>Professional Services</b>								
Legal	14,143	8,601	10,920	13,827	47,492	839	60,000	79.2%
Accounting/Audit	10,585	6,778	18,975	5,343	41,680	-	42,900	97.2%
Human Resources	1,260	-	-	6,000	7,260	-	8,000	90.8%
Mapping/Archiving	884	884	884	884	3,536	-	6,400	55.3%
Other Professional Services	-	-	-	-	-	108,846	100,000	0.0%
<b>Total - Professional Services</b>	<b>26,872</b>	<b>16,263</b>	<b>30,779</b>	<b>26,054</b>	<b>99,968</b>	<b>109,685</b>	<b>217,300</b>	<b>46.0%</b>
Investment Admin Fees	127	126	111	66	430	-	600	71.6%
Banking Fees	8	-	-	-	8	-	220	3.7%
Public Noticing	-	-	4,404	717	5,121	1,827	10,400	49.2%
Postage	104	23	240	-	366	54	1,000	36.6%
Rents/Maintenance	17,473	17,599	17,096	17,842	70,010	-	70,900	98.7%
Equipment Leases	774	997	744	1,207	3,723	-	4,500	82.7%
Comm. & Staff Expense	1,819	2,077	1,703	612	6,210	271	8,400	73.9%
Comm. Stipends & Taxes/Fees	1,879	3,392	3,777	2,094	11,142	-	16,200	68.8%
Professional Development	8,244	298	3,210	-	11,752	-	15,000	78.3%
Transportation/Travel	6,549	2,836	1,354	4,332	15,071	719	22,700	66.4%
Commission Meeting Expense	340	528	2,658	-	3,527	-	6,300	56.0%
Refund of Deposits	-	-	-	-	-	2,370	-	0.0%
<b>Total Expenditures</b>	<b>249,803</b>	<b>203,480</b>	<b>275,447</b>	<b>182,618</b>	<b>911,348</b>	<b>136,543</b>	<b>1,138,040</b>	<b>80.1%</b>
<b>Total Net Income (Loss)</b>	<b>\$ 773,954</b>	<b>\$ (148,074)</b>	<b>\$ (271,400)</b>	<b>\$ (178,603)</b>	<b>\$ 175,876</b>	<b>\$ 34,348</b>	<b>\$ -</b>	

**APPENDIX B  
OC LAFCO BALANCE SHEET  
June 30, 2018**

	Jun 30, 18
<b>ASSETS</b>	
<b>Current Assets</b>	
<b>Cash and Investments</b>	
1000 · County Acct-Payroll	226,643
1025 · Wells Fargo Checking	170,243
1030 · Wells Fargo Savings	210,597
1040 · OC Fund	474,239
1050 · Investment Acct - LAIF	213,941
1059 · Fair Market Value Adjustments	(1,087)
<b>Total Cash and Investments</b>	1,294,576
<b>Other Current Assets</b>	
1300 · Interest Receivable - Other	3,041
1375 · Prepaid Expenses - Other	27,349
1376 · Retirement Prepaid Expense	15,490
<b>Total Other Current Assets</b>	45,880
<b>Total Current Assets</b>	1,340,456
<b>Fixed Assets</b>	77,001
<b>Other Assets</b>	
1575 · Pension Deposit	96,367
1580 · Deferred Amounts From Pension	475,220
1600 · Security Deposit	6,082
<b>Total Other Assets</b>	577,669
<b>TOTAL ASSETS</b>	1,995,126
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
<b>Current Liabilities</b>	
<b>Other Current Liabilities</b>	
<b>Current Liabilities</b>	
2001 · Accrued Liability	13,022
2050 · Salaries Payable - OC (9050)	13,940
<b>Total Current Liabilities</b>	26,962
<b>Other Current Liability</b>	19,579
<b>Total Other Current Liabilities</b>	46,541
<b>Total Current Liabilities</b>	46,541
<b>Long Term Liabilities</b>	1,798,612
<b>Total Liabilities</b>	1,845,153
<b>Equity</b>	
3000 · Unrestricted Net Assets	(232,802)
3050 · Restricted Net Assets	212,900
Net Income	169,874
<b>Total Equity</b>	149,972
<b>TOTAL LIABILITIES &amp; EQUITY</b>	1,995,126

**ATTACHMENT 1**

<b>Local Agency Formation Commission FY 2018-19 Final Budget</b>		<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>
		<b>FY 17/18 Approved Budget</b>	<b>FY 18/19 Final Budget</b>	<b>FY 19/20 Projected Budget</b>	<b>FY 18/19 Budget Variance</b>	<b>% Budget Variance</b>
<b>Projected Apportionment % Increase</b>			<b>2%</b>	<b>2%</b>		
Use of/(Addition) of Unreserved Cash		59,140	33,583	117,530	(25,557)	-43.2%
<b>Revenues:</b>						
4000	LAFCO Apportionment	1,070,400	1,091,777	1,113,600	21,377	2.0%
4200	Interest	8,500	14,500	14,500	6,000	70.6%
<b>Total Revenues and Uses/(Additions) to Cash</b>		<b>1,138,040</b>	<b>1,139,860</b>	<b>1,245,630</b>	<b>1,820</b>	<b>0.2%</b>
<b>Expenditures:</b>						
5000	Salaries	415,800	440,800	497,500	25,000	6.0%
5010	Hourly Employees	10,000	10,000	10,000	-	0.0%
5106	Retirement	124,500	126,100	147,800	1,600	1.3%
5104	Deferred Compensation	6,800	9,300	10,500	2,500	36.8%
5108	Health Insurance	55,000	53,000	56,100	(2,000)	-3.6%
5109	Retiree Health Benefits	16,100	17,900	20,200	1,800	11.2%
5110	Dental Insurance	5,400	5,400	5,500	-	0.0%
5112	Life Insurance	550	600	600	50	9.1%
5114	Worker's Compensation	2,950	3,500	3,500	550	18.6%
5116	Medicare	5,900	6,500	7,400	600	10.2%
5118	Unemployment Insurance	-	-	-	-	0.0%
5120	Salary Continuance	1,400	1,500	1,700	100	7.1%
5122	Accidental Death Insurance	110	130	130	20	18.2%
5102	Optional Benefit Plan	18,500	18,500	18,500	-	0.0%
5125	Executive Car Allowance	7,200	7,200	7,200	-	0.0%
<b>Total Salaries and Benefits</b>		<b>670,210</b>	<b>700,430</b>	<b>786,630</b>	<b>30,220</b>	<b>4.5%</b>
<b>Office Operations and Supplies:</b>						
5150	Information Technology	10,000	10,000	10,200	-	0.0%
5151	Internet & Telephone	14,200	15,100	15,400	900	6.3%
5200	County Charges	4,000	4,000	4,100	-	0.0%
5250	Insurance	16,510	15,600	15,900	(910)	-5.5%
5301	Repairs and Maintenance	-	-	-	-	0.0%
5350	Membership/Subscriptions	31,600	32,400	33,000	800	2.5%
5450	Office Equipment/Supplies	18,000	15,000	25,300	(3,000)	-16.7%
5490	Office contract labor	-	-	-	-	0.0%
<b>Professional Services:</b>						
5510	Legal	60,000	60,000	61,200	-	0.0%
5520	Audit/Accounting	42,900	42,900	43,800	-	0.0%
5530	Human Resources	8,000	8,000	8,200	-	0.0%
5540	Other Professional	100,000	75,000	75,000	(25,000)	-25.0%
<b>Other Operations:</b>						
5535	Mapping	6,400	7,200	7,300	800	12.5%
5550	Investment Admin Fees	600	660	700	60	10.0%
5575	CEQA Filings	-	-	-	-	0.0%



ATTACHMENT 1

**Local Agency Formation Commission  
FY 2018-19 Final Budget**

	<b>FY 17/18 Approved Budget</b>	<b>FY 18/19 Final Budget</b>	<b>FY 19/20 Projected Budget</b>	<b>FY 18/19 Budget Variance</b>	<b>% Budget Variance</b>
5560 Banking Fees	220	220	200	-	0.0%
5600 Public Noticing / Communications	10,400	5,000	5,100	(5,400)	-51.9%
5625 Postage	1,000	-	-	(1,000)	-100.0%
5650 Rents/Maintenance	70,900	74,000	76,200	3,100	4.4%
5675 Equipment Leases & Maintenance	4,500	5,100	5,200	600	13.3%
5700 Commissioner/Staff Expenses	8,400	8,400	8,600	-	0.0%
5710 Commission Stipends & Taxes/Fees	16,200	16,200	16,500	-	0.0%
5750 Professional Development	15,000	20,000	22,000	5,000	33.3%
5800 Registration/Travel	22,700	19,350	19,700	(3,350)	-14.8%
5850 Commission Meeting Expenses	6,300	5,300	5,400	(1,000)	-15.9%
5998 Refund of Deposits	-	-	-	-	
Subtotal Services, Operations, & Supplies	467,830	439,430	459,000	(28,400)	-6.1%
Total Expenditures	1,138,040	1,139,860	1,245,630	1,820	0.2%
Net Budget	-	-	-	-	0.0%

	<b>FY 17/18 Approved Budget</b>	<b>FY 18/19 Final Budget</b>	<b>FY 19/20 Projected Budget</b>
<b><u>Projected Reserves:</u></b>			
1 Contingency reserve	100,000	100,000	100,000
2 Reserve for litigation	75,000	75,000	75,000
3 Unfunded liability reserve	30,000	30,000	30,000
Reserved for projects deposits	-	-	-
4 Reserve - 25% of Budgeted Expenditures	284,510	284,965	311,408
<b><u>Unreserved Cash:</u></b>			
6 Balance at the Beginning of FY	580,891	709,786	676,204
7 Addition (Drawdown) to Unreserved Cash	(59,140)	(33,583)	(117,530)
<i>Additional Adjustments</i>			
8 Projected unreserved cash at the End of FY	521,751	676,204	558,674
9 Total Projected Cash Balances at End of FY	<u>1,011,261</u>	<u>1,166,169</u>	<u>1,075,081</u>

**LAFCO FY 2018-19**  
**Two Year Comparison of City Cost Allocations**

<i>City</i>	<i>FY 17-18 City Allocation</i>	<i>FY 18-19 City Allocation</i>	<i>Variance (\$)</i>	<i>Variance (%)</i>
Aliso Viejo	\$ 5,502.85	\$ 5,584.59	\$ 81.74	1.5%
Anaheim	\$ 39,422.27	\$ 40,153.53	\$ 731.26	1.9%
Brea	\$ 6,162.47	\$ 6,314.77	\$ 152.30	2.5%
Buena Park	\$ 8,884.83	\$ 9,084.32	\$ 199.49	2.2%
Costa Mesa	\$ 12,518.45	\$ 12,695.67	\$ 177.22	1.4%
Cypress	\$ 5,375.79	\$ 5,463.85	\$ 88.06	1.6%
Dana Point	\$ 4,095.17	\$ 4,191.25	\$ 96.08	2.3%
Fountain Valley	\$ 6,469.60	\$ 6,584.37	\$ 114.77	1.8%
Fullerton	\$ 16,178.09	\$ 16,448.21	\$ 270.12	1.7%
Garden Grove	\$ 17,885.11	\$ 18,116.89	\$ 231.78	1.3%
Huntington Beach	\$ 21,461.87	\$ 22,029.88	\$ 568.02	2.6%
Irvine	\$ 35,018.80	\$ 36,345.58	\$ 1,326.78	3.8%
Laguna Beach	\$ 3,852.99	\$ 3,915.19	\$ 62.20	1.6%
Laguna Hills	\$ 3,891.60	\$ 4,030.31	\$ 138.71	3.6%
Laguna Niguel	\$ 8,492.29	\$ 8,688.99	\$ 196.70	2.3%
Laguna Woods	\$ 2,010.06	\$ 2,054.61	\$ 44.55	2.2%
La Habra	\$ 6,594.14	\$ 6,622.79	\$ 28.64	0.4%
Lake Forest	\$ 10,329.95	\$ 10,596.62	\$ 266.67	2.6%
La Palma	\$ 1,660.34	\$ 1,683.72	\$ 23.38	1.4%
Los Alamitos	\$ 1,836.71	\$ 1,870.57	\$ 33.85	1.8%
Mission Viejo	\$ 11,604.69	\$ 11,813.87	\$ 209.18	1.8%
Newport Beach	\$ 12,425.94	\$ 12,704.49	\$ 278.55	2.2%
Orange	\$ 16,846.70	\$ 17,105.39	\$ 258.69	1.5%
Placentia	\$ 5,572.52	\$ 5,671.27	\$ 98.75	1.8%
Rancho Santa Margarita	\$ 6,698.54	\$ 6,827.60	\$ 129.06	1.9%
San Clemente	\$ 9,302.58	\$ 9,450.51	\$ 147.93	1.6%
San Juan Capistrano	\$ 6,057.77	\$ 6,183.88	\$ 126.11	2.1%
Santa Ana	\$ 32,948.46	\$ 33,395.36	\$ 446.90	1.4%
Seal Beach	\$ 4,629.64	\$ 4,700.95	\$ 71.31	1.5%
Stanton	\$ 3,804.52	\$ 3,859.54	\$ 55.02	1.4%
Tustin	\$ 8,967.50	\$ 9,098.70	\$ 131.21	1.5%
Villa Park	\$ 931.84	\$ 948.65	\$ 16.82	1.8%
Westminster	\$ 9,615.26	\$ 9,741.10	\$ 125.84	1.3%
Yorba Linda	\$ 9,750.70	\$ 9,948.79	\$ 198.09	2.0%
<b>TOTALS</b>	<b>\$ 356,800.00</b>	<b>\$ 363,925.80</b>	<b>\$ 7,125.80</b>	<b>2.0%</b>

**CP 18-03**  
**RESOLUTION OF THE LOCAL AGENCY FORMATION COMMISSION**  
**OF ORANGE COUNTY, CALIFORNIA**  
**UPDATING THE OC LAFCO FEE SCHEDULE**

**June 13, 2018**

On motion of Commissioner Bernstein, duly seconded and carried, the following resolution was adopted:

WHEREAS, California Government Code Section 56383 allows for a Local Agency Formation Commission to establish a schedule of fees for the costs of proceedings; and

WHEREAS, it is the Commission's policy that fees should be based on actual processing costs plus the costs of necessary indirect and administrative functions; and

WHEREAS, the Executive Officer gave notice of this matter in the manner required by law; and

WHEREAS, the Commission complied with the requirements of Government Code Section 66016, and

WHEREAS, the Commission duly considered the matter with the proposed budget on May 9, 2018 and directed staff to send the updated Fee Schedule to affected agencies and other interested parties for review, and

WHEREAS, the Commission discussed and considered all oral and written testimony for and against this matter including, but not limited to, the staff report and recommendations from the Executive Officer;

NOW, THEREFORE, the Local Agency Formation Commission of the County of Orange based on the findings, discussion, and conclusions set forth in the staff report, which is incorporated herein by this reference, DOES HEREBY RESOLVE, DETERMINE and ORDER as follows:

- 1. The fee schedule set forth in Exhibit A attached hereto is hereby adopted, to become effective on July 1, 2018.
- 2. The fees set forth in Exhibit A attached hereto do not exceed the estimated reasonable costs of providing the services for which the fees are charged and are necessary to pay the costs of operations related to filing and processing applications to the Orange Local Agency Formation Commission.

AYES: Derek J. McGregor, Lisa Bartlett, Allan Bernstein, Wendy Bucknum, Charley Wilson, John Withers

NOES: None

STATE OF CALIFORNIA )  
 )SS.  
COUNTY OF ORANGE )

I, Derek J. McGregor, Chairman of the Local Agency Formation Commission of Orange County, California, hereby certify that the above and foregoing resolution was duly and regularly adopted by said Commission at a regular meeting thereof, held on the 13 day of June 2018.

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of June 2018.

DEREK J. MCGREGOR  
Chair of the Orange County  
Local Agency Formation Commission

By:   
Derek J. McGregor

## EXHIBIT A

### ORANGE COUNTY LOCAL AGENCY FORMATION COMMISSION SCHEDULE OF FILING AND PROCESSING FEES

**Effective 7/1/2018**

#### **FEE SCHEDULE OVERVIEW**

In accordance with Government Code Section 56383, the Commission may establish a schedule of fees and a schedule of service charges for Local Agency Formation Commission (LAFCO) proceedings. The submission of an application to the Orange County (LAFCO) is not officially accepted for processing until the filing fee deposits have been received by the agency. The fees associated with an application or petition are calculated on a time and materials schedule as detailed in the Fee Schedule.

#### **PROVISIONS**

##### **1. Additional Deposits:**

- a. The Executive Officer may require an additional deposit from applicants to cover actual costs for review and processing of any application if the Executive Officer determines the project is extraordinary in scope. For example, the Executive Officer may determine that the processing of the proposal will require advice and counsel from LAFCO's General Counsel beyond routine review of the Executive Officer's report, Commission resolutions, and agenda materials. Further, LAFCO reserves the right to require reimbursement for additional expenses not listed in the fee schedule but incurred as a result of processing an application.
- b. If the actual charges exceed the amount of the deposit, the applicant or petitioner shall be notified and shall pay the excess within 15 days of receipt of a statement from LAFCO. Failure to pay may be cause for delay and/or denial of the application/petition, and no proceeding or application shall be completed until all fees due have been paid in full.

##### **2. Indemnification Agreement Requirement**

As a condition of approval of any change of organization or reorganization, out-of-agency service agreement, sphere of influence or municipal service review by LAFCO, the applicant(s) and real party(ies) in interest are required to defend, indemnify, hold harmless, and release LAFCO and its agents, officers, attorneys, and employees from any claim, action, or proceeding against LAFCO, and its agents, officers, attorneys, and employees to attack, set aside, void, or annul the approval

of LAFCO concerning the proposal or any action relating to, or arising out of, such approval. In accordance with the Commission's Policy for Indemnification of LAFCO by Applicants (adopted March 8, 2000), the applicant(s) and real party (ies) in interest are required to submit a signed indemnification agreement as part of the application.

## **ORANGE COUNTY LAFCO FEE SCHEDULE**

### **LAFCO PROCESSING FEES**

TYPE OF ACTION	COST SCHEDULE	INITIAL DEPOSIT
One Change of Organization (e.g. annexation or detachment)	Time and Materials	\$4,600
One Change of Organization with Sphere of Influence Change	Time and Materials	\$5,600
Reorganizations (request for 2 or more changes of organization)	Time and Materials	\$7,900
District Formations or Consolidations	Time and Materials	\$10,000
District Dissolutions, Mergers, or Establishment of a Subsidiary District	Time and Materials	\$7,900
City Incorporations/Dis-incorporations (See additional project completion deposits below.)	Time and Materials	\$10,000
Activation of Latent Powers	Time and Materials	\$7,900
Request for Municipal Service Review and/or Sphere of Influence Review/Update	Time and Materials	\$7,900
Out-of-Agency Service Agreement	Time and Materials	\$4,600
Request for Reconsideration	Time and Materials	\$3,200
Request for Extension of Time to Complete Proceedings	Time and Materials	\$1,000

### **LAFCO STAFF/LEGAL COUNSEL BILLING RATES**

LAFCO Staff Rate	Fully Burdened Hourly Rate*
LAFCO Legal Counsel	Actual Costs*

\*See Attachment A for current rates.

## PROJECT COMPLETION FEES AND CHARGES

Public Noticing and Publication Costs	Actual Costs <i>(Based on noticing required by Government Code Section 56661)</i>
State Board of Equalization Fees	Actual Costs <i>(Payable to the State Board of Equalization and based on their latest fee schedule)</i>
Compliance with California Environmental Quality Act (CEQA)	Actual Costs <i>(May include LAFCO staff time to prepare environmental documentation, actual consultant costs, and appropriate filing fees. Department of Fish and Wildlife filing fees are required to be paid at the time LAFCO files the Notice of Determination with the Clerk of the Board. The fees listed below include the county's \$50 filing fee and are current as of January 1, 2018)</i>  <div style="margin-left: 40px;"> <i>a. Negative Declaration</i>                      \$2,330.75  <i>b. Environmental Impact Report</i>    \$3,218.00         </div>
Comprehensive Fiscal Analysis for Incorporation or Disincorporation Proposals	Actual Costs <i>(A \$50,000 deposit is required at the time the application is submitted. All excess costs will be the responsibility of the project proponent; any balance will be refunded at the conclusion of the project.)</i>
State Controller's Fiscal Review for Incorporations	Actual Costs <i>(A \$25,000 deposit is required at the time a Request for State Controller Review is submitted. All excess costs will be the responsibility of the project proponent, any balance will be refunded at the conclusion of the project.)</i>
Registrar of Voters – Verification of Signatures	Actual Costs
Special Legal Counsel Costs	Actual Costs
Consultants	Actual Costs

## MATERIALS CHARGES

Reproduction and Faxing Costs	Actual Costs*
Postage or Overnight Service	Actual Costs
Agenda Packet (Specific Meeting)	Actual cost of reproductions *
Agenda Packet (subscription)	\$250/year (hard copy)

\*See Attachment A for current rates.



**ATTACHMENT A**

**ORANGE COUNTY LAFCO FEE SCHEDULE**

**ACTUAL COST RATES**

Updated 7/1/2018

1. Fully burdened staff hourly rates:

<b>Position</b>	<b>Hourly Rate</b>
Executive Officer	\$ 124
Assistant Executive Officer	\$ 84
Policy Analyst*	\$ 37-45
Commission Clerk	\$ 45

\*Depends on analyst's level on range

2. Legal Counsel Hourly Rates - \$250 for LAFCO-initiated services  
\$495 for project applicant-initiated services
3. Reproduction Cost - 0.25 per page
4. Audio Tape Reproduction Cost - \$15.00

Zimbra

meenay@ci.garden-grove.ca.us

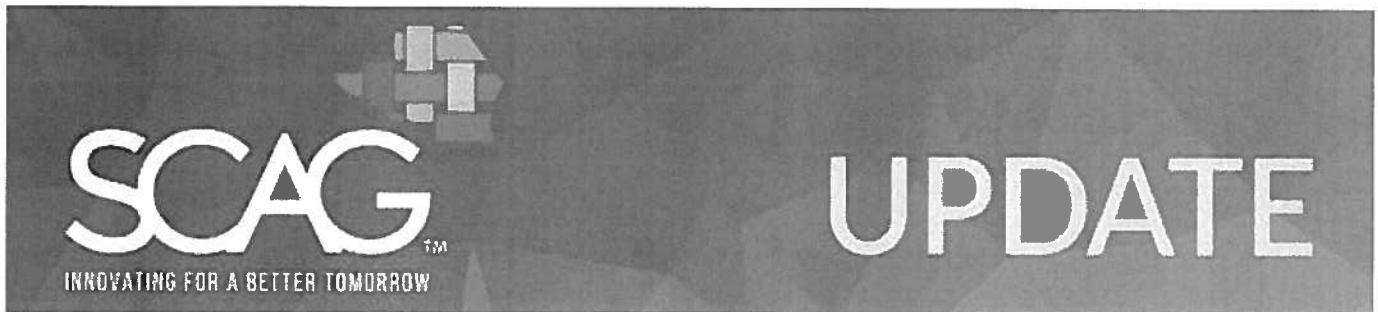
**Fwd: SCAG Update: July 9, 2018**

**From :** Meena Yoo <meenay@ci.garden-grove.ca.us>  
**Subject :** Fwd: SCAG Update: July 9, 2018  
**To :** Meena Yoo <meenay@ci.garden-grove.ca.us>

Thu, Jul 12, 2018 03:00 PM

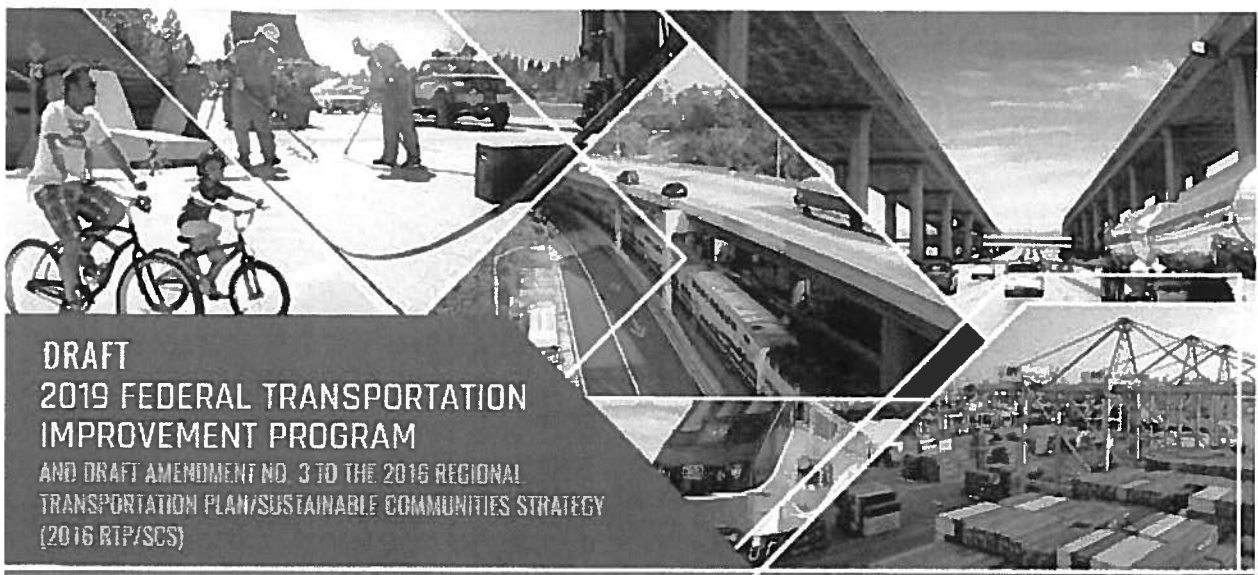
**From:** "SCAG Update" <update@scag.ca.gov>  
**To:** "Scott C. Stiles" <sstiles@ci.garden-grove.ca.us>  
**Sent:** Monday, July 9, 2018 4:35:11 PM  
**Subject:** SCAG Update: July 9, 2018

[VIEW IN BROWSER](#) | [FORWARD TO A FRIEND](#)



## SCAG INVITES PUBLIC TO REVIEW AND COMMENT ON UPDATED TRANSPORTATION PLANS

[Like](#) [Tweet](#)



SCAG's Executive/Administration Committee, acting on behalf of the Regional Council, voted today to release two updated transportation plans for a 30-day public review and comment period, which will run

from July 10 through Aug. 8.

In partnership with state and local agencies, SCAG has developed a Draft 2019 Federal Transportation Improvement Program (FTIP), which includes a comprehensive list of transportation investment priorities in the SCAG region. It emphasizes transportation system operations and maintenance, and reflects how the region is making progress on the transportation policies and goals of the 2016-2040 Regional Transportation Plan/Sustainable Communities Strategy (2016 RTP/SCS). SCAG staff concurrently developed a Draft 2016 RTP/SCS Amendment #3 to reflect additions and changes the 2019 FTIP makes to some long-range transportation projects.

Two public hearings will be held during the review period, on July 17 and July 26 at SCAG's Los Angeles office. Video-conferencing will be available at various locations throughout the region.

Developed in a bottom-up process using submissions from local transportation agencies, the 2019 FTIP includes over 2,000 projects for the region, including roads and bridges, transit and rail, active transportation, safety and maintenance, totaling nearly \$34.6 billion over a six-year period. Implementing the projects in the 2019 FTIP will help the region reduce travel time for all automobile trips by 820,000 hours per day, improve air quality by reducing nitrogen oxides by 87 tons per day, and meet the state's greenhouse gas emissions reduction target in 2020. In addition to expanding our multimodal system and improving public health, these projects will benefit the region and the local economy with an estimated 91,400 direct jobs created each year over the six-year period.

For more information on the Draft 2019 FTIP and the upcoming public hearings, visit [ftip.scag.ca.gov/Pages/2019/draft.aspx](http://ftip.scag.ca.gov/Pages/2019/draft.aspx). For more information on the Draft RTP/SCS Amendment #3, visit [scagrtpscsc.net/Documents/2016/draft/d2016RTPSCSamend03.pdf](http://scagrtpscsc.net/Documents/2016/draft/d2016RTPSCSamend03.pdf).

---

## SCAG APPROVES 2019 ACTIVE TRANSPORTATION PROGRAM REGIONAL GUIDELINES



At today's meeting, SCAG's Executive/Administration Committee voted on behalf of the Regional Council to approve proposed regional guidelines for the 2019 California Active Transportation Program (ATP). The proposed guidelines outline the process by which SCAG, in collaboration with state and local transportation agencies, will recommend projects for funding.

The regional program will award approximately \$87 million to two categories of projects: implementation projects and planning/capacity building projects. The 2019 ATP Regional Guidelines will next be submitted for consideration of approval at the August California Transportation Commission meeting.

SCAG staff will continue to work with state and local partners to provide outreach, technical assistance, resources and support to facilitate regional competitiveness for the 2019 ATP call for projects, which is currently accepting applications through July 31. More information on the statewide and regional components of the ATP can be found on SCAG's website at: [bit.ly/1tI5sZY](http://bit.ly/1tI5sZY).

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS  
900 Wilshire Blvd., Ste. 1700, Los Angeles, CA 90017  
[\(213\) 236-1800](tel:(213)236-1800) | [www.scag.ca.gov](http://www.scag.ca.gov)

COUNTY REGIONAL OFFICES  
Imperial | Orange | Riverside | San Bernardino | Ventura

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[Unsubscribe](#)

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**WEEKLY MEMO 7-12-18**

**SOCIAL MEDIA  
HIGHLIGHTS**



## Facebook Posts

Jul 05, 2018 - Jul 11, 2018

The Facebook Sent Messages report showcases your social posts across your Facebook pages, and provides performance metrics using a blend of Facebook Insights and proprietary metrics of our own.

### Included in this Report









Garden Grove City Hall



Garden Grove Police Department



Garden Grove Fire Department

Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
 <p><b>Garden Grove Police Department</b> Video Press Release**Arrest made for possession of explosives and illegal fireworks. David Lee Turner of Garden Grove was booked at Orange County Jail on July 4th.</p>  <p>(Post) July 05, 2018 8:22 pm</p>	36.9k	982	583	24%	15.9k
 <p><b>Garden Grove Police Department</b> School's out, now what? Are you 14 - 21 years old, interested in law enforcement and need volunteer hours for the upcoming school year? Our Explorer program is perfect for you. For more information, see <a href="http://bit.ly/2HHWo3D">http://bit.ly/2HHWo3D</a> or email us at <a href="mailto:explorerrecruiting@gmail.com">explorerrecruiting@gmail.com</a>. 👤: Tanner de Padua <b>#GGPD32 #GG1956</b> <b>#policeexplorers #post1020 #ourfuture</b> <b>#JoinGGPD #thinblueline</b> <b>Garden Grove City Hall</b></p>  <p>(Post) July 09, 2018 12:02 pm</p>	7.3k	166	40	9%	913
 <p><b>Garden Grove Police Department</b> Please don't leave your <b>#furbabies</b> in closed cars. Especially during warm weather, cars will become ovens. Doing so can cause your pets serious physical harm in minutes or a painful death. See <a href="http://bit.ly/petsR1">http://bit.ly/petsR1</a> for more information on hot weather tips for pets. <b>#GGPD32 #GG1956 #StayCoolGG</b> <b>Garden Grove City Hall Garden Grove Fire Department Garden Grove Public Works Department</b></p>  <p>(Post) July 06, 2018 3:56 pm</p>	8k	158	6	4%	195



Date Sent

Total Reach

Reactions

Comments

Engagement

Clicks


**Garden Grove Police Department**

We're looking for the next generation of **#heroes**. If you think you've got what it takes, go to <http://bit.ly/JoinGGPD> and submit your application by 5:00 pm, July 18th.

**#GGPD32 #JoinGGPD #police #recruit #thinblueline #reserve #cadet #lateral #officer**

**Garden Grove City Hall Garden Grove PA**

4.2k

152

45

11%

605



(Post) July 11, 2018 12:00 pm


**Garden Grove Police Department**

With excessively high temperatures predicted through the weekend, the City of **#GardenGrove** will be opening a **#CoolingCenter** this Friday through Sunday (July 6 - 8).

Hours will be:

Friday from 11 AM – 5 PM

Saturday from 11 AM – 3 PM

Sunday from 11 AM – 5 PM

Please see <http://bit.ly/2Nx8P2q> for more information.

**#GGPD32 #GG1956 #BeatTheHeat #StayCoolGG**

**Garden Grove City Hall Garden Grove Fire Department**

8.7k

136

13

8%

780



(Post) July 05, 2018 3:00 pm

Date Sent

Total Reach

Reactions

Comments

Engagement

Clicks



**Garden Grove Fire Department**

According to the National Weather Service, we're going to get dangerous heat Friday and Saturday this week.

6.5k

111

32

12%

1k

Please follow our page for updates on cooling center opening and safety tips.  
#cawx #heat

#gardengrovefire #gg1956 Garden Grove Fire Fighters Garden Grove Police Department Garden Grove City Hall



(Post) July 05, 2018 10:47 am



**Garden Grove Fire Department**



6.5k

111

32

12%

1k

(Post) July 05, 2018 10:47 am



**Garden Grove Fire Department**



6.5k

111

32

12%

1k

(Post) July 05, 2018 10:47 am



**Garden Grove Police Department**

#FlashbackFriday. Psst.....fresh from the CLASSIFIED files, three of our undercover officers (J. Brown, J. Raupp, J. Williamson, c. 1980).  
#GGPD32 #policehistory #thinblueline #undercover #JoinGGPD

2.9k

97

9

7%

215



(Post) July 06, 2018 12:46 pm

Date Sent

Total Reach

Reactions

Comments

Engagement

Clicks



**Garden Grove City Hall**

First infected mosquito sample was found in **#GardenGrove**

1.1k

35

12

30%

427

**Orange County Mosquito and Vector Control District** advises you to wear repellent, have tight-fitting screens on doors and windows, and eliminate standing water and water-holding containers from around the home.

**#GG1956 #OCVector #MosquitoFreeOC**

**Orange County Mosquito and Vector Control District**

(Post) July 10, 2018 8:12 am



**Garden Grove Fire Department**

Cracked windows DO NOT count.

291

33

1

22%

45



It's currently 93 degrees in Garden Grove which means that while a person "runs" into the store, the temperature can reach 133 in about an hour. **#pets #dogs**



(Post) July 07, 2018 3:49 pm

Date Sent

Total Reach

Reactions

Comments

Engagement

Clicks


**Garden Grove Fire Department**

With excessively high temperatures predicted through the weekend, the City of **#GardenGrove** will be opening a **#CoolingCenter** today through Sunday.

1.6k

32

9

7%

105

Hours will be:

Friday from 11 AM – 5 PM

Saturday from 11 AM – 3 PM

Sunday from 11 AM – 5 PM

Please visit the City website @

<http://bit.ly/2Nx8P2q> for more information.

**#GardenGroveFire #GG1956 #cawx #heatwave**



(Post) July 06, 2018 8:00 am


**Garden Grove City Hall**

July is Parks Make Life Better! Month, and your family can celebrate with free activities and admission to several recreation facilities beginning the week of Monday, July 23, 2018.

2.5k

31

10

6%

185







For more information, visit

<https://bit.ly/2Nt2lff>

**#GG1956 #GardenGrove #ParksAndRecreation**

**Celebrate Parks Make Life Better! Month with Free Activities and Park Admission | City of Garden Grove**

(Post) July 05, 2018 10:13 am

Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks	
	<b>Garden Grove Fire Department</b>	1.3k	29	-	5%	42
<p>We may not be hanging in triple digit temps anymore, but it's still crazy hot outside.</p>						
<p>Please limit outdoor activity unless you have to, and make sure you stay hydrated.</p>						
<p>Video: Firewatch Photography</p>						
<p><a href="https://twitter.com/firewatch_oc/status/1016435814111195136?s=21">https://twitter.com/firewatch_oc/status/1016435814111195136?s=21</a></p>						
						
<p>(Post) July 09, 2018 3:42 pm</p>						
	<b>Garden Grove City Hall</b>	298	23	-	19%	52
<p>Enjoy 7-Eleven on 7/11!</p>						
<p>Cool down from the summer heat by grabbing a free slurpee at a <b>#GG 7-Eleven</b> until 7:00 p.m. today.</p>						
<p><b>#GG1956 #GardenGrove #7ElevenDay</b></p>						
						
<p>(Post) July 11, 2018 11:50 am</p>						
	<b>Garden Grove City Hall</b>	1.4k	18	2	5%	109
<p><b>Garden Grove Unified School District</b> celebrated GGUSD Homegrown employees. Check out this news story from <b>Garden Grove TV 3!</b></p>						
<p><b>#GG1956 #GardenGrove #GGTV3 #GardenGroveTV3 #GGUSD Pride</b></p>						
						
<p>(Post) July 10, 2018 1:57 pm</p>						

Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
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**Garden Grove City Hall**

Phase I of Brookhurst Place Grand Opening and Ribbon Cutting

1.9k

15

5

14%

397

The City of **#GardenGrove** and developer Kam Sang Company announce the grand opening and ribbon cutting for Phase I of Brookhurst Place, on Tuesday, July 10, 2018!

For more information, visit the website provided below.

**#GG1956**

**City Announces Phase I Grand Opening of Largest Mixed Use Development | City of Garden Grove**

(Post) July 09, 2018 1:26 pm


**Garden Grove City Hall**

BEAT THE HEAT...

942

8

-

5%

38

by taking necessary precautions to stay cool and hydrated this weekend!

Because of an excessive heat warning for Friday, July 6 and Saturday, July 7, H. Louis Lake Senior Center, 11300 Stanford Avenue, will open as a public cooling center. Hours will be: Friday, July 6 from 11:00 a.m. to 5:00 p.m.; Saturday, July 7 from 11:00 a.m. to 3:00 p.m.; and Sunday, July 8 from 11:00 a.m. to 5:00 p.m.

**#GG1956 #GardenGrove**


**#CoolingCenter**



**Garden Grove Police Department**



**Garden Grove Fire Department**

**City to Open Cooling Center During Upcoming Heatwave | City of Garden Grove**

(Post) July 05, 2018 1:40 pm

Date Sent	Total Reach	Reactions	Comments	Engagement	Clicks
 <p><b>Garden Grove City Hall</b>                      The summer heat is here and what better way to cool down than in the water!</p> <p>If your kids plan on being in or around water, you should always designate a responsible person that will watch the water and area around it. For more info, visit the website below.</p> <p><b>#GG1956 #GardenGrove</b></p> <p><b>Summer Is Here &amp; So Are Water Hazards   City of Garden Grove</b></p> <p>(Post) July 06, 2018 1:42 pm</p>	675	1	-	1%	8

 <p><b>Garden Grove City Hall</b>                      Take a look at the <b>Garden Grove Police Department's</b> computer system and how it implemented an efficient way of sharing information. One part of the system allows residents to log on and track what is happening in their neighborhoods.</p> <p><b>#GG1956 #GardenGrove #GGPD32</b></p>  <p>(Post) July 11, 2018 9:34 am</p>	-	-	-	-	-
---	---	---	---	---	---

 <p><b>Garden Grove City Hall</b>                      In the midst of this heat, please don't leave your <b>#furbabies</b> in closed cars.</p> <p>For more information and tips, visit <a href="https://bit.ly/2m6GCTy">https://bit.ly/2m6GCTy</a></p> <p><b>#GG1956 #GardenGrove</b></p>  <p>(Post) July 09, 2018 8:31 am</p>	194	-	-	6%	13
---	-----	---	---	----	----

Date Sent

Total Reach

Reactions

Comments

Engagement

Clicks



**Garden Grove Fire Department**

According to the National Weather Service, we're going to get dangerous heat Friday and Saturday this week.

Please follow our page for updates on cooling center opening and safety tips.  
**#cawx #heat**

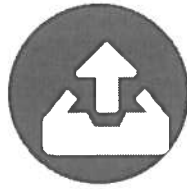
**#gardengrovefire #gg1956 Garden Grove Police Department Garden Grove City Hall**



(Post) July 05, 2018 10:42 am

- - - - -










Twitter

for **@CityGardenGrove**

Jul 05, 2018 - Jul 11, 2018

The Twitter Sent Messages report showcases your tweets across your Twitter profiles, and provides performance metrics using a variety of engagement metrics.

Date Sent	Potential Reach	Organic Impressions	Responses	Likes	Clicks	
	<b>CityGardenGrove</b>	2.8k	299	1	1	-
Cool down from the summer heat by grabbing a free slurpee at a <b>#GG @7eleven</b> until 7:00 p.m. today.						
<b>#GG1956 #7Eleven</b> (Retweet with Comment) July 11, 2018 11:50 am						
	<b>CityGardenGrove</b>	3k	478	2	2	-
First infected mosquito sample was found in <b>#GG</b>						
<b>@OCVector</b> advises you to wear repellent, have tight-fitting screens on doors and windows, and eliminate standing water and water-holding containers from around the home. <b>#GG1956</b>						
(Retweet with Comment) July 10, 2018 8:15 am						
	<b>CityGardenGrove</b>	4.1k	1.4k	2	1	29
Phase I of Brookhurst Place Grand Opening and Ribbon Cutting						
The City of <b>#GG</b> and developer Kam Sang Company announce the grand opening and ribbon cutting for Phase I of Brookhurst Place, on Tuesday, July 10, 2018!						
For more information, visit <a href="http://bit.ly/2KIBYtM">bit.ly/2KIBYtM</a> <b>#GG1956</b> <a href="https://pic.twitter.com/u8oiNQBysT">pic.twitter.com/u8oiNQBysT</a>						
						
(Tweet) July 09, 2018 1:26 pm						
	<b>CityGardenGrove</b>	2.7k	372	-	1	-
Water Services has an emergency shut down on Candy Ln, Margie Ln, Jacalene Ln, Norma Ln, & Jennifer Ln for approximately one hour. We apologize for any inconveniences this may have caused. <b>#GG1956 #GG</b>						
(Tweet) July 09, 2018 10:40 am						

Date Sent

Potential Reach

Organic Impressions

Responses

Likes

Clicks



CityGardenGrove

The summer heat is here and what better way to cool down than in the water!

2.7k

440

-

-

-

If your kids plan on being in or around water, you should always designate a responsible person that will watch the water and area around it. For more info, visit [ci.garden-grove.ca.us/node/9477](http://ci.garden-grove.ca.us/node/9477)

#GG1956 [pic.twitter.com/zy7qoRVpdf](https://pic.twitter.com/zy7qoRVpdf)



(Tweet) July 06, 2018 1:44 pm



CityGardenGrove

BEAT THE HEAT...

4k

588

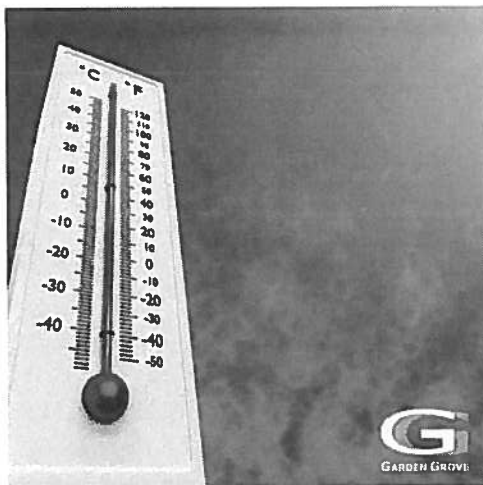
1

1

14

by taking necessary precautions to stay cool&hydrated this weekend! Because of an excessive heat warning for 7/6&7/7 H. Louis Lake Senior Center will open as a public cooling center. For hrs of op. & info, [bit.ly/2IXGu8X](http://bit.ly/2IXGu8X)

#GG1956 [pic.twitter.com/Zbnj0TWnmq](https://pic.twitter.com/Zbnj0TWnmq)



(Tweet) July 05, 2018 1:17 pm

Date Sent	Potential Reach	Organic Impressions	Responses	Likes	Clicks
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**CityGardenGrove**

Celebrate Parks Make Life Better! Month with free activities and free admission! Check out more info, by visiting [bit.ly/2Nt2lff](http://bit.ly/2Nt2lff) #GG1956 #GG #ParksAndRecreation [pic.twitter.com/izWyMy7J6Q](http://pic.twitter.com/izWyMy7J6Q)

2.7k

534

-

2

104



(Tweet) July 05, 2018 9:20 am

**WEEKLY MEMO 7-12-18**

# **NEWS ARTICLES**

# Mosquito sample tests

Register  
July 11, 2018  
1 of 2

## positive for West Nile virus

### Garden Grove batch first in '18 to show virus in county

By Lilly Nguyen  
l.nguyen@scng.com

A batch of mosquitoes collected July 3 in Garden Grove has tested positive for West Nile virus, the county's first positive tests this year, the Orange County Mosquito and Vector Control District confirmed Monday.

The batch of 117 mosquitoes, collected near Garden Grove Boulevard and Newhope Street, was the first of 1,882 samples examined by Vector Control since January to test positive for the virus.

West Nile virus is trans-

mitted to humans and animals by infected mosquitoes that feed on dead birds carrying the virus. So far, there have been no confirmed human cases or dead birds reported in Orange County.

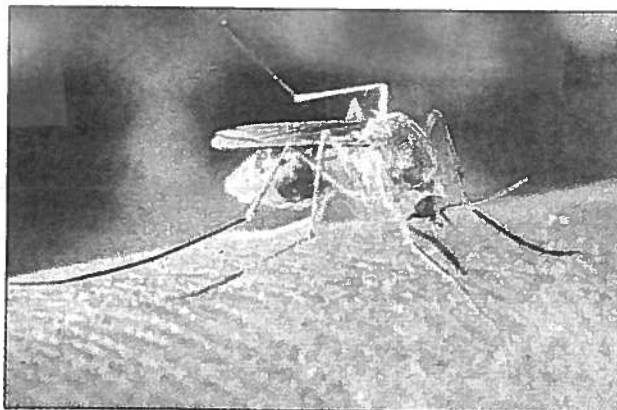
In most human cases, the virus is asymptomatic, but some people may experience fever, headache and body aches. In extreme cases, West Nile virus may require hospitalization and be fatal. Young children, the elderly and people with compromised immune systems are at a higher risk for infection.

A statement released by

the public health agency said district staff will be surveying the surrounding area, notifying residents and working with city officials to identify infrastructure problems that could potentially create breeding grounds.

Mosquitoes need just a teaspoon of water to lay their eggs, said Mary-Joy Coburn, a Vector Control spokeswoman. The recent heat wave and humidity will accelerate their life cycle, she said, and may increase the number of potential carriers of the disease.

But, Coburn added, the



COURTESY JAMES GATHANY, SCIENTIFIC PHOTOGRAPHER, CDC.

*Culex quinquefasciatus*, or the Southern House mosquito, is the primary vector for West Nile virus.

agency expects a mild West Nile virus season because of the timing of the first positive tests.

"This being later, early

July, that pretty much indicates it's towards the end of the season," Coburn said.

"When it gets cooler again in October and November,

then hopefully it will dwindle down, too. Although we have had cases in December."

Last year, vector officials reported 38 confirmed human cases — including four deaths — and 280 samples of mosquitoes confirmed to be carrying the virus, in line with the annual average, Coburn said.

In 2014, a particularly bad year for West Nile virus in Orange County, there were 282 verified human cases and nine deaths.

West Nile virus first appeared in California in 2003 and is considered endemic to Orange County and much of Southern California because of the warm

WEST NILE » PAGE 4

## West Nile

FROM PAGE 3

climate. Transmittance of the disease is more likely in the summer, because of the abundance of water-related activities.

"We have our gardens, we're watering our plants. Kids are in the pool. There's a lot of activities that gener-

ate water and it's the standing water," Coburn said.

Vector Control advises people to empty containers filled with water at least once a week, to regularly clean bird baths and pet bowls, and to dump all water from potted plant saucers to eliminate potential breeding grounds.

Officials advise the public to take the following steps to prevent mosquito

bites:

- Apply mosquito repellents to exposed skin before going outside and reapply as necessary.

- Use repellent containing DEET, Picaridin, IR3535, or oil of lemon eucalyptus.

- Close all unscreened doors and windows to prevent entry and repair all damaged screens to increase protection.

- Wear light-colored, long-sleeved shirts and long pants.

Residents are encouraged to call Vector Control if they see an unusually high number of day-biting mosquitoes. For more information, call the Orange County Mosquito and Vector Control District at 714-971-2421 or 949-654-2421, or visit [ocvector.org](http://ocvector.org).

**TRANSPORTATION**

# Streetcar costs top \$400 million; construction start delayed until fall

Price has risen from an estimate of \$300 million that was made in 2017

**By Alicia Robinson**  
*arobinson@scng.com*  
*@ARobWriter on Twitter*

Instead of starting this summer as anticipated, construction of the OC Streetcar in Santa Ana and Garden Grove has been pushed to the fall, and the project's cost estimates increased by more than \$100 million.

The streetcar is projected to cost \$407.76 million, up from a nearly \$300 million estimate made in 2017.

Orange County Transportation Authority officials on Monday approved changes to the funding plan, taking the additional money needed from Measure M2, a local sales tax earmarked for public transportation projects.

The streetcar's purpose is to connect Metrolink stations and some of the county's busiest bus routes with residential and employment hubs such as Santa Ana's downtown and Civic Center.

Tracks will be laid along existing roads on the streetcar's 4.15-mile route. The streetcar's electric vehicles will travel in lanes with car traffic.

Though most of the OCTA board supported the

additional funding, Orange County Supervisor Michelle Steel and Anaheim Mayor Tom Tait — a vocal opponent of a streetcar proposed in his city — voted against what Tait called “a huge waste of money.”

In an email from her office, Steel said the project's cost is now too high.

“A 35 percent budget increase, more than \$100 million, to cover delays is too much, and I don't believe it's financially feasible,” Steel said.

Soaring construction costs aren't unique to the OC Streetcar, transportation authority spokesman Joel Zlotnik said. They're happening to infrastructure projects all over the country, he said.

The price of materials is rising, probably due in part to the Trump administration's tariffs on imported products such as steel and aluminum, Zlotnik said.

Southern California is also a tight construction market, with competition from a major expansion of the 405 Freeway in Orange County and big transportation projects in Los Angeles, Riverside and San Bernardino counties, he said.

A delay in getting a fund-





COURTESY OF THE ORANGE COUNTY TRANSPORTATION AUTHORITY

A conceptual rendering shows what the planned OC Streetcar in Santa Ana and Garden Grove would look like.

## Streetcar

FROM PAGE 3

ing agreement signed with the Federal Transit Administration slowed the construction bidding process, which also pushed up costs, officials said.

Santa Ana Mayor Miguel Pulido, who sits on the transportation authority's board, said he doesn't expect any more significant cost hikes for the streetcar because contractors are now bound to deliver at the price they promised in their bids.

OCTA officials expect to award a construction contract for the OC Streetcar in August and have a federal funding agreement signed in October.

Pulido noted that while Orange County typically pays out more than it gets back in state and federal grants, 60 percent of the streetcar funding will come from those sources.

"The fact that we have so many dollars coming in from either Sacramento or Washington, that's a big deal," Pulido said.

La Habra Mayor Tim Shaw, who is vice chairman of the board, said the addi-

tional \$108 million in local dollars comes from a fund voters agreed should be used for transit connections to Metrolink stations, so it is limited how the money can be spent.

With the density of jobs and residents in downtown Santa Ana, Orange County "is the place where something like this is going to work," Shaw said.

The streetcar is expected to begin operating in 2021.

### Increasing costs

The planned 4.15-mile OC Streetcar has gotten more expensive, but Orange County Transportation Au-

thority officials say paying the extra costs won't be a problem.

**Old cost:** In 2017, officials projected the streetcar's cost at \$299.34 million.

**Updated cost:** A newer estimate puts the project at \$407.76 million.

**What happened:** Delays in getting a federal funding agreement signed slowed the schedule to request bids, and a tight construction market also drove up prices.

**What's next:** Officials will use more money from local transportation sales taxes to pay the added costs. A firm should be hired to build the streetcar in August.

# How homebuying fared in Huntington Beach, Fountain Valley, Garden Grove, Westminster

By Jonathan Lansner  
 jlansner@scng.com,  
 @jonlan on Twitter

Homebuying in what we'll call the "Beach Blvd. Corridor" — in and around Huntington Beach, Fountain Valley, Garden Grove and Westminster — rose 34 percent in 2018's first quarter vs. 2008.

In the first quarter of 2008, housing's bubble was bursting, and it was just months before the global financial collapse that led to the Great Recession. This three-month period still stands as Orange County's slowest-selling start to any year in CoreLogic's database that dates to 1988.

We decided to see how neighborhood housing markets fared since, comparing homebuying's start of 2008 vs. this year's first three months.

CoreLogic found these 19 trends in 13 ZIP codes covered by The Wave:

**1 Purchases:** Home sales in this period totaled 984 vs. 735 a decade ago, a gain of 33.9 percent.

**2 Who's up:** Prices increased in 13 of the 13 ZIPs as sales rose in 12 ZIPs.

**3 Countywide:** \$710,000 median selling price, up 38.4 percent. Orange County sales totaled 7,800 residences, existing and new, vs. 4,419 a decade ago, a gain of 76.5 percent. Prices rose in 79 out of 83 Orange County ZIPs and sales were up in 76 out of 83 ZIPs.

**Here is how prices and sales moved at the community level**

**4 Fountain Valley 92708:** \$760,000 median, up 32.8 percent. Price rank? 31st of 83. Sales of 119 vs. 70 a decade ago, a gain

of 70 percent.

**5 Garden Grove 92840:** \$560,000 median, up 38.3 percent. Price rank? No. 67 of 83. Sales of 89 vs. 69 a decade ago, a gain of 29.0 percent.

**6 Garden Grove 92841:** \$619,000 median, up 45.6 percent. Price rank? No. 58 of 83. Sales of 46 vs. 36 a decade ago, a gain of 27.8 percent.

**7 Garden Grove 92843:** \$522,500 median, up 20.8 percent. Price rank? No. 78 of 83. Sales of 49 vs. 44 a decade ago, a gain of 11.4 percent.

**8 Garden Grove 92844:** \$528,500 median, up 31.3 percent. Price rank? No. 77 of 83. Sales of 26 vs. 32

HOUSING » PAGE 4

## Housing

FROM PAGE 1

a decade ago, a decline of 18.8 percent.

**9 Garden Grove 92845:** \$670,000 median, up 29.6 percent. Price rank? No. 49 of 83. Sales of 42 vs. 25 a decade ago, a gain of 68.0 percent.

**10 Huntington Beach 92646:** \$648,000 median, up 24.6 percent. Price rank? No. 55 of 83. Sales of 149 vs. 97 a decade ago, a gain of 53.6 percent.

**11 Huntington Beach 92647:** \$727,500 median, up 35.9 percent. Price rank? No. 36 of 83. Sales of 96 vs. 69 a decade ago, a gain of 39.1 percent.

**12 Huntington Beach 92648:** \$870,000 median, up 16.9 percent. Price rank? No. 21 of 83. Sales of 129 vs. 98 a decade ago, a gain of 31.6 percent.

**13 Huntington Beach 92649:** \$860,000 median, up 41.0 percent. Price rank? No. 22 of 83. Sales of 78 vs. 65 a decade ago, a gain of 20.0 percent.

**14 Midway City 92655:** \$589,000 median, up 28.0 percent. Price rank? No. 62 of 83. Sales of 8 vs. 5 a decade ago, a gain of 60.0 percent.

**15 Stanton 90680:** \$430,000 median, up 18.1 percent. Price rank? No. 80 of 83. Sales of 37 vs. 33 a decade ago, a gain of 12.1 percent.

**16 Westminster 92683:** \$649,500 median, up 38.8 percent. Price rank? No. 54 of 83. Sales of 116 vs. 92 a decade ago, a gain of 26.1 percent.

**Let's toss in three more countywide trends**

**17 Single-family homes resales:** 4,614 Orange County sales vs. 2,853 a decade ago, a gain of 61.7 percent. Median: \$760,000 — a rise of 32.2 percent in the period.

**18 Condo resales:** 2,097 sales vs. 1,080 a decade ago, a gain of 94.2 percent. Median: \$495,000 — a rise of 32.0 percent in the period.

**19 New homes:** 1,089 sales vs. 487 a decade ago, a gain of 123.6 percent. Median: \$873,000 — a rise of 63.8 percent in the period.

Register  
 "The Wave"  
 July 12, 2018

# Locals frolic in water parks as temps soar

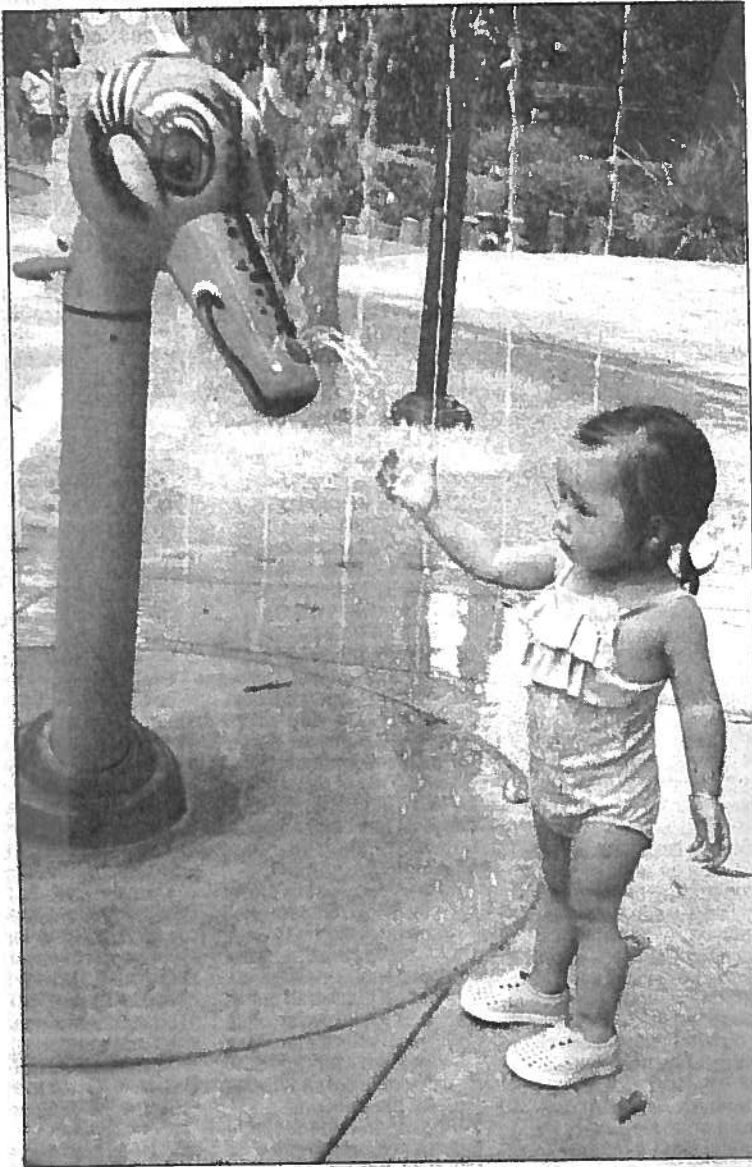
Atlantis Play Center in GG, splash pad in WM packed

## Relief from the heat

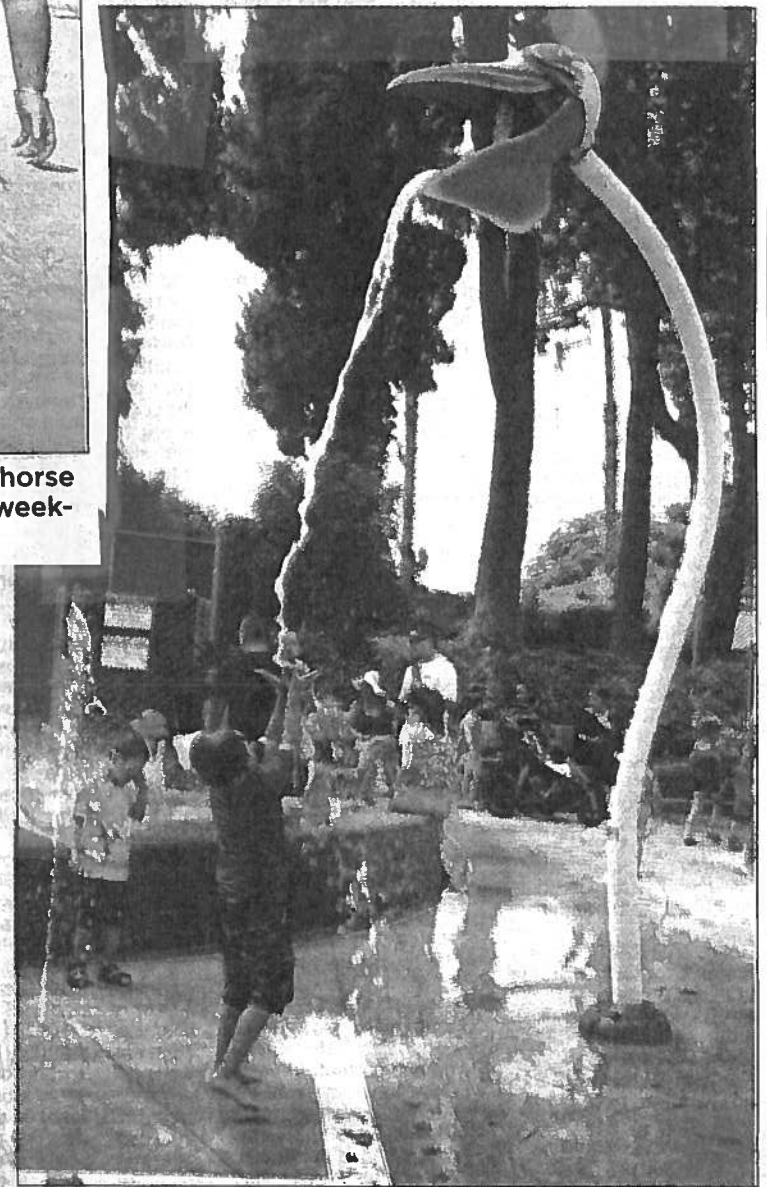


Photo by Loren Berlin

Kids cool off at Atlantis Play Center in Garden Grove on Saturday. Temperatures reached 96 degrees in Garden Grove over the weekend, north of 100 in some other Orange County cities, and 120 in Palm Springs. For more photos of folks cooling off, see page 12.



Harper, 18 months old, tests the water at the seahorse in Garden Grove's Atlantis Play Center over the weekend.

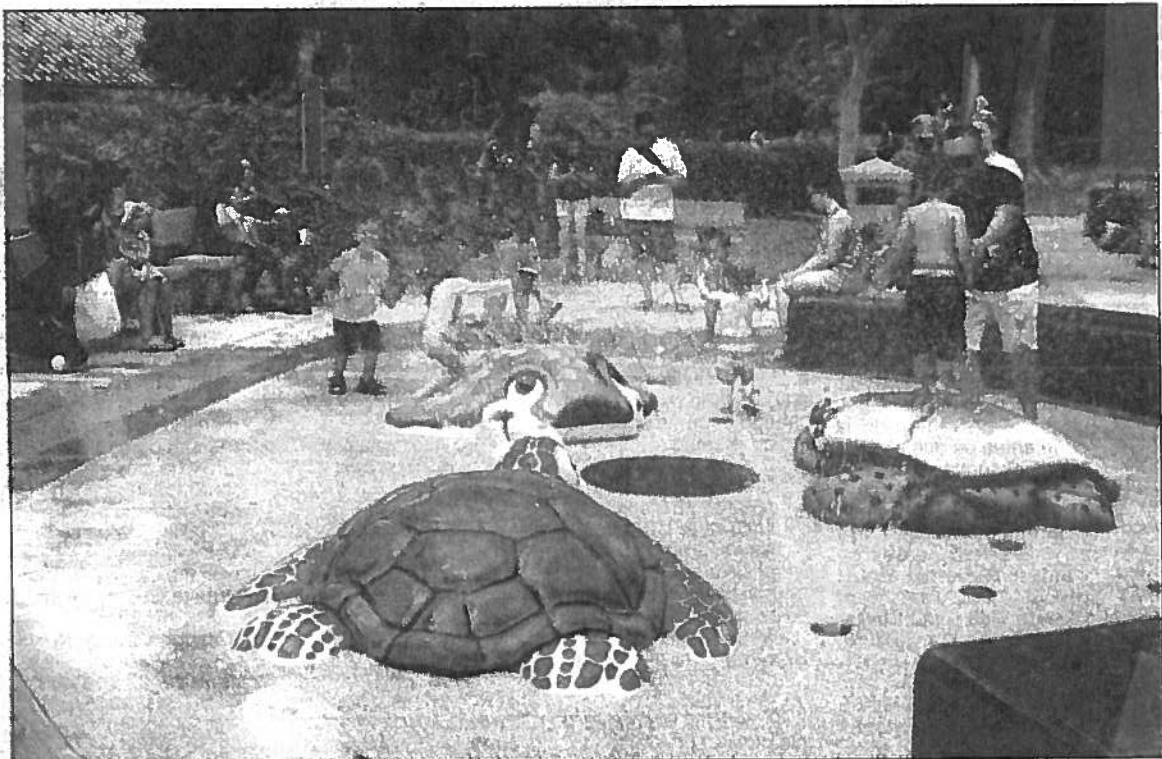


A young man tries to catch a handful of water as a pelican spills its bill on top of him.

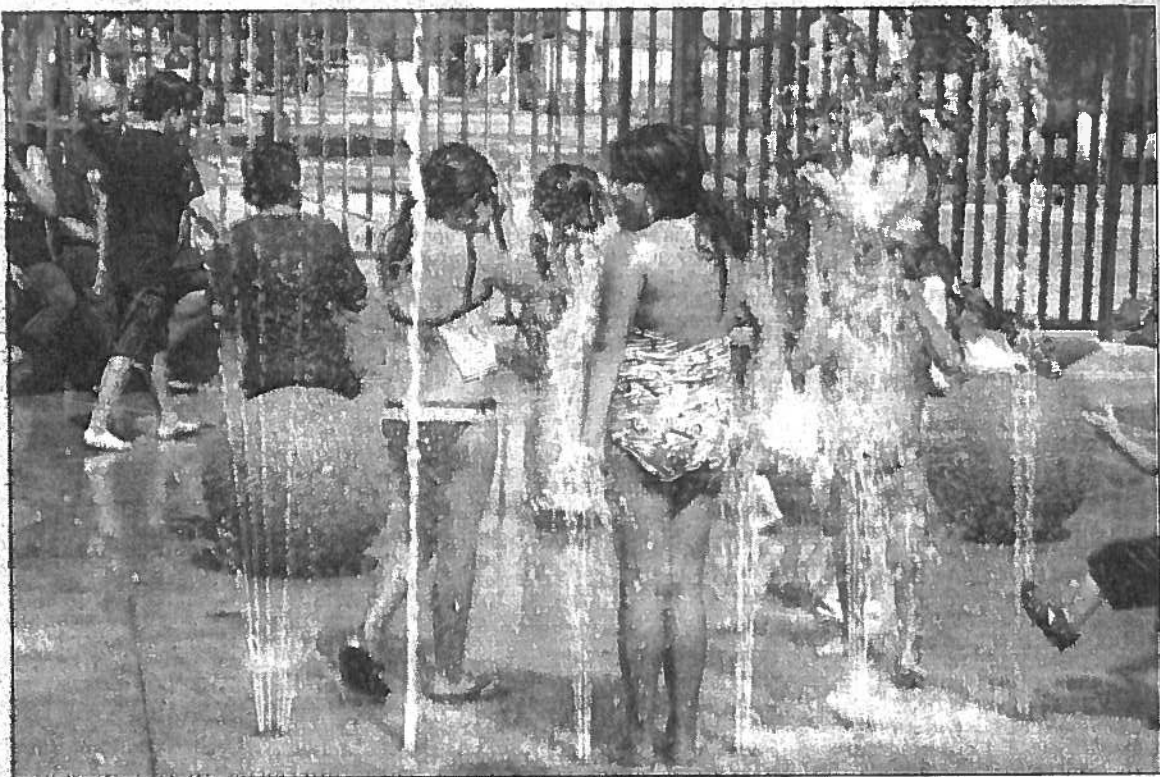


Photos by Loreen Berlin

**A rocking yellow bucket and a pelican supply lots of water with which to keep cool at Atlantis Play Center.**



**A girl tries to fill her cup with water at Atlantis Play Center over the weekend. Other kids and family enjoy the splash area.**



**Kids cool off at the splash pad at Sigler Park in Westminster on Saturday. Temperatures in Westminster reached 92 degrees.**

# 71 cited for illegal fireworks on July 4

One man is arrested for  
allegedly discharging  
explosives while fleeing police

By Brady Rhoades

Independence Day kept Garden Grove police busy; officers issued 71 citations — \$1,000 each — for illegal fireworks and arrested a handful of people for DUIs.

“There were 285 calls for service” in a period of about two days leading up and through the holiday, said Lt. Carl Whitney.

Police also arrested David Turner, 51, of Garden Grove on suspicion of possession of explosives without a permit and for discharging illegal fireworks. Turner fled from police on a mini-bike while towing a trailer

see ARREST, page 2

Orange Co. News  
July 11, 2018

## Political aspirations?

The City of Garden Grove is accepting nomination papers for mayor, and three council member seats for Districts 1, 3, and 4, for the Nov. 6, 2018 election.

The deadline to file the completed paperwork is Friday, Aug. 10, at 5 p.m. Paperwork must be filed with the City Clerk's Office, on the second floor of Garden Grove City Hall, at 11222 Acacia Parkway.

To be eligible, a candidate must be a United States citizen, at least 18 years of age by Election Day, and a registered voter. Mayoral candidates must be residents of Garden Grove, and council member candidates must be residents of their respective districts.

Nomination papers are available in the City Clerk's Office at Garden Grove City Hall, at 11222 Acacia Parkway, second floor, by appointment only.

For information on the election process or to schedule an appointment, call Teresa Pomeroy, City Clerk, at 714-741-5040.

## ARREST:

Continued from page 1

discharging firework mortars, Whitney said.

Lisa Simmons-Kalachi thanked officers on the Garden Grove Police Department Facebook page: “We in Garden Grove are lucky enough to have the privilege of shooting off legal fireworks, but every year, some try to ruin it with dangerous illegal fireworks,” Simmons-Kalachi wrote.

Becky Gilbert followed suit.

“Thank you. It's out of control and seems to be getting worse

every year,” she wrote.

There were also several comments criticizing the police. Some hailed Turner as a fun guy and even a hero. One accused police of hating America.

The Garden Grove Police Department responded by saying there are many patriots on staff and police love their country.

Police deployed 37 officers to deal with illegal fireworks and problems associated with drugs and alcohol on July 4. Arson investigators also worked that day.

Safe and sane fireworks are legal in Garden Grove.

The city has a no-tolerance

policy for illegal fireworks. Police alerted the public before the holiday that additional officers would be on the streets to deal with illegal fireworks and DUIs. Residents reporting illegal fireworks activity were asked to give a description of those using illegal fireworks, as well as a location.

Police also stressed to the public that Independence Day can be tough on veterans, particularly those coping with PTSD, and urged residents to touch base with veterans in their neighborhoods, if only to offer a quick moment of support.

# West Nile virus found in Garden Grove

It's the first confirmed case in OC this year

West Nile Virus has been found in Garden Grove.

The Orange County Mosquito and Vector Control District has confirmed the first mosquito sample to test positive for West Nile virus in 2018 originated at Garden Grove Boulevard and Newhope Street.

"Although we are hoping that this is going to be a mild season for West Nile virus, it is still critical that residents take the necessary precautions to avoid mosquitoes and mosquito bites," said Robert Cummings, Vector Control's director of scientific technical services.

District staff will post signs and distribute flyers alerting residents to the detection of the virus, and preventive measures they can take to reduce becoming infected. Additional inspectors have been deployed to canvass the area to look

for mosquito breeding sources, expand public education, and work with city officials to fix infrastructure issues.

West Nile virus is transmitted to humans via the bite of infected mosquitoes, which become infected when feeding on birds carrying the virus. Most individuals infected with the virus will not experience any illness. Others will have flu-like symptoms, such as fever, headache and body aches. In severe cases, people will need to be hospitalized, and in rare cases the disease can be fatal.

Currently, there are no reported birds in Orange County with West Nile virus, or confirmed cases of human infections in the area.

Since 2003, West Nile virus has infected more than 6,500 people in California and caused 292 deaths, according to the California Depart-

ment of Public Health.

Follow these tips to prevent mosquito bites:

—Apply mosquito repellents to exposed skin before going outdoors; reapply as recommended;

—Close all unscreened doors and windows to prevent mosquitoes from entering your home or space, and repair broken or damaged screens;

—Wear long-sleeved shirts and long pants, and opt for lighter colored clothing.

Around the home, eliminate breeding sources for mosquitoes. Dump and drain containers filled with water at least once a week, clean and scrub bird baths and pet water bowls weekly, and dispose of water from potted plant saucers

For more information, call Vector Control at 714-971-2421 or 949-654-2421, or visit [www.ocvector.org](http://www.ocvector.org).



# GG runners shine in Fitness Run for Fun

## Locals take top honors at La Palma event

Garden Grove resident Jose Penalosa, 23, was the top finisher in the La Palma Fitness Run for Fun 5K on July 4. Penalosa finished the course in 15:55, ahead of Caleb VanderBaan, of Yuma Arizona, who finished in 16:08.

La Palma had three runners finish in the top 10, led by Justin Singer, 14, who took fourth overall in a time of 17:14. La Palma residents Kevin Mar, 19, and Christopher Isidro, 16, were eighth and ninth respectively.

Scott Locken, 32, of La Palma was 16th overall and first in his age division, with a time of 20:28. Isaac Patino, 27, of Buena Park was 17th overall, followed by Nicholas Perez, 17, of La Palma in 20:41.

Armando Ramirez, 52, of Buena Park was 21st overall and first in his age division, with a time of 21:41. Jeffrey Luu, 16, of La Palma was 28th overall in 23:15 and Ramiro Rojo, 35, of Buena Park was 32nd overall in 24:05. David Martyn, 53, of Cypress was 33rd overall and fifth in his age division. Derek Parks, 37, of Cypress was 38th overall, followed by Derek Malloy, 59, also of Cypress, in a time of 24:57. Malloy was followed by Dave Maier, 67, of La Palma, in a time of 25:07. Both were second in their respective age divisions.

Cathy Imai, 46, of La Palma was the top local female finisher in a time of 25:53. She was sixth place female and first in her age division. Lupe Retamosa, 47, of La Palma was 55th overall, while Lindsay Barnese, 34, of Cypress was 58th overall. Kaitlyn Gilbreth, 11, of La Palma was 62nd overall, in a time of 27:51, followed by Ebony Harvey, 37, of Buena Park, who was 63rd overall and 10th in her age division. Jane Allison, 53, of Cypress was 66th overall, and 14th in her age division, with a

time of 28:20.

The top finisher in the 10K was Michael Fanning, 31, of La Habra, with a time of 35:25. Top local finishers included Roderick Powell, 62, of Garden Grove, who finished in 43:21, good for the top time in his age division. Alan Otani, 47, of Seal Beach was seventh overall and second in his age division, with a time of 45:47.

Myles Furuya, 21, of La Palma was 12th overall, and first in his age division with a time of 48:07. Tim Weidenkeller, 59, of Los Alamitos, was 13th overall and first in his division, with a time of 48:13, followed by Manuel Cardoso, 35, of La Palma, who took 14th overall and second in his division.

Brandon Imai, 15, of La Palma was 16th overall and first in his age division with a time of 49:39. Ethan Lee, 15, of La Palma was 19th overall and second in his division, while Greg Phillips, 51, of Seal Beach was 21st overall and first in his division with a time of 51:47.

Harris Saddul, 44, of La Palma was 26th overall and second in his age division, while Clark Hannah, 56, of Buena Park was 27th overall. Alexander Born, 15, of Los Alamitos was 28th overall and third in his division, with a time of 54:18. Dylan Harlan, 33, of La Palma was 31st overall.

Gina Esparza, 50, of La Palma was the top local female, taking eighth overall among women in a time of 56:50. Stephanie Born, 44, of Los Alamitos was 16th among women, followed by Laura Brodnax, 35, of Cypress who was 17th among women in a time of 1:04:41. Lisa Masui, 63, of Cypress was 18th among women and Jennifer Crockett, 41, of La Palma was 20th among women.

# Elvis lives! On Historic Main Street...

## Annual festival pays tribute to the King

The 19th annual Elvis Festival returns to Historic Main Street in Garden Grove on Sunday, Aug. 26 from 10 a.m. to 6 p.m.

Themed "Always on Our Minds" the festival, the only event of its kind in California, brings together Elvis fans and tribute artists who emulate the King of Rock and Roll in an all-day tribute near the anniversary of Presley's death (Aug. 16, 1977.)

Though it has been nearly 40 years since his death, his devotees continue to show their undying love for "the King" and keep his legacy alive.

Local Elvis fan clubs, including the Jailhouse Rockers of California and the Blue Suede Shoes Club, maintain a steady calendar of gatherings, concerts and dedicated events including the annual Elvis Festival.

Kirk Wall of Anaheim, the festival's ambassador, returns to entertain and greet attendees. He sings like the King but also brings his fiddle to the stage, performing Elvis songs bluegrass-style with his band Crazy Kirk and the Hillbillies.

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Courtesy photo

There will be plenty of Elvis impersonators at the 19th annual Elvis Festival on Main Street, Garden Grove on Aug. 26.

"It's really about celebrating his life and legacy," said Wall. "He continues to inspire and entertain even though he has been gone nearly 41 years."

Other headliner Scot Bruce of Los Angeles and his band

perform "The Early Years" of Presley's rock and roll hits.

In addition, the event highlights Presley's love of cars, particularly Cadillacs, with the King of Cadillacs Car Show for passenger cars dating to 1977.

One of his other interests, motorcycles, will be part of a new event this year: The Hound Dog Motorcycle Ride and Bike Show presented by Lifestyle Cycles.

Other activities include a Por-

see ELVIS, page 4

# ELVIS:

Continued from page 1

traits of Elvis Gallery Show and Contest at Black Umbrella Tattoo and Art Gallery, stilt walking Elvis and Priscilla, memorabilia and collectibles, Elvis Bingo and Bake Walk, Abbit the Average Elvis, rockabilly caricature artist and photo booth.

There will be special Elvis menu items from food trucks such as The Elvis Cupcake by Dreamy Creations, a two-time

winner of Cupcake Wars on the Food Network, along with the variety of restaurants and shops. Among the restaurants is Azteca Restaurant, known for its Elvis-themed atmosphere with movie posters, photos and memorabilia donning the walls and the ceiling. Next door is Kaye's Kitchen, which will feature a Grilled Peanut Butter and Banana Sandwich on the menu during the Festival.

Admission and parking are free. Limited VIP stage seating available at additional cost.

The festival on Historic Main Street is located between Garden Grove Boulevard and Acacia Parkway in Garden Grove. Use the address of 12911 Main St., Garden Grove on GPS or other map/directions locators. Parking is available at adjacent lots of Concorde and Coastline College.

More information is available on the 19th annual Elvis Festival page on Facebook, by sending an email to elvisfestival@yahoo.com, or by calling 714-267-4657.

### LEGAL NOTICE NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT THE ZONING ADMINISTRATOR OF THE CITY OF GARDEN GROVE WILL HOLD A PUBLIC HEARING IN THE CITY HALL THIRD FLOOR TRAINING ROOM AT 11222 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA, ON

THE DATE \* INDICATED BELOW TO RECEIVE AND CONSIDER ALL EVIDENCE AND REPORTS RELATIVE TO THE APPLICATION(S) DESCRIBED BELOW:

• **THURSDAY, 9:00 A.M.,  
JULY 26, 2018**

#### LOT LINE ADJUSTMENT NO. LLA-017-2018

A request to consolidate two existing lots located at 12885 Main Street (APN

089-213-21) and 12891 Main Street (APN 089-213-20), into one single lot for a previously approved mixed-use project. The site is in the CC 2 (Civic Center Main Street) zone. The project is exempt pursuant to CEQA Section 15305 – Minor Alterations in Land Use Limitations.

ALL INTERESTED PARTIES are invited to attend said hearing and

express opinions or submit evidence for or against the proposal as outlined above, on July 26, 2018. If you challenge the application in Court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Zoning Administrator at, or prior to, the public hearing. Further information on the above may be

obtained at the Planning Services Division, City Hall, 11222 Acacia Parkway, or by telephone at (714) 741 5312.

DATE: JULY 9, 2018  
PUBLISH: JULY 11, 2018  
ORANGE COUNTY NEWS

### NOTICE TO CREDITORS OF BULK SALE

JULY 11 2018 11:54 AM



ORANGE  
COUNTY

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■ Huntington Beach  
■ Westminster  
and Orange County

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GARDEN GROVE

## A switch to OCFA suffers some burns

BY OC TRIBUNE STAFF ON JULY 11, 2018 • ( LEAVE A COMMENT )



GARDEN GROVE fire truck (GGFD photo).

By Jim Tortolano

The concept of merging the Garden Grove Fire Department into the Orange County Fire Authority took what one city councilman called “a punch in the gut” Tuesday night when a study revealed that making the switch would actually cost the city more money.

Ann Eifert, a senior administrative analyst for the city shocked many in attendance at the City Council meeting with the news that in the first year of such a change, the city would be spending \$1.64 million more than if it were to continue to operate its own fire department. The gap would grow wider – to \$1.99 million – in the second year.

(<https://orangecountytribune.files.wordpress.com/2018/03/ocfa-logo-200.png>) Councilman John O’Neill made his comment because earlier in the meeting a proposal by the OCFA stated that Garden Grove would save \$2.59 million in the first year and \$2.3 million in the second.

The principal difference in the numbers was attributed to unfunded pension liabilities for fire department employees.

Garden Grove was considering such a switch as it faces an annual “structural deficit” and was seeking ways to trim costs. The council made no decision Tuesday, but a study session will be held in two weeks with a possible final



decision at the Aug. 21 meeting.

Under the OCFA proposal, the staffing level for Garden Grove would remain the same as with the current GGFD, but with additional paramedics. That would improve paramedic response time, according to Todd Schultz, fire chief.

But the money issue was what drove the issue forward initially. When asked if the agency would be willing to rework its numbers, OCFA chief Brian Fennessy shook his head. "This is a cost-recovery contract," he said, indicating that it would simply match the agency's expenses in providing fire and paramedic services to Garden Grove.

(<https://orangecountytribune.files.wordpress.com/2017/05/ggfd-logo.png>) Earlier in the meeting, the council heard some grim and related news. A consulting firm, Management Partners, reported that the city was facing some tough choices.

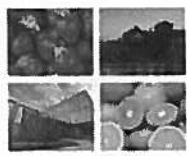
In analyzing the city's short- and long-term finances, Robert Leland told the council "It's wishful thinking that revenue growth alone can solve this structural shortfall."

The council would have to either make drastic cuts or seek a "local revenue option," which translated as a tax increase. City leadership is considering asking the public to vote for 1-cent sales tax hike which could provide as much as \$19 million annually to municipal coffers.

Westminster voters in 2016 approved a 1-cent local sales tax. Other area cities such as Stanton have a utility users tax.



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# ORANGE COUNTY TRIBUNE

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■ Westminster  
and Orange County

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GARDEN GROVE

## At last, Brookhurst Place is blooming

BY OC TRIBUNE STAFF ON JULY 10, 2018 • ( LEAVE A COMMENT )



INTERIOR COURTYARD view of Phase I of Brookhurst Place (Orange County Journal photos).

By Jim Tortolano

Before there were sticks in the ground or concrete to pour, there was the idea: a sprawling mixed-use development in the triangle formed by Brookhurst Street, Brookhurst Way and Garden Grove Boulevard in Garden Grove.

After several failed tries and two generations, the dream is reality. The ribbon-cutting for the initial phase of the Brookhurst Place was held Tuesday afternoon.

“An exciting day for Garden Grove,” said Mayor Steve Jones. “ It’s gone through several challenges. There were a couple of other developers who tried and failed. We had the Great Recession that we survived. We had the abolishment of redevelopment agencies here in California and just a lot of hurdles and obstacles, so it’s very exciting to see the actual grand opening of Brookhurst Place.”

This is just the start of the largest mixed-use project the city has ever seen.

When completed, the 14-acre community will include 700 residential units, a one-acre public park, an urban trail and up to 200,000 square feet of commercial and retail space. Additionally, a 100-key hotel is envisioned.

That’s quite a departure from the historic roots of the site, which was originally devoted to automotive uses. Long-time residents will remember when Smith Ford, Brookhurst Dodge and even a Studebaker dealership occupied the land. The sole remaining car seller – Kia – will be relocating to a new facility on Harbor Boulevard.

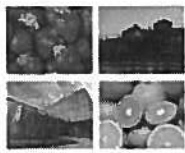
The developer is the Kam Sang Company. Phase I – unveiled Tuesday – included 180 apartment homes, a clubhouse and pool and Phase I of the urban trail.

Phase II will include 58 for-sale condominiums, 462 apartment homes (including up to 120 affordable housing units), the second part of the trail, the park and the commercial-retail-hotel piece of the project.



**STEVE JONES**, Garden Grove mayor.

Orange Co. Tribune  
July 10, 2018  
2 of 2



# ORANGE COUNTY TRIBUNE

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ACROSS THE AREA

## In-N-Out coming to Beach Boulevard

BY OC TRIBUNE STAFF ON JULY 10, 2018 • ( LEAVE A COMMENT )



A NEW In-N-Out eatery will be coming to the Village Center on the Stanton side.

The proposed reborn Village Center straddling Stanton and Garden Grove along Beach Boulevard will feature some new eateries and other businesses.

Here's what confirmed so far for the commercial portion of the mixed-use center on the west side of Beach at Garden Grove Boulevard.

According to Matthew Peralta, communications specialist for Stanton, on that city's side of the project, new tenants will include:



- In-N-Out burgers, with a drive-through and dining room
- Raising Cane's, a restaurant specializing in chicken fingers
- Planet Fitness, an "affordable" gym with training and equipment.

On the Garden Grove side, according to Lisa Kim, community development director, for that side of the Village Center, new tenants will include:

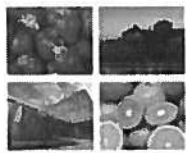
- Panda Express, fast food Chinese cuisine
- Chase Bank, a branch of one of America's largest banks.

The Village Center, which dates back to 1980, has 4.1 acres on the Garden Grove side (north of Garden Grove Boulevard, on the west of Beach Boulevard) out of the total of 21.87 acres.

Under the plan for the entire site, the northern 11.89-acre portion (all within Stanton) will be devoted to residential development. The remaining part – 10.18 acres – will include 6.08 acres on the Stanton side.

Changes planned for the center include renovation of facades and interiors of the remaining retail and commercial spaces and the addition of two new pad buildings.

Orange Co. Tribune  
July 10, 2018  
2 of 2



GARDEN GROVE

## Review of OCFA proposal tops agenda

BY OC TRIBUNE STAFF ON JULY 6, 2018 • ( LEAVE A COMMENT )



GARDEN GROVE firefighters in action (Dooley photo).

A reports on a staff review of the Orange County Fire Authority's proposal to provide fire service to Garden Grove highlights Tuesday's meeting of the City Council.

In March, officials of the OCFA – which serves 23 cities in Orange County – made a presentation on the possibility of that agency absorbing the Garden Grove Fire Department. The council was told that the city could save as much as \$23.5 million through 2034-5 by making the move.

([https://orangecountytribune.files.wordpress.com/2016/07/gg-logo\\_lg.jpg](https://orangecountytribune.files.wordpress.com/2016/07/gg-logo_lg.jpg)) In June, a representative of the Garden Grove Firefighters Assn. told the council that members of that union supported such a change.

However, the cities of Irvine and Placentia have notified the OCFA of their intention of withdraw from the agency. Irvine's complaint centers on its "donor" status. It pays more in taxes to the OCFA than it receives in services. Placentia has expressed concern that the cost of belonging to the agency continue to rise without control. Each member city has one vote on the board of directors.



The council meets in its chambers in the Community Meeting Center, 11300 Stanford Ave. at 6:30 p.m.

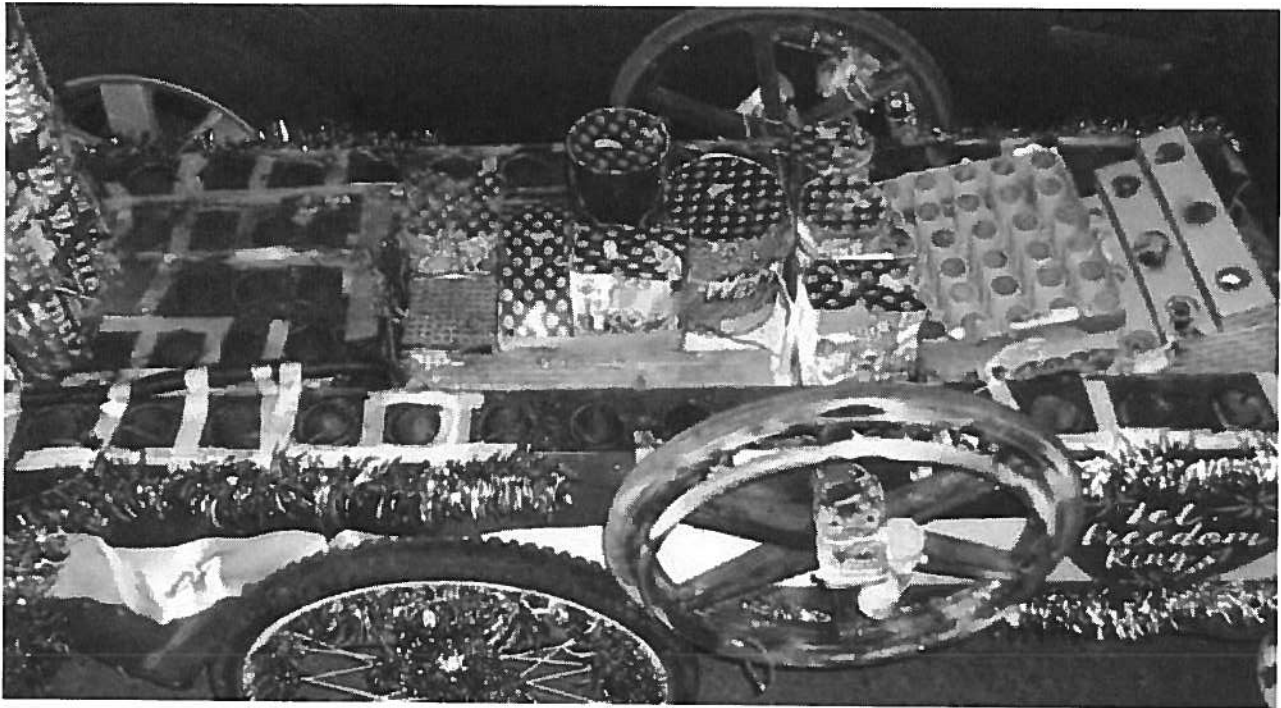
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ACROSS THE AREA

## July 4: the loud, the bright and the weird

BY OC TRIBUNE STAFF ON JULY 6, 2018 • ( LEAVE A COMMENT )



**THE TRAILER** police say was used to launch illegal fireworks in Garden Grove on July 4 (GGPD photo).

The rockets' red glare and bombs bursting in air – the bad kind – are over. Mostly.

The July 4th holiday lit up the sky, with much of the spectacular displays from illegal fireworks. It led to numerous arrests, but no fires attributed locally to the stuff on the Fourth.

There was one unusual instance in Garden Grove. According to Lt. Carl Whitney of the Garden Grove Police Department, 37 officers were deployed on fireworks watch. Over 200 calls were received about illegal fireworks, and 71 citations issued, each for \$1000.

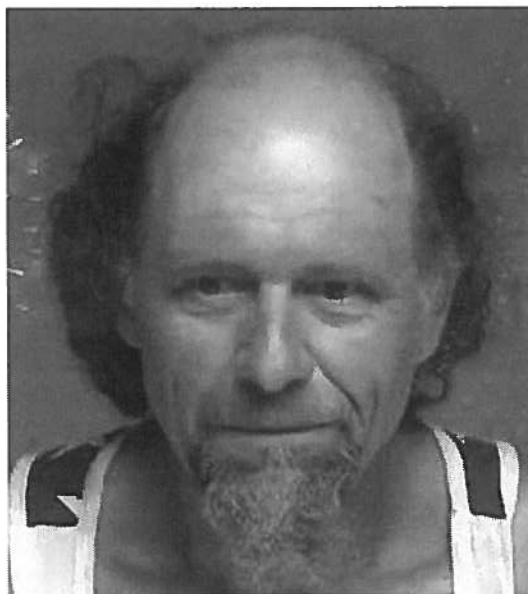
The most brazen example of the prohibition of unlawful pyrotechnics occurred in the area of Acacia and Jackson. David Lee Turner, 51, of Garden Grove was arrested for possession of explosives without a permit and for discharging illegal fireworks.

But he didn't earn his arrest for cleverly launching his pyrotechnics from behind a wall or with other concealment. According to Lt. Whitney, he was riding a mini-bike down the street, towing a trailer from which mortars blasted fireworks into the sky using an electronic ignition device.

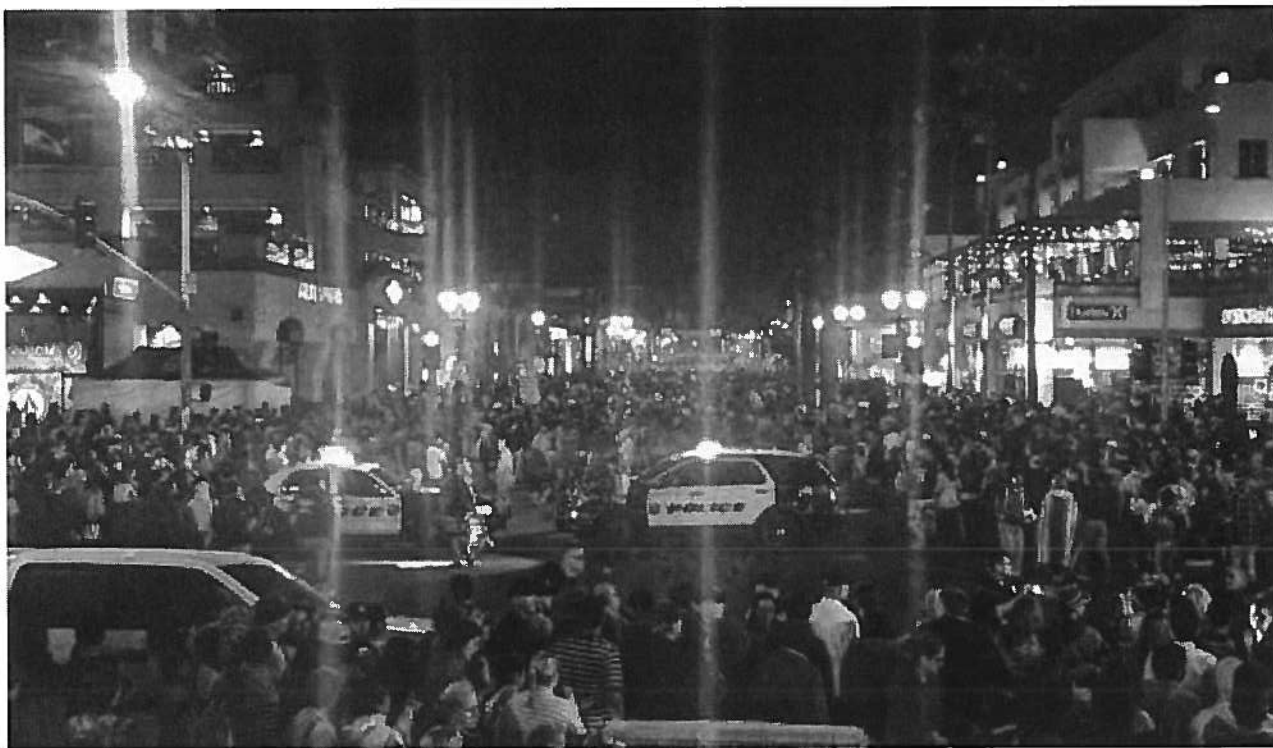
The suspect was spotted by officers in an unmarked vehicle and allegedly tried to flee on his bike but was eventually stopped and arrested. The Orange County Bomb Squad was called to disarm the trailer. Turner was booked into Orange County Jail in Santa Ana.

Westminster police reported "several arrests" for illegal fireworks and the confiscation of hundreds of pounds of those materials.

In Huntington Beach, huge crowds showed up at the pier to watch a spectacular – and legal – show of explosives, following a day that included the 114th annual 4th of July parade.



DAVID LEE TURNER (GGPD photo).



A HUGE crowd showed up at Main Street and Pacific Coast Highway on July 4 to see the fireworks show at the Huntington Beach Pier (HBPD photo).

Orange County Tribune  
July 6, 2018  
2 of 2



# CITY OF GARDEN GROVE NEWS

CONTACT: Lisa Kim  
(714) 741-5135  
Director, Community and Economic  
Development Department

## FOR IMMEDIATE RELEASE

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Thursday, July 12, 2018



### **LAND-USE ORGANIZATION SELECTS GARDEN GROVE'S VALLEY VIEW BUSINESS CORRIDOR TO CONDUCT MARKET ASSESSMENT**

#### **City Invites Local Residents To Attend Focus Group On Future Developments For Commercial Area**

The land-use, non-profit organization Urban Land Institute (ULI), in collaboration with the Association of California Cities Orange County (ACC-OC), selected the City of Garden Grove to sponsor a 2-day Technical Assistance Panel (TAP) exploring strategies for the viability and sustainability of the Valley View Business Corridor. Sessions take place Wednesday, July 18 and Thursday, July 19.

The 2-day assessment includes site tours along the Valley View business corridor followed by a focus group, open to the public. During the focus group, ULI TAP and local residents will discuss existing land-use and zoning; market viability; strategic recommendations; and the development of framework and marketing for the Valley View business corridor.

Residents are invited to participate in the focus group on Wednesday, July 18 in the Garden Grove Community Meeting Center, 11300 Stanford Avenue, from 4:00 p.m. to 5:00 p.m.

-more-

**Land-use organization selects Garden Grove's Valley View for assessment  
2-2-2**

The ULI TAP will present a report of findings and recommendations for future developments in the Valley View commercial area on Thursday, July 19 in the Garden Grove Community Meeting Center, at 5:30 p.m. Residents are encouraged to attend.

ULI TAP assists communities by providing a panel of seasoned real estate, planning, financing, marketing, and development experts to provide unbiased pragmatic advice on complex land use.

To RSVP for the focus group by Tuesday, July 17, please email [ameenaha@garden-grove.org](mailto:ameenaha@garden-grove.org) or call (714) 741-5135.

ACC-OC and ULI will also be presenting the result of the TAP findings on Wednesday, July 25 in the Garden Grove Community Meeting Center, at 8:00 a.m. To register, visit <https://conta.cc/2LfzW0a>.

For more information, visit [www.orangecounty.uli.org](http://www.orangecounty.uli.org).

###



# CITY OF GARDEN GROVE NEWS

Contact: Ana Pulido (714) 741-5280  
PIO, Office of Community Relations

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Monday, July 9, 2018



## **MEDIA ALERT**

**WHAT:** Brookhurst Place Phase 1 Grand Opening and Ribbon Cutting

**WHEN:** Tuesday, July 10, 2018, at 3:30 p.m.

**WHERE:** 12857 Brookhurst Street, Garden Grove, CA 92840

**BACKGROUND:** Brookhurst Place, Garden Grove's largest residential and commercial mixed-use development commences leasing activities for Phase I, consisting of 180 apartment homes. City officials, along with developer Kam Sang Company, will host a grand opening and ribbon cutting event.

Phase II will offer 462 apartment homes, of which up to 120 will be affordable housing units, 58 for-sale condominiums, up to 200,000 square-feet of commercial and retail space, and a 100-key hotel.

The program features brief presentations from Garden Grove Mayor Steve Jones, District 3 Council Member Thu-Ha Nguyen, and City Manager Scott Stiles, exhibit of future Phase II components from Kam Sang Company, and ribbon cutting.

Refreshments will be provided.

### **PHOTO**

**OPPORTUNITIES:** Site tours, model homes, Garden Grove Mayor Steve Jones, Garden Grove City Council members, other elected officials, and representatives from Kam Sang Company.

### **FOR MORE**

**INFORMATION:** Monica Covarrubias (714) 741-5788  
Project Planner, Garden Grove Community and Economic  
Development Department

Press kits available at the event.

###



# CITY OF GARDEN GROVE NEWS

Contact: Ana Pulido (714) 741-5280  
PIO, Office of Community Relations

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

Follow the City of Garden Grove on Social Media

Tuesday, July 3, 2018



## **CITY ANNOUNCES PHASE I GRAND OPENING OF LARGEST MIXED USE DEVELOPMENT**

The City of Garden Grove and developer Kam Sang Company announce the grand opening and ribbon cutting for Phase I of Brookhurst Place—the City’s largest mixed use development. On Tuesday, July 10, 2018 at 3:30 p.m., the reception takes place in the Community Room, located at 12857 Brookhurst Street, followed by the ribbon cutting at 12801 Brookhurst Street. On-site parking will be available.

Phase I consists of 180 for-lease apartment homes.

Phase II will offer 462 apartment homes, of which 120 will be affordable housing units, 58 for-sale condominiums, up to 200,000 square-feet of commercial and retail space, and a 100-key hotel.

The program features brief presentations from Mayor Steve Jones and members of Kam Sang Company.

For more information about the grand opening and ribbon cutting, call the Garden Grove Office of Community Relations at (714) 741-5280.

For more information about Brookhurst Place, contact Project Planner Monica Covarrubias at (714) 741-5788.

###



## **MISCELLANEOUS ITEMS**

**July 12, 2018**

1. Calendar of Events
2. Agenda for the July 19, 2018 Planning Commission meeting.
3. League of California Cities, "CA Cities Advocate," dated July 5 – July 11, 2018.



**GARDEN GROVE**

CALENDAR OF EVENTS

July 12, 2018 – July 20, 2018

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Thursday	July 12	9:00 a.m.	Downtown Commission Meeting, Constitution Room
		9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room
		6:00 p.m.	Parks, Recreation and Arts Commission Meeting Teen "Wreck"reation Hall, Eastgate Park <b>CANCELLED</b>
		6:30 p.m.- 8:30 p.m.	Summer Concert Series "DSB" – Tribute to Journey Eastgate Park
Thursday- Sunday	July 12 – July 15		One More Productions presents "Hello Dolly" Gem Theater
Monday	July 16		Filing period for the 2018 Election of Mayor and Council Members for District #'s 1, 3, and 4 City Hall, City Clerk's Office <b>Filing Period: July 16 – August 10</b>
Wednesday- Thursday	July 18 July 19	5:00 p.m. 5:30 p.m.	ULI Technical Assistance Panel for Valley View Business Corridor presented by Urban Land Institute in partnership with the City of Garden Grove, CMC B Room
Thursday	July 19	5:00 p.m.	Parks, Recreation and Arts Commission Special Meeting, Teen "Wreck"reation Hall Eastgate Park
		6:30 p.m.- 8:30 p.m.	Summer Concert Series "The Answer" Classic Rock, Eastgate Park
		7:00 p.m.	Planning Commission Meeting, Council Chamber
Thursday- Sunday	July 19 – July 22		One More Productions presents "Hello Dolly" Gem Theater
Friday	July 20		City Hall Closed – Regular Friday Closure
		3:00 p.m.- 6:00 p.m.	Grand Opening and Ribbon Cutting Ceremony for CTS Cement, 12442 Knott Street



A G E N D A

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

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JULY 19, 2018

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

REGULAR SESSION - 7:00 P.M. - COUNCIL CHAMBER

ROLL CALL: CHAIR BRIETIGAM, VICE CHAIR TRUONG  
COMMISSIONERS KANZLER, LAZENBY, LEHMAN, NGUYEN,  
SALAZAR

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Community Meeting Center Council Chamber at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: June 21, 2018
- C. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)
  - C.1. CONDITIONAL USE PERMIT NO. CUP-129-2018

APPLICANT: GRANT BRUTTEN

LOCATION: NORTHWEST CORNER OF KNOTT STREET AND  
ACACIA AVENUE AT 12821 KNOTT STREET

REQUEST: Conditional Use Permit approval to demolish an existing fifty-foot (50'-0") tall pole sign, and to construct a new fifty-nine foot (59'-0") tall, V-shaped, freeway-oriented electronic reader board sign (for on-premise advertisements), adjacent to and facing the Garden Grove SR-22 Freeway, for an existing indoor sports facility, Next Level Sports Complex. The site is in the PUD-104-70 (Planned Unit Development) zone. This project is exempt pursuant to CEQA Section 15311 - Accessory Structures.

STAFF RECOMMENDATION: Approval of Conditional Use Permit No. CUP-129-2018, subject to the recommended Conditions of Approval.

C.2. SITE PLAN NO. SP-258-99 (REV. 2018)

APPLICANT: MICHAEL WESNER, DIRECTOR OF CEMETERIES

LOCATION: SOUTH SIDE OF CHAPMAN AVENUE, WEST OF LEWIS STREET AT 13280 CHAPMAN AVENUE

REQUEST: To modify the approved plans, under Site Plan No. SP-258-99, to complete the Memorial Gardens expansion, located at 13280 Chapman Avenue (APN: 231-022-03), within the allowances of the previously approved cemetery area. The project will include additional interment area and the construction of three (3) new buildings consisting of an administrative office, a cremation niche building, and a maintenance building. Also, a request to modify the Conditions of Approval, under SP-258-99, to modify the maximum building height requirement to facilitate the construction of the proposed three (3) new buildings. The site is in the PUD-133-99 (Planned Unit Development) zone. This project is exempt pursuant to CEQA Section 15303(c) - New Construction or Conversion of Small Structures.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-058-99 (REV. 2018), subject to the recommended Conditions of Approval.

C.3. MITIGATED NEGATIVE DECLARATION  
SITE PLAN NO. SP-054-2018  
LOT LINE ADJUSTMENT NO. LLA-015-2018

APPLICANT: HOUSE FOODS HOLDING USA, INC. CORPORATION

LOCATION: NORTHWEST CORNER OF ORANGEWOOD AVENUE AND WESTERN AVENUE AT 7351 AND 7421 ORANGEWOOD AVENUE

REQUEST: Site Plan approval to construct a 36,763 square foot single-story addition between two existing industrial buildings to expand an existing food manufacturing business, in conjunction with a request for Lot Line Adjustment approval to consolidate a 5.2-acre property, with an adjacent 5-acre property, the current location of House Foods, for a combined acreage of approximately 10.3 acres. Each property is currently developed with two-story industrial buildings, 81,613 square feet and 125,040 square feet, respectively. The site is in the PUD-103-76 (Planned Unit Development) zone.

The Planning Commission will also consider adoption of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project.

STAFF RECOMMENDATION: Recommend approval of the Mitigated Negative Declaration and Mitigation and Monitoring Reporting Program to City Council and approve Site Plan No. SP-054-2018 and Lot Line Adjustment No. LLA-015-2018, subject to the recommended Conditions of Approval.

C.4. CONDITIONAL USE PERMIT NO. CUP-135-2018

APPLICANT: AT & T MOBILITY, LLC.

LOCATION: EXISTING STREET LIGHTS AND WOOD UTILITY POLES OWNED BY SOUTHERN CALIFORNIA EDISON, ALL IN THE PUBLIC RIGHT-OF-WAY

REQUEST: Conditional Use Permit approval to allow the installation of nine (9) Citywide small wireless telecommunication facilities disguised as street light poles (6), attached to utility poles (2), and installed as a new streetlight pole (1), along with related below-grade or internally concealed meters, attached equipment, and site improvements. The existing street lights and utility poles in the City's public right-of-way are owned by Southern California Edison. The street lights will be removed and replaced with the new street light poles, the wood utility poles will remain, and one (1) new street light will be installed. All would

include small wireless telecommunication facilities. This project is exempt pursuant to CEQA Sections 15301 - Existing Facilities and 15303 - New Construction or Conversion of Small Structures.

STAFF RECOMMENDATION: Approval of Conditional Use Permit No. CUP-135-2018, subject to the recommended Conditions of Approval.

- D. MATTERS FROM COMMISSIONERS
- E. MATTERS FROM STAFF
- F. ADJOURNMENT

# Time to Submit Session Proposals for the 2019 Planning Commissioners Academy

Aug. 20 is Deadline to Submit Ideas

*July 9, 2018*

The League of California Cities® is soliciting session proposals and speakers for the 2019 Planning Commissioner's Academy, which is scheduled for March 6-8 in Long Beach.

The call for proposals is an opportunity to share best practices, innovative approaches, as well as research and information with California planning commissioners and planners at their annual gathering.

This three-day conference includes general sessions, workshops, and networking, offers a fundamentals track for new commissioners, and an emerging issues track with topics for more seasoned professionals. For 2019, planners are asking to hear on topics that include homelessness solutions, housing, community engagement and leadership in tough times.

The last conference, held in April 2018, featured a wide range of sessions on a wide variety of topics including city finance, CEQA, general plans, planning acronyms, infill, design guidelines, and more. For more information, or to get a copy of last year's program, please contact [Caitlin Cole](#).

Submissions, non-commercial in nature, from any individual, group, business or organization, on any topic are welcome. The Program Planning Advisory Committee will consider the educational value of each proposal and the extent to which it presents new and/or significant information.

Sessions may not include sales, commercialism or product promotion of any kind. Submit complete proposals through the [online proposal form](#) by Monday, Aug. 20 to be considered by the committee.

There is a limit to the amount of words allowed within the title and description of each proposal. We recommend you write your proposal in a word-processing program first, and paste the final version into the online form.

Visit [www.cacities.org/PlannersProposal](http://www.cacities.org/PlannersProposal) for additional information.

For questions about this event, please contact [Caitlin Cole](#) at (916) 658-8248.

# League Board Reviews Ballot Measures

July 9, 2018

The League Board of Directors met in Monterey June 29–30 and took action on several additional measures slated for the November 2018 statewide ballot.

The League now has positions on four of the measures that will be on the ballot this fall.

Under the League of California Cities® bylaws, the board may take a position supporting or opposing a statewide ballot measure only by a two-thirds vote of those directors present. This policy assures that any position taken reflects the broad consensus of League members. Below find each of the measures on the November ballot that the League has taken a position on along with a link to the measure's full text and position taken.

## **Proposition 1: (SB 3, Beall) Veterans and Affordable Housing Bond Act of 2018.**

This bill would enact the Veterans and Affordable Housing Bond Act of 2018, which, if adopted, would authorize the issuance of bonds in the amount of \$4,000,000,000 pursuant to the State General Obligation Bond Law. Of the proceeds from the sale of these bonds, \$3,000,000,000 would be used to finance various existing housing programs, as well as infill infrastructure financing and affordable housing matching grant programs, as provided, and \$1,000,000,000 would be used to provide additional funding for the above-described program for farm, home, and mobile home purchase assistance for veterans, as provided.

*League position: Support.*

## **Proposition 2: No Place Like Home "Homeless Housing" Ratification.**

This bill would enact the No Place Like Home Act of 2018 and provide for submission of that act to the voters at the Nov. 6, 2018, statewide general election. The bill would specify that the service contracts between the authority and the department may be single-year or multiyear contracts and provide for payments to the department from amounts on deposit in the Supportive Housing Program Subaccount. The bill would include any appropriation or transfer to the No Place Like Home Fund from the General Fund or other funds as moneys required to be paid into the No Place Like Home Fund. The bill would authorize the Legislature to amend the No Place Like Home Act of 2018 by a two-thirds vote, so long as the amendment is consistent with and furthers the intent of the act.

*League position: Support.*

## **Proposition 3: Supply and Water Quality Bond Act of 2018.**

This measure authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects: \$3.03 billion for safe drinking water and water quality, \$2.895 billion for watershed and fisheries improvements, \$940 million for habitat protection, \$855 million for improved water conveyance, \$685 million for groundwater sustainability/storage, and \$472 million for surface water



storage/dam repairs. It appropriates money from General Fund to pay off bonds and requires certain projects to provide matching funds from non-state sources; gives priority to disadvantaged communities.

*League position: Support.*

**Proposition 6: Repeal of Recently Enacted State Transportation Funds.**

This measure repeals a 2017 transportation law's tax and fee provisions that pay for repairs and improvements to local roads, state highways, and public transportation. It requires the Legislature to submit any measure enacting specified taxes or fees on gas or diesel fuel, or on the privilege to operate a vehicle on public highways, to the electorate for approval.

*League position: Oppose.*

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# League Brokers Compromise, Removes Opposition from Troubling JPA Bill

*July 11, 2018*

The League successfully reached an agreement with Assembly Member Freddie Rodriguez (D-Pomona) on AB 1912, his bill that would have jeopardized the fiscal stability of cities in Joint Powers Authorities (JPAs).

After brokering this agreement to remove the bill's most troubling provisions, the League removed its opposition.

As originally drafted, AB 1912 would have imposed substantial burdens and costly unworkable requirements on local agencies by applying retroactive, joint and several liability as well as prospective joint and several liability for all retirement related obligations to any current or former JPA member throughout its existence. By applying joint and several liability, cities debts could dramatically rise and in many cases will exceed a cities' annual revenue without being approved by local voters. California's constitutional debt limit prohibits a local government from incurring indebtedness beyond its ability to repay the debt with revenues from the same fiscal year without two-thirds voter approval.

## **Compromise Protects Cities and Employees**

The most recent amendments to AB 1912 eliminated the joint and several liability provisions (retroactively and prospectively) in favor of a more equitable apportionment scheme. These amendments clarify that this apportionment and financial reporting of liability only applies when a JPA dissolves, ceases operations, or has its contract with the retirement system terminated.

This approach strikes the balance of ensuring JPA retirees have secure retirement while avoiding the blanket liability provisions which have been in previous versions of the measure. The amendments provide clarity, direction and more flexibility for the member agencies of a JPA to negotiate amongst themselves on the best approach to apportionment.

The League would like to thank Sen. Anthony Portantino (D- La Canada Flintridge) and his staff for being instrumental in helping broker the agreement. The senator, who the Senate PERS Committee and serves as chair of the powerful Senate Appropriations Committee, had strong concerns about the measure prior to the most recent amendments. Every city in the Sen. Portaintino's district opposed the bill and as a former city council member, he understood the unintended consequences the previous version of the bill would have placed on cities.

AB 1912, is currently on the Senate Appropriations Suspense File and will likely move to the Senate Floor after the Legislature returns from its summer recess in August.

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# Urge U.S. Senators and Representatives to Oppose Federal Legislation that Puts Wireless Industry Profits over Public Interests

*July 11, 2018*

Congress is about to consider legislation that gives the wireless industry authority to install small cell wireless equipment on tax-payer funded property without local input or fair compensation for this access.

S. 3157 (Thune and Schatz) is strikingly similar to last year's SB 649 (Hueso), which Gov. Jerry Brown vetoed after over 325 cities and the League put a bright spotlight the fact that the bill was a give-away to industry at the expense of the people.

Essentially, the so-called Streamline Act would shift authority away from residents, local businesses and communities to a private industry beholden to its shareholders. Profits would be put above consideration and public benefits to the people and businesses in local communities. S. 3157 would force cities to lease out publically owned infrastructure, eliminate reasonable local environmental design review and would prevent cities from negotiating fair leases or public benefits for the installation of small cell wireless equipment on public property.

S. 3157 sets dangerous precedent for local authority because it:

- Imposes sharply reduced "shot clock" time limits for local governments to process potentially unlimited wireless facility applications for all sizes;
- Deems granted on applications for facilities when local governments are unable to meet the stringent time limits;
- Could result in approved applications regardless of their safety, health or environmental impacts;
- Interferes with local governments' management of their own property and their ability to receive appropriate compensation for its use;
- Eliminates market-based rents for small cell facility installations and even limit "fees" for applications as well as recurring rent fees for use of city property; and
- Fails to grandfather any existing agreements between cities and providers or tower companies, and it would preclude agreements such as those recently struck by the City of San Jose with AT&T and Verizon.

## **What Cities Can do to Stop S. 3157**

Cities are very familiar with the wireless industry's approach to eliminate local discretion over wireless equipment installation on public facilities and the fact that this legislation, like SB 649, does not ensure that all residents have access to affordable, reliable high-speed broadband.

S. 3157 will be heard in the Senate Commerce Committee as early as **Wednesday, July 25**. It is imperative that cities contact California Senators Dianne Feinstein and Kamala Harris, as well as their House representative to communicate opposition.

Cities as well as individual city officials are urged to take action on S. 3157 using prepared sample letters or using the National League of Cities' easy one-step online letter generating tool.

Sample letters are available on the League's website that can be tailored to each city:

- Sample city opposition letter
- Sample city official opposition letter

### **Additional Resources**

City officials may also want to review several other documents in preparing opposition to S. 3157 including:

- The League's opposition letter sent to Senators Feinstein and Harris; and
- Talking points.

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# City Attorneys' Department Webinar: Next Steps for Cities After *Janus v. AFSCME*

July 11, 2018

On June 27, two significant changes occurred in the law related to agency shop arrangements and public sector collective bargaining – the United States Supreme Court issued its decision in *Janus v. AFSCME* and Gov. Jerry Brown signed SB 866.

These changes require swift action by public employers to comply with the ruling and to complete the meet and confer process regarding effects and impacts.

The City Attorneys' Department is holding a webinar that will explain the *Janus* decision, SB 866, and the key steps public employers in California need to take to be in compliance on Thursday, Aug. 2 from 10 – 11:30 a.m. The webinar will also navigate some anticipated issues that unions or bargaining groups may raise and provide strategies for city attorneys on how to address those issues, as well as offer insight on how to communicate within the organization on these issues.

The League of California Cities® is a State Bar of California minimum continuing legal education (MCLE) approved provider. The League certified that this webinar meets the standards for participatory MCLE credit for registered attendees in the amount of 1.5 hours.

## Speaker Background

Laura Kalty is a member of Liebert Cassidy Whitmore's Public Safety Executive Committee, and was recently named one of the top 75 Labor and Employment attorneys in California by the *Daily Journal*. Ms. Kalty began as a litigator and has grown into an unparalleled labor relations expert for clients, providing cutting edge labor and employment counsel for public agencies. She currently handles negotiations for city and county clients, including general groups, fire and police.

## Registration

Tuesday, July 31 at 5 p.m. is the deadline to register. Registration can be completed online at [www.cacities.org/events](http://www.cacities.org/events).

The cost for League member cities is \$25 and \$50 for League Partners. Non-member cities, non-partners and all others will be charged \$175.00.

For questions about how to register for the webinar, please contact [Megan Dunn](#). For all other questions, please contact [Janet Leonard](#).

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# Seismic Safety Commission Asks City Officials to Help Local Businesses Prepare to Outsmart Disaster

July 12, 2018

The Seismic Safety Commission wants city officials to help their local businesses prepare for the next natural disaster.

A new state program is designed to help communities and their businesses outsmart disaster by creating resilient business plans. City leaders are in a unique position to help communicate risk to their business communities and encourage them to take action that will help their business as well as the safety and resiliency of the entire community in the days, weeks and months following a natural disaster.

The Outsmart Disaster campaign and Resilient Business Challenge to make it easy for local government leaders to communicate to private businesses and promote the positive impact leadership is having in its community. The commission will collect information on companies registering for and completing the Resilient Business Challenge, including location and industry sector, and report back to city leaders on the progress their local businesses are making in the challenge. The state will also promote and recognize cities that have adopted the local resolution to thank them for their leadership in this space.

The commission is reaching out because staff believe that city officials' participation and support are essential to the success of Outsmart Disaster. City leaders are knowledgeable about their community's natural disaster risk (*are they located on a fault line or flood plain or adjacent to an area susceptible to wildfire ...?*), emergency response system and community members.

Cities can join the Seismic Safety Commission's Outsmart Disaster effort by:

- Visiting [outsmartdisaster.com](http://outsmartdisaster.com) to learn more about the Outsmart Disaster campaign and Resilient Business Challenge, as well as access toolkits and resources.
- Registering on [outsmartdisaster.com](http://outsmartdisaster.com) to stay informed and receive the latest news and updates.
- Promoting the Resilient Business Challenge and toolkits to your local businesses.
- In return, the Seismic Safety Commission will:
  - Provide all necessary information in support of this request via an online portal. This will include: talking points, press releases, creative design for Public Service Announcements, social media for sharing, sample city resolution. (*Available late July*)
  - Host a webinar featuring tutorials on accessing local government toolkits and resources (*Scheduled for Aug. 2*)
  - Host a monthly call and email with updates, new research, etc. (*Beginning in July*)

Please direct questions to Salina M. Valencia, director of Legislation and Communications with the Seismic Safety Commission, at (916) 263-5506.