

**City of Garden Grove**  
**WEEKLY CITY MANAGER'S MEMO**  
**February 9, 2017**

TO: Honorable Mayor and City Council      FROM: Scott C. Stiles, City Manager  
Members

**I. DEPARTMENT ITEMS**

**A. PUBLIC RECORDS REQUESTS LOG**

A copy of the Public Records requests for the month of January 2017 is provided by the City Clerk for your information.

**II. ITEMS FROM OTHER GOVERNMENTAL AGENCIES, OUTSIDE AGENCIES, BUSINESSES AND INDIVIDUALS**

**A.** Email from Mr. Robert Hunter of the Municipal Water District of Orange County (MWDOC) regarding an Emergency Drought Resolution and Notification Procedure, with Resolution No. 2042 attached.

**B.** Memorandum from Mr. Larry Dick and Mr. Wayne S. Osborne of the Municipal Water District of Orange County (MWDOC) outlining monthly water usage data figures, an estimate of Tier 2 volume for MWDOC, and selected water supply information.

**• OTHER ITEMS**

- NEWSPAPER ARTICLES

Copies of the local newspaper articles are attached for your information.

- MISCELLANEOUS ITEMS

Items of interest are included.

  
for SCOTT C. STILES  
City Manager

**PUBLIC RECORDS REQUEST – JANUARY 2017**

#	Received	Requester	Request	Division	Due	Closed
2375	01/31/17	Gerald S Dankner Progressive Solutions Inc.	AARDVARK Body Armor purchase documentation, emails and any other records relating to requirements, testing, evaluation, sole source procurement,	Purchasing Fire Admin	02/10/17	
2374	01/30/17	Carole Ann Cole Wood BerryDunn	Dear Ms. Segawa,  Under the California Public Records Act Section 6250 et seq., I am requesting an opportunity to inspect or obtain evaluation materials (including any scoring matrices, if possible) and a copy of the winning proposal for the "Ac...	Purchasing	02/09/17	01/31/17
2373	01/27/17	Veronica munoz	Garden grove police dep victim information case # 17002067 01/12/2017	City Clerk	02/06/17	01/27/17
2372	01/26/17	Trina Nguyen	I am requesting a copy of the incident report reported on 12732 Dale St., Garden Grove, CA 92841. A fire broke out on my brother's house on Wednesday, January 18, 2017.	Fire Admin	02/06/17	01/27/17
2369	01/24/17	Vuthuc Nong	Thank you so much for your help.  Please locate all permits and reports for the address here: 12424 Georgian St, Garden Grove, CA 92841	Building Serv	02/06/17	01/30/17

#	Received	Requester	Request	Division	Due	Closed
2368	01/24/17	Kathy Lehnus Partner Engineering and Science, Inc.	Hello,  I am formally requesting any files you have regarding the use of hazardous/flammable substances, generation of hazardous waste, presence of underground storage tanks, complaints/violations, or environmental investigation/clean-up that yo...	Fire Prevention	02/06/17	01/30/17
2367	01/24/17	Tony Flores	Please provide a copy of the Oath of Office.	City Clerk	02/06/17	01/24/17
2366	01/24/17	Catherine Tonkin	I would like to request records for all road construction done on Lampson ave. between Beach blvd. and Dale st. within the last 5 years. Also any dig alerts done within the same amount of time. Thank you	Engr Services Street Maint Environmental Comp	02/06/17	01/27/17
2365	01/24/17	Thomas Scott Jackson	How do I get a copy of my birth certfate from Garden Grove? I was born there on 12/24/1958 Thomas Scott Jackson	City Clerk	02/06/17	01/24/17
2364	01/23/17	Jacqueline Sessa Onvia	Hello,  Onvia is submitting a public records request to City of Garden Grove. Can you please provide contract award information for the following solicitation and also provide any bid results/tab information for the bid.  Onvia ID: BID 24017...	Parks Maint Purchasing	02/02/17	01/27/17

#	Received	Requester	Request	Division	Due	Closed
2363	01/23/17	Maya Kravtsova National Zoning Associates, LLC	RE: Sycamore Court Apartments  Location: 10602, 10622, 10632, 10642, 10652, 10672, and 10692 Bolsa Avenue. There are 6 residential (78 dwelling units) and 1 leasing office building, built in 1973. (APN 108-083-38 and 108-492-77)  Please p...	Planning Serv Building Serv Neighborhood Impr	02/02/17	01/23/17
2362	01/23/17	Jasmin Estrada Law Offices Of Bradley S. Wallace	Day Of Incident: 12/27/15 request for EMS report Location: Park Grove Apartments 13057 Casa Linda Ln., Garden Grove, CA 92844 Time: 9 p.m - 9:30 p.m (EMS services rendered) Our Client: Clarence Holzendorf Injury: Broken Ankle	Fire Admin	02/02/17	01/24/17
2361	01/23/17	Dan Robison	Copy of the Fire Department Incident and Prehospital Care Report for an incident that occurred January 22, 2017, at 24 Hour Fitness at Westminster and Edwards. (Garden Grove Fire Dept. responded)	Fire Admin	02/02/17	01/23/17
2360	01/23/17	Edith Nualart	Incident report for a car accident that occurred on November 24, 2016 (approximately) involving Edith Nualart.	Fire Admin	02/02/17	01/23/17
2359	01/23/17	Frank Trinidad Odic Environmental	We are doing an environmental site assessment on the property and would like to know if there are any records in regards to underground/aboveground storage tanks, hazardous materials, hazardous waste	Fire Prevention	02/02/17	01/23/17



#	Received	Requester	Request	Division	Due	Closed
			and/or any clarifiers on the property located a...			
2358	01/23/17	Ugochi Anaebere-Nicholson, Esq. Public Law Center	Regarding the attached PRA Request	City Clerk	02/02/17	01/23/17
2357	01/23/17	Ugochi Anaebere-Nicholson, Directing Attorney Public Law Center	With reference to the attached PRA request. Thank you.	Housing Auth City Manager Neighborhood Impr Economic Dev	02/16/17	
2355	01/19/17	Tony Pham	Please provide a copy of Fire Department Incident Report No. G1700484, in regards to a fire that occurred on January 11, 2017, at 8521 Lomay Street in Garden Grove.	Fire Admin	01/30/17	01/19/17
2354	01/19/17	Carlos Eduardo Siguenza Gamez	Copy of the Fire Department Incident Report for a car fire that occurred on January 3, 2017, at 12560 Haster Street, Space 123, Garden Grove.	Fire Admin	01/30/17	01/19/17
2353	01/19/17	Melissa Aguilar LexisNexis	Copy of the Garden Grove Fire Department's Incident Report for a car fire that occurred on January 3, 2017, at 12560 Haster Street, Space 123, in Garden Grove.	Fire Admin	01/30/17	01/19/17

#	Received	Requester	Request	Division	Due	Closed
2351	01/18/17	Lee Comer Acer Environmental	For the commercial property located at: 7390 Hunt Avenue and 7421 Chapman Avenue Garden Grove, CA 92841 (APN#: 131-651-38); Any building records (certificates of occupancy & major construction), and / or files for Underground and Above Ground Sto...	Environmental Comp Fire Prevention Building Serv	01/30/17	01/23/17
2350	01/18/17	Amy Liang Jamboree Housing Corporation	Hi,  I am working on a report on the general crime rate in the city of Garden Grove. May I please request general statistics for the Garden Grove Police Department:  1. An Estimate of the Target police response time for all (high, low, and m...	Police Support Serv Police Admn Serv Police Mgmt	02/13/17	
2348	01/17/17	Kim Rumsey Elite Investigations	Fire Report G1411531, Arson Reports 145292 and 1415197 as well as any photographs of the fire.  Fire on 12/7/2014	Fire Admin	01/27/17	01/27/17
2347	01/17/17	Richard Macias	Latest Fire Inspection records for 13631 Harbor Blvd.	Fire Prevention	01/27/17	01/19/17
2346	01/17/17	Michael Jones	Please see the attached request regarding your agency's fiscal records concerning unclaimed, undeliverable, overdue and/or outstanding funds, obligations, payments or checks/warrants owed by your government entity.	Fiscal Services	02/10/17	01/31/17

#	Received	Requester	Request	Division	Due	Closed
2344	01/13/17		Intersection of 22E Fairview off ramp and Fairview Street , footage of traffic cameras if available for October 23, 2016.	Engr Services	01/23/17	01/17/17
2343	01/13/17	Greg Parrone EBI Consulting	Re: Property Condition Report Public Records Request Monarch Industrial 12752-12822 Monarch Street, Garden Grove, CA 92841 (12752, 12772, 12782 & 12882 Monarch Street) EBI Project No. 1117000194 Dear Records Officer: EBI Consulting ...	Fire Prevention	01/23/17	01/19/17
2342	01/13/17	Greg Parrone	Re: Property Condition Report Public Records Request Monarch Industrial 12752-12822 Monarch Street, Garden Grove, CA 92841 EBI Project No. 1117000194 Dear City Clerk: EBI Consulting (EBI) is conducting a Property Condition Report at the abo...	City Clerk	01/23/17	01/13/17
2340	01/11/17	Brian Harootyan AECOM	I am requesting information regarding reported fires, chemical spills, aboveground and/or underground storage tanks, and hazardous materials associated with the Villa	Environmental Comp Fire Prevention	01/23/17	01/19/17

#	Received	Requester	Request	Division	Due	Closed
			D'Este Fountains and Statuary located at 13551 Harbor Boulevard, Garden Grove, CA			
2339	01/11/17	Brian Harootyan AECOM	I am requesting information regarding reported fires, chemical spills, aboveground and/or underground storage tanks, and hazardous materials associated with the Villa D'Este Fountains and Statuary located at 13531 Harbor Boulevard, Garden Grove, CA	Environmental Comp Fire Prevention	01/23/17	01/19/17
2338	01/11/17	Kathy Lehnus Partner Engineering	Building files (permits, violations, certificate of occupancy) for the multi-tenanted Monarch Industrial building at 12762, 12772, 12782, and 12822 Monarch Street in Garden Grove.	Building Serv	01/23/17	01/12/17
2337	01/11/17	Brian Harootyan AECOM	I am requesting information regarding reported fires, chemical spills, aboveground and/or underground storage tanks, and hazardous materials associated with the Villa D'Este Fountains and Statuary located at 13531-13551 Harbor Boulevard, Garden Gr...		01/23/17	01/11/17
2336	01/10/17	Amy Liang Jamboree Housing Corporation	Hi,  May I please request incidence records of all police calls coming from the apartment community located at: 12572, 12602, 12612, 12631, 12651, 12661, 12682 and 12692 Morningside Ave, Garden Grove, CA 92843 and 12622, 12632, 12652, 1266...	Police Support Serv City Clerk	01/23/17	01/19/17

#	Received	Requester	Request	Division	Due	Closed
2334	01/10/17	Florian Cabrera LexisNexis	Copy of the Garden Grove Fire Department's Incident Report for the building fire that occurred on December 7, 2016, at 5931 Santa Catalina Avenue in Garden Grove.	Fire Admin	01/23/17	01/17/17
2332	01/10/17	Justin Schwimmer California State University of Northridge	Hello, My name is Justin, I'm a Information Systems major from California State University of Northridge. We're polling California cities in response to Alexandra Pelosi's documentary: San Francisco 2.0 Our goal is to show upcoming tech g...	Revenue Management	01/23/17	01/12/17
2331	01/09/17		Hello, I'd like to request the list of all homes in your city with Code Violations, inheritance, and evictions. Thank you!	Building Serv Neighborhood Impr	01/19/17	01/18/17
2330	01/09/17	Darren Council Edge Point	Ms. Bailor: I've attached a request for information for your review. Please let me know if you have any questions regarding this matter.	Fiscal Services	02/02/17	01/31/17
2329	01/09/17	Saraa Hassan Level2 Security & Automation	Hello, Thank you	City Clerk	01/19/17	01/12/17

#	Received	Requester	Request	Division	Due	Closed
			<p>We are looking to obtain a new business list in your city for the month of December, 2016.</p> <p>If a list is available, please include the owner name and phone number.</p> <p>Please feel free to respond via e-mail if a fee is required.</p> <p>Th...</p>			
2328	01/09/17		<p>Copies of all "City of Garden Grove Claims for Damages to Persons or Property" claim forms and supporting information/attachments as well as any other complaints and/or claims filed or documented as a result of driving through a road construction ...</p>	Risk Management	01/19/17	01/12/17
2327	01/09/17	Raul Fernandez	<p>I am looking for any record obtained in the year 1996 on Raul Fernandez. Raul Fsrnandez was held at the police department then later transfered to the Santa Ana jail. Then later released at 7am.</p>		01/19/17	01/09/17
2326	01/09/17	Janice Deenean	<p>I would like all records and notes pertaining a brindle chow from Orange County Animal Care (A1499510) which was delivered to the Orange County Humane Society in Huntington Beach from Animal Care on 12/31/16 and euthanized on 1/2/17, including any...</p>	City Manager Street Maint	01/19/17	01/19/17

#	Received	Requester	Request	Division	Due	Closed
2325	01/09/17		I would like all records and notes pertaining a brindle chow from Orange County Animal Care (A1499510) which was delivered to the Orange County Humane Society in Huntington Beach from Animal Care on 12/31/17 and euthanized on 1/2/16, including an...	City Clerk	01/19/17	01/09/17
2324	01/05/17	Arielle Dykstra LexisNexis	Copy of the incident report for the building fire that occurred on September 27, 2016, at 13731 Harbor Blvd. in Garden Grove.  Project: Poured in Place Rubber Surfacing (Re-Bid) S-1194A Location: Eastgate Park	Fire Admin	01/17/17	01/13/17
2323	01/05/17	Doris Johnson Center For Contract Compliance	Please provide the information on the attached request.  Thank you for your assistance.	Community Serv Parks Maint Purchasing	01/17/17	01/13/17
2322	01/04/17	Jose Sanchez California Homebuilding Foundation (CHF)	Hello,  I would like to request the December 2016 issued permit report. I have attached the work order form to the email.  Thank you!	Comm Dev Mgmt City Clerk	01/17/17	01/12/17
2321	01/04/17	Min Kim EFI Global	This firm is performing a Phase I Environmental Site Assessment for the property located at the following addresses:  12610 Westminister Avenue, Garden Grove, CA 92843	Fire Prevention	01/17/17	01/05/17

#	Received	Requester	Request	Division	Due	Closed
			We are requesting any information from your departments pertaining to: • ...			
2320	01/04/17	Min Kim EFI Global	This firm is performing a Phase I Environmental Site Assessment for the property located at the following addresses: 12141 Mariners Way, Garden Grove, CA 92843 (APN: 101-681-09) We are requesting any information from your departments pertain...	Fire Prevention	01/17/17	01/05/17
2318	01/04/17	Jordan Graham Orange County Register	Hello, Under the California Public Records Act, I am requesting the following records: Electronic records or information detailing the total number Uniform Crime Reporting Part 1 crimes reported in Garden Grove between and including Jan. 1, ...	Police Support Serv Police Admn Serv Police Mgmt	01/17/17	01/17/17
2317	01/04/17	Ivan Kranjcec SmartProcure	Dear Denise or Custodian of Public Records, SmartProcure is submitting a public records request to the City of Garden Grove for any and all purchasing records from 2016-09-21 to current. The request is limited to readily available records witho...	Information Systems Purchasing	01/17/17	01/05/17



#	Received	Requester	Request	Division	Due	Closed
2316	01/04/17	Peter Amaya MuckRock	Garden Grove Police Department Garden Grove Police Department 11301 Acacia Pkwy Garden Grove, CA 92840 To Whom It May Concern: Pursuant to the California Public Records Act (California Government Code §§ 6250), I hereby request the follow...	Fiscal Services Police Mgmt Police Admn Serv	01/17/17	01/04/17
2315	01/04/17	Chris Davis Market Force One	Requesting Dec 'new business list' in Excel format	City Clerk	01/17/17	01/04/17
2314	01/04/17	Daniel Poon	I am looking for a list of open building code violations in the City of Garden Grove.	Building Serv	01/17/17	01/13/17
2313	01/03/17	Leeayn Redcik	new Business listings for oct. Nov. and Dec. 2016	Revenue Management	01/13/17	01/03/17
2312	01/03/17	Bela Christensen Accutrend Data Corporation	All business licenses filed during the month of December 2016	Revenue Management	01/13/17	01/03/17
2311	01/03/17	William Bui	I would like to request the 911 transcript for Incident number G1613887; Incident date: 12/05/2016 Time 17:33:01	Police Support Serv	01/13/17	01/03/17
2310	01/03/17	Chandra Redd	I received a traffic ticket but I lost it when I moved. Can I get a copy of the ticket. My name is Chandra Redd. My license plate is 7CLK915.	City Clerk	01/13/17	01/03/17

#	Received	Requester	Request	Division	Due	Closed
			Thank you			
2309	01/03/17	Cynthia Campos Sunesys	RFP S-1203 (Internet Service Provider) Bid results Sandra Segawa, C.P.M., CPPB Purchasing Agent-Contact City of Garden Grove 11222 Acacia Parkway Garden Grove, CA 92840 sandras@garden-grove.org	Purchasing	01/13/17	01/03/17
2308	01/03/17	Paymon Bidari	All Business Records and licenses regarding business identified as: XS POWER located at 12772 Monarch St., Garden Grove, Ca. 92841	Revenue Management	01/13/17	01/03/17
2307	01/03/17	Paymon Bidari	All Business Records and licenses regarding business identified as: XSCORPION located at 12772 Monarch St., Garden Grove, Ca. 92841	Revenue Management	01/13/17	01/03/17
2306	01/03/17	Paymon Bidari	All Business Records and licenses regarding business identified as: BULLZAUDIO located at 12772 Monarch St., Garden Grove, Ca. 92841	Revenue Management	01/13/17	01/03/17

#	Received	Requester	Request	Division	Due	Closed
2305	01/03/17	Paymon Bidari	All Business Records and licenses regarding business identified as: 4 XS POWER located at 12772 Monarch St., Garden Grove, Ca. 92841	Revenue Management	01/13/17	01/03/17
2304	01/03/17	Paymon Bidari	All Business Records and licenses regarding business identified as: V Factory, Inc. located at 12772 Monarch St., Garden Grove, Ca. 92841	Revenue Management	01/13/17	01/03/17
2303	01/03/17	Janna T.	Request is to seek information if residential codes do, or do not, exist within regards to outside lighting that is installed/used in residential zones. I have not been able to locate anything responsive to my concern within the Residential Zone C...	Neighborhood Impr Planning Serv	01/13/17	01/13/17

----- Original message -----

From: Robert Hunter <RHunter@mwdoc.com>

Date: 2/6/17 4:07 PM (GMT-08:00)

To: "Andrew Brunhart (abrunhart@scwd.org)" <abrunhart@scwd.org>, Bill Murray <wem@ci.garden-grove.ca.us>, Bob Hill <bhill@etwd.com>, "Brian Ragland (brian.ragland@surfcity-hb.org)" <brian.ragland@surfcity-hb.org>, Carlo Nafarette <carlon@cityoflapalma.org>, cook@irwd.com, danf@smwd.com, Darrick Escobedo <descobedo@ci.sealbeach.ca.us>, "David Rebensdorf (rebensdorfd@san-clemente.org)" <rebensdorfd@san-clemente.org>, Doug Stack <dstack@tustinca.org>, "Elias Saykali (esaykali@lahabraca.gov)" <esaykali@lahabraca.gov>, gmurdoch@city.newport-beach.ca.us, Hector Ruiz <hruiz@tcwd.ca.gov>, jbyerrum@cdwc.com, jdefrancesco@cityoforange.org, "Jerry Vilander (jerryvilander@gmail.com)" <jerryvilander@gmail.com>, Jim Biery <JBiery@buenapark.com>, "Joone Lopez (jlopez@mnwd.com)" <jlopez@mnwd.com>, Ken Vecchiarelli <ken.vecchiarelli@gswater.com>, Lisa Ohlund <lohlund@eocwd.com>, Marc Marcantonio <mmarcantonio@ylwd.com>, Mark Lewis <mark.lewis@fountainvalley.org>, Mark Sprague <mark.sprague@fountainvalley.org>, mdunbar@scwd.org, Mike Markus <mmarkus@ocwd.com>, "Paul Shoenberger (pauls@mesawater.org)" <pauls@mesawater.org>, rhinchey@lbcwd.org, RonKr@ci.brea.ca.us, scottm@ci.westminster.ca.us, Steve May <smay@sanjuancapistrano.org>

Cc: Maribeth Goldsby <mgoldsby@mwdoc.com>

Subject: Emergency Drought Resolution & Notification Procedure

Ladies & Gentlemen,

The MWDOC Board of Directors passed a resolution this morning which does three things:

1. Calls for an end to the EMERGENCY drought conditions and encourages the Governor & State Water Board to remove the EMERGENCY declaration and EMERGENCY regulations;
2. Calls for the continuation of efficient water use and the voluntary water use efficiency measures; and,
3. Moves MWDOC from a Condition 2 (Met Allocation) to Condition1 (Water Supply Watch with voluntary use reductions) status.

The vote was 7-0 and the resolution is attached.

The MWDOC Board feels that we are clearly out of a drought emergency but not out of the drought. To maintain we are in an emergency is disingenuous given this winter's precipitation and storage conditions for both Northern California and the Colorado River Basin. They felt strongly that continuing the emergency status undermines our credibility with the public and the trust relationship we will need for ongoing conservation efforts and when we inevitably enter another future emergency.

This resolution was on a fast-track here and has lead me to review our notification procedures. The resolution and approval process was discussed at last Wednesday's Board Workshop (MWDOC & MET Directors Workshop). The request was made by the MWDOC Directors to prepare the resolution and have it agendized for today's Planning & Operations Committee Meeting for a full Board vote. The email notification of the P&O meeting and the web posting of the agenda items, including the resolution, occurred Thursday morning. The resolution was also discussed at last Thursday's monthly WUE meeting. However, I have heard from a few of you that you do not feel that this notification was adequate. I agree with you.

It is rare that an item goes to the MWDOC Board for approval without prior consideration in the committee process. In this case the Board felt that it was important to pass this resolution prior to the State Board meeting this Wednesday. While public discussions were held in the Board Workshop and WUE monthly meeting and the public posting and email notifications were made, no additional actions were taken to highlight this fast-track item with the Member Agencies. I have instructed staff to verify that each GM is getting these emails directly. More importantly, I have implemented a process whereby each GM will receive a direct email whenever we have one of these rare occurrences whereby a Board approval is fast-tracked for a vote.

I cannot promise you that these rare, fast-track items will not occur. I can promise you that you will be notified.

Rob

404.557.5107

**RESOLUTION NO. 2042**

**OF THE BOARD OF DIRECTORS OF THE MUNICIPAL WATER DISTRICT OF ORANGE COUNTY DECLARING "WATER SUPPLY WATCH – END OF EMERGENCY DROUGHT"**

**Whereas**, following five years of below average precipitation, Orange County is no longer listed as suffering exceptional or extreme drought conditions and while some element of drought may still exist in the state, the "emergency" is clearly over; and

**Whereas**, precipitation for the first four months of water year 2016-2017 has been 255 percent of normal in Orange County, 198 percent of normal for Northern California, and 137 percent of normal for the Upper Basin of the Colorado River; and

**Whereas**, on January 18, 2017, the California Department of Water Resources officially reported the State Water Project's "Table A" Allocation is at 60 percent of contract amounts for 2017 in comparison to 35 percent, 5 percent and 20 percent for 2013, 2014, and 2015, respectively; and

**Whereas**, the Metropolitan Water District of Southern California (Metropolitan) water storage ended calendar year 2016 at 1.3 million acre-feet and is likely to increase by an additional 400,000 to 600,000 acre-feet this year; and

**Whereas**, the residents, cities and water agencies serving Orange County's population of 3.1 million have achieved an extraordinary accomplishment by saving nearly 19 percent (more than 59,500 acre-feet) over the past 6 reporting months, exceeding the countywide voluntary reduction of 10 percent; and

**Whereas**, key State reservoirs including Oroville and San Luis are at or near capacity; and

**Whereas**, Orange County residents are aware that efficient water use is critical to help ensure Orange County has enough water to maintain our quality of life and thriving economy; and

**Whereas**, regional and local water agencies have placed great emphasis on developing long-term local water-supply and storage projects; and

**Whereas**, the State Water Resources Control Board (SWRCB) on Wednesday, February 8, 2017 will consider whether to readopt Drought Related Emergency Regulations; and

**Whereas**, Public trust in local water agencies will be irreparably damaged if the SWRCB on February 8, 2017 votes to continue the "emergency" declaration; and


**Now, therefore, be it resolved that the** Municipal Water District of Orange County Board of Directors call for an end to emergency drought conditions; and encourages Governor Brown and the SWRCB to end the statewide drought emergency and withdraw drought emergency water use regulations; and

**Be it further resolved**, the Municipal Water District of Orange County continues to support the efficient use of water and declares a "Condition 1 – Water Supply Watch" within the District's service area, which encourages every Orange County water agency to continue voluntary water use efficiency measures.

Said Resolution was adopted on February 6, 2017, by the following roll call vote:

AYES: Directors Barbre, Dick, Finnegan, Osborne, Yoo Schneider, Tamaribuchi  
& Thomas  
NOES: None  
ABSENT: None  
ABSTAIN: None

I HEREBY CERTIFY the foregoing is a full, true and correct copy of Resolution No. 2042 adopted by the Board of Directors of Municipal Water District of Orange County at its meeting held on February 6, 2017.

  
\_\_\_\_\_  
Maribeth Goldsby, Secretary  
Municipal Water District of Orange County



## Memorandum

**DATE:** February 7, 2017  
**TO:** Member Agencies – MWDOC Divisions Two & Three  
**FROM:** Larry Dick, Director – Division Two  
Wayne S. Osborne, Director – Division Three  
**SUBJECT:** Monthly Water Usage Data, Tier 2 Projection & Water Supply Information

---

The attached figures show the recent trend of water consumption in Orange County (OC), an estimate of Tier 2 volume for MWDOC, and selected water supply information.

- Fig. 1 OC Water Usage, Monthly by Supply OCWD Groundwater water was the main supply in December.
- Fig. 2 OC Water Usage, Monthly, Comparison to Previous Years Water usage in December 2016 was above below average compared to the last 5 years. Higher usage is primarily due to the end of mandatory water restrictions set by the State Water Resources Control Board. In June 2016, all water conservation became voluntary for MWDOC agencies.
- Fig. 3 Historical OC Water Consumption OC water consumption is projected to be 527,500 AF in FY 2016-17 (*this includes ~15 TAF of agricultural usage and non-retail water agency usage*). This is about 28,000 AF more than FY 2015-16 and is about 45,000 AF less than FY 2014-15. Water usage per person is projected to be slightly higher than in FY 2016-17 for Orange County at 147 gallons per day (This includes recycled water). Although OC population has increased 20% over the past two decades, water usage has not increased, on average. A long-term decrease in per-capita water usage is attributed mostly to Water Use Efficiency (water conservation) efforts.
- Fig. 4 MWDOC "Firm" Water Purchases, 2016 "Firm" water above the Tier 1 limit will be charged at the higher Tier 2 rate. Tier 2 purchases are zero in 2016.

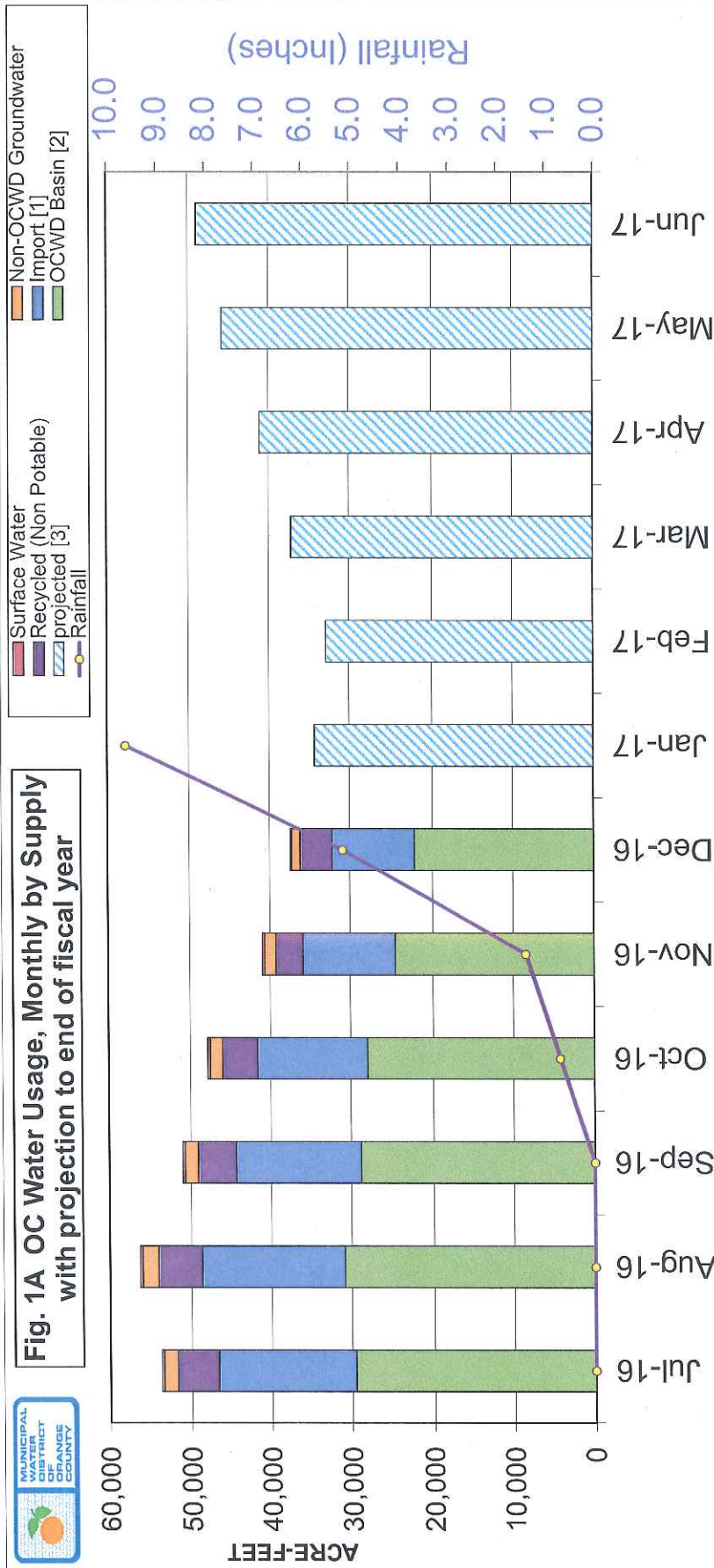
Water Supply Information Includes data on: Rainfall in OC; the OCWD Basin overdraft; Northern California and Colorado River Basin hydrologic data; the State Water Project (SWP) Allocation, and regional storage volumes. The data has implications for the magnitude of supplies from the three watersheds that are the principal sources of water for OC. Note that a hydrologic year is Oct. 1<sup>st</sup> through Sept. 30<sup>th</sup>.



- Orange County's accumulated rainfall through January was well above average for this period. Orange County has had below average rainfall for the past 5 hydrologic years. La Nina conditions are diminishing and will continue to decline throughout the 2017 spring (La Nina is generally associated with cool dry winters in Southern California). It has been reported that the large ridge of High pressure, which has been blocking storms for the past few years, has dissipated and we are seeing very wet weather this winter in California.
- Northern California accumulated precipitation through January was around 198% of normal for this period. January 2017 rainfall well was above the historical average for that month. The Northern California snowpack is 148% of normal as of January 30<sup>th</sup>. The State of California has been in a declared Drought Emergency since January 2014. As of late January drought conditions have improved significantly and only 26% of California is still suffering from severe or extreme drought. The State Water Project Contractors initial Table A Allocation is at 60% as of the end of January.
- Colorado River Basin accumulated precipitation through January was 137% average for this period. The Upper Colorado Basin snowpack was 161% of normal as of January 30<sup>th</sup>. This follows five below-average hydrologic years; the Colorado River Basin is in the recovery of a long-term drought. Lake Mead and Lake Powell combined have about 61% of their average storage volume for this time of year. If Lake Mead's level falls below a "trigger" limit 1,075 ft. at the end of a calendar year, then a shortage will be declared by the US Bureau of Reclamation (USBR), impacting Colorado River water deliveries for the Lower Basin states. As of late January Lake Mead levels were above the "trigger" limit. The USBR predicts that the "trigger" level will not be hit by the end of 2017.



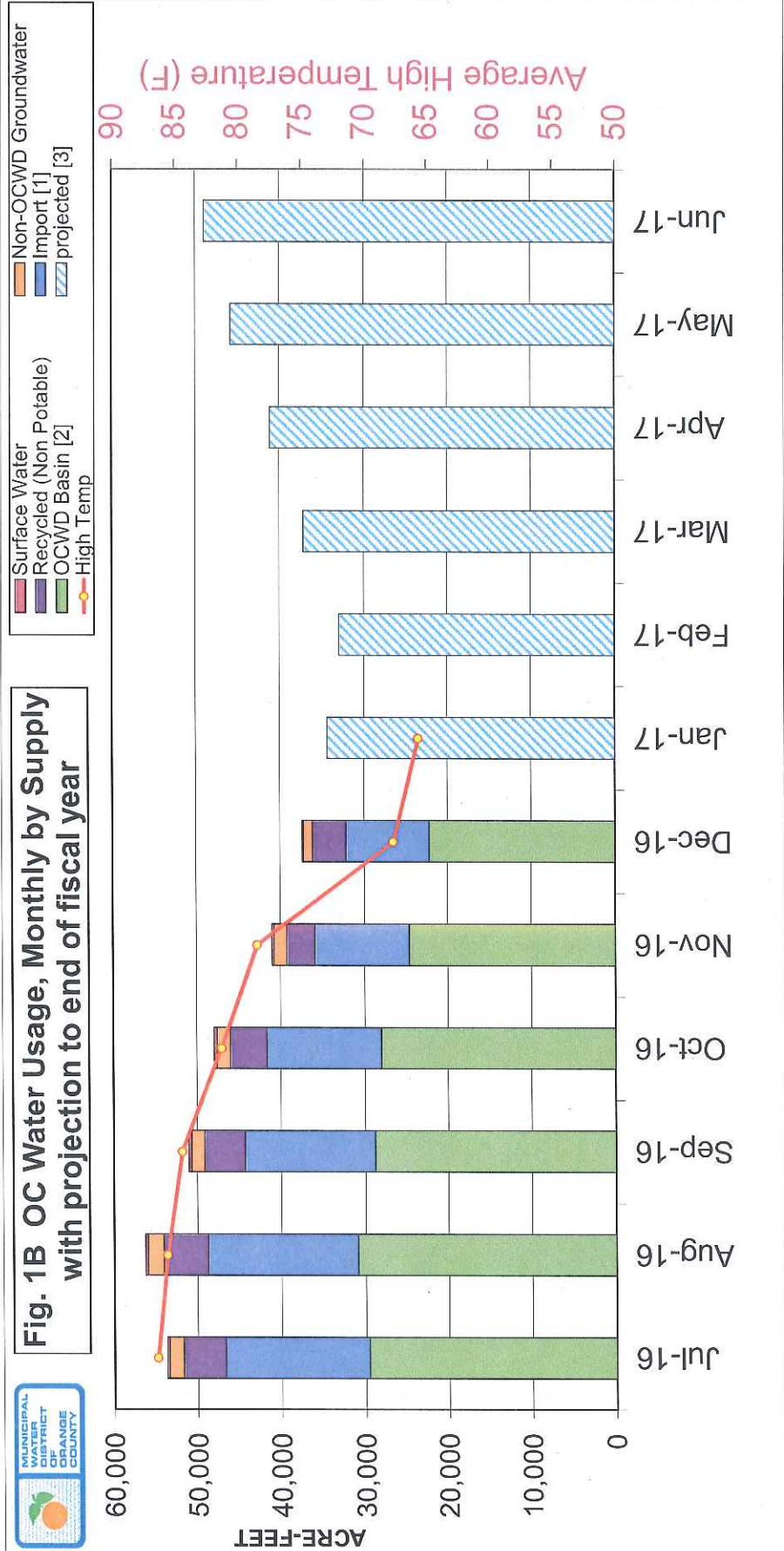
**Fig. 1A OC Water Usage, Monthly by Supply with projection to end of fiscal year**



[1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.  
 [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%.  
 [3] MWDOC's estimate of monthly demand is based on the projected FY 15-16 "Retail" water demand and historical monthly demand patterns.  
 [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



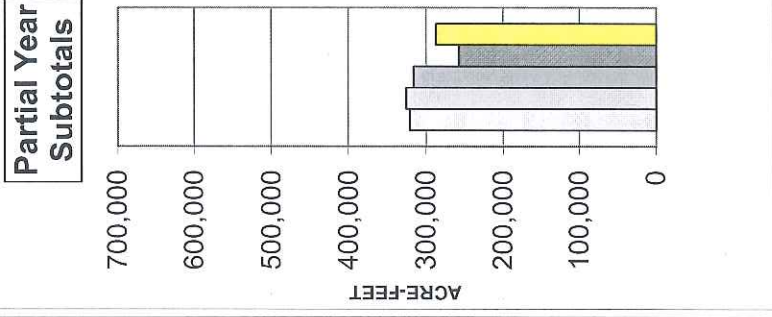
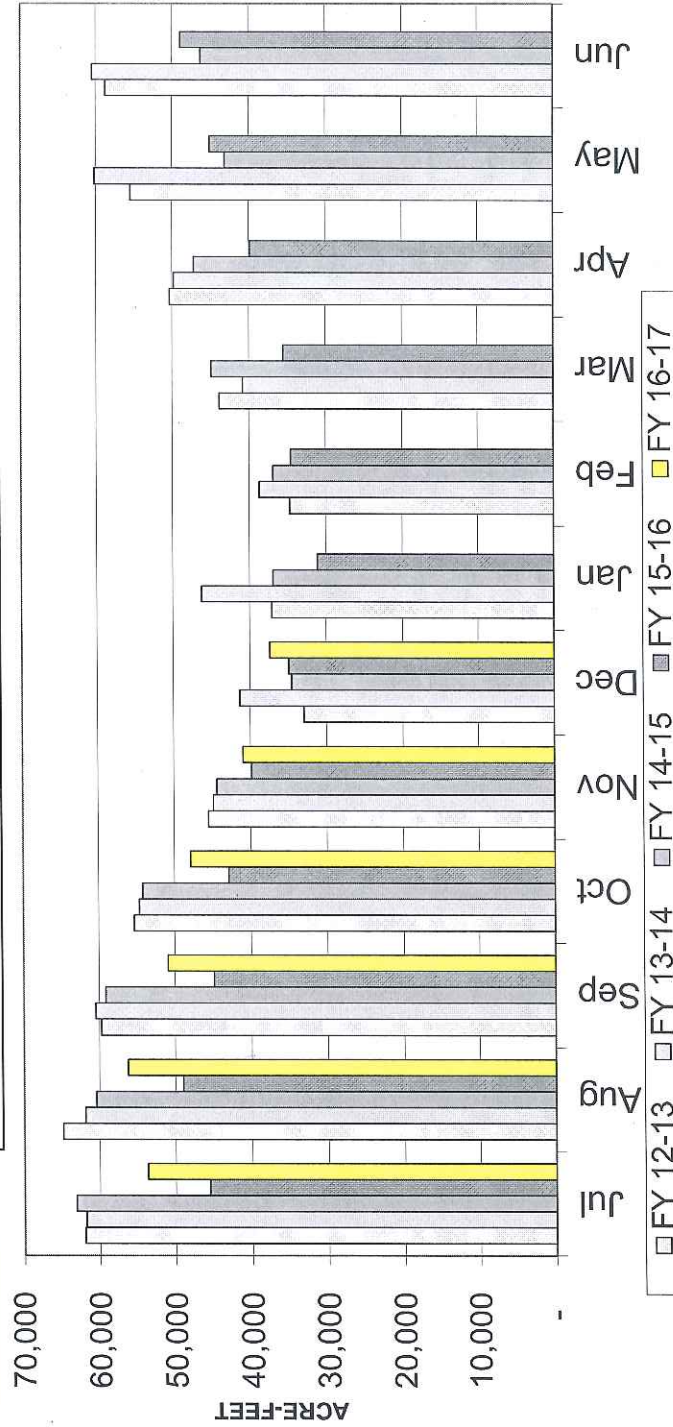
**Fig. 1B OC Water Usage, Monthly by Supply with projection to end of fiscal year**



[1] Imported water for consumptive use. Includes "In-Lieu" deliveries and CUP water extraction. Excludes "Direct Replenishment" deliveries of spreading water, "Barrier Replenishment" deliveries, and deliveries into Irvine Lake.  
 [2] GW for consumptive use only. Excludes In-Lieu water deliveries and CUP water extraction that are counted with Import. BPP in FY '15-16 is 75%.  
 [3] MWDOC's estimate of monthly demand is based on the projected FY 15-16 "Retail" water demand and historical monthly demand patterns.  
 [4] Total water usage includes IRWD groundwater agricultural use and usage by non-retail water agencies.



**Fig. 2A OC Monthly Water Usage [1]: Comparison to Last 4 Fiscal Years**

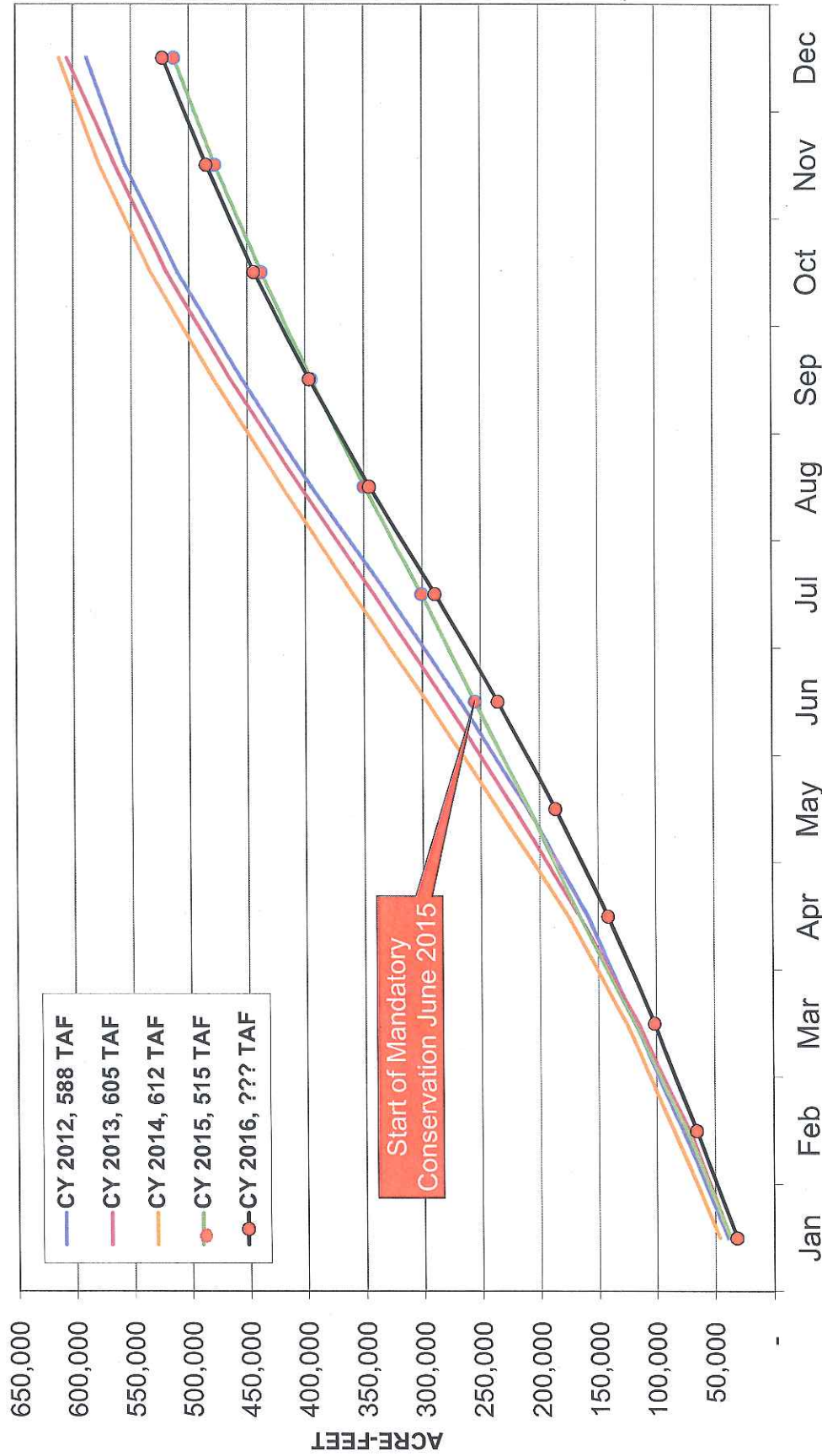


[1] Sum of Imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water; excludes GWRS production, groundwater pumped to waste, and waste brine from water treatment projects.) Recent months numbers include some estimation.





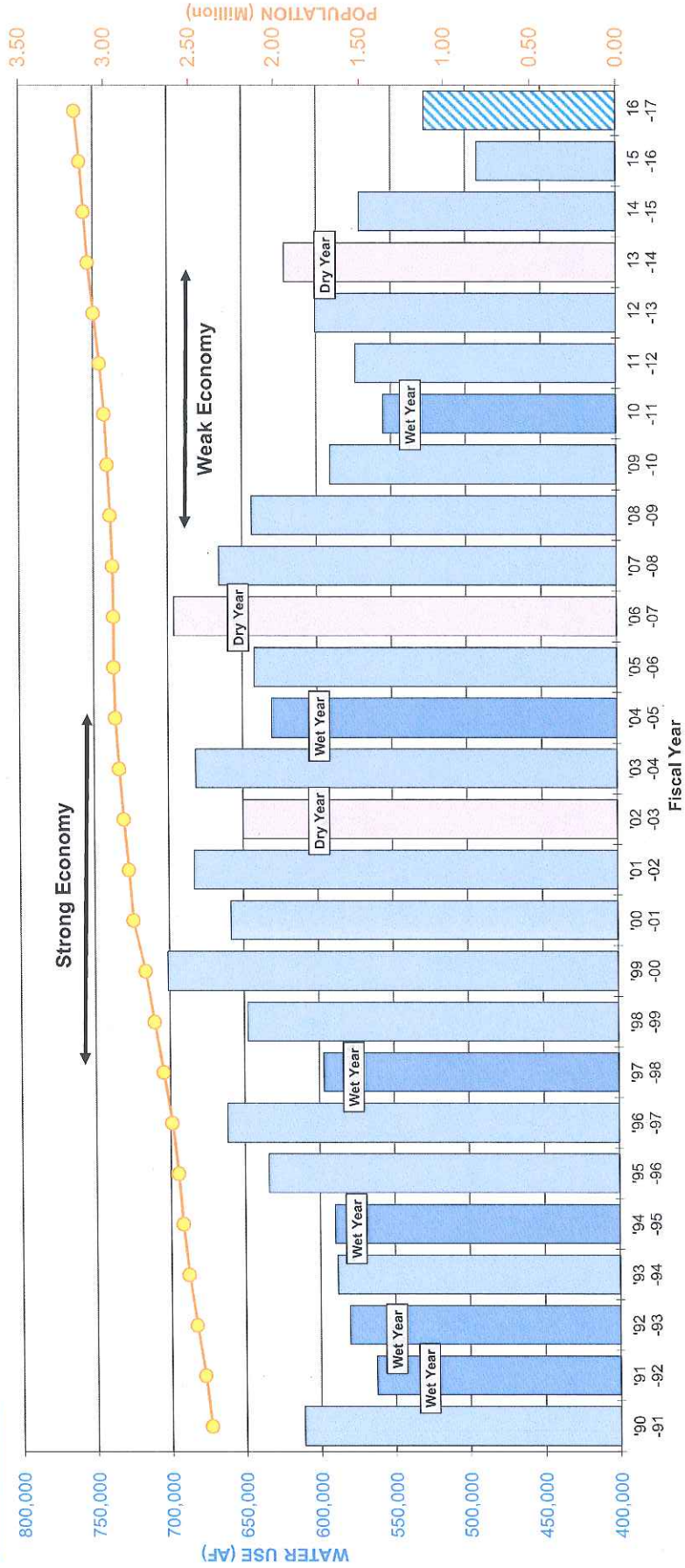
**Fig. 2B Orange County Cumulative Monthly Consumptive Water Usage [1]: present year compared to last 4 calendar years**



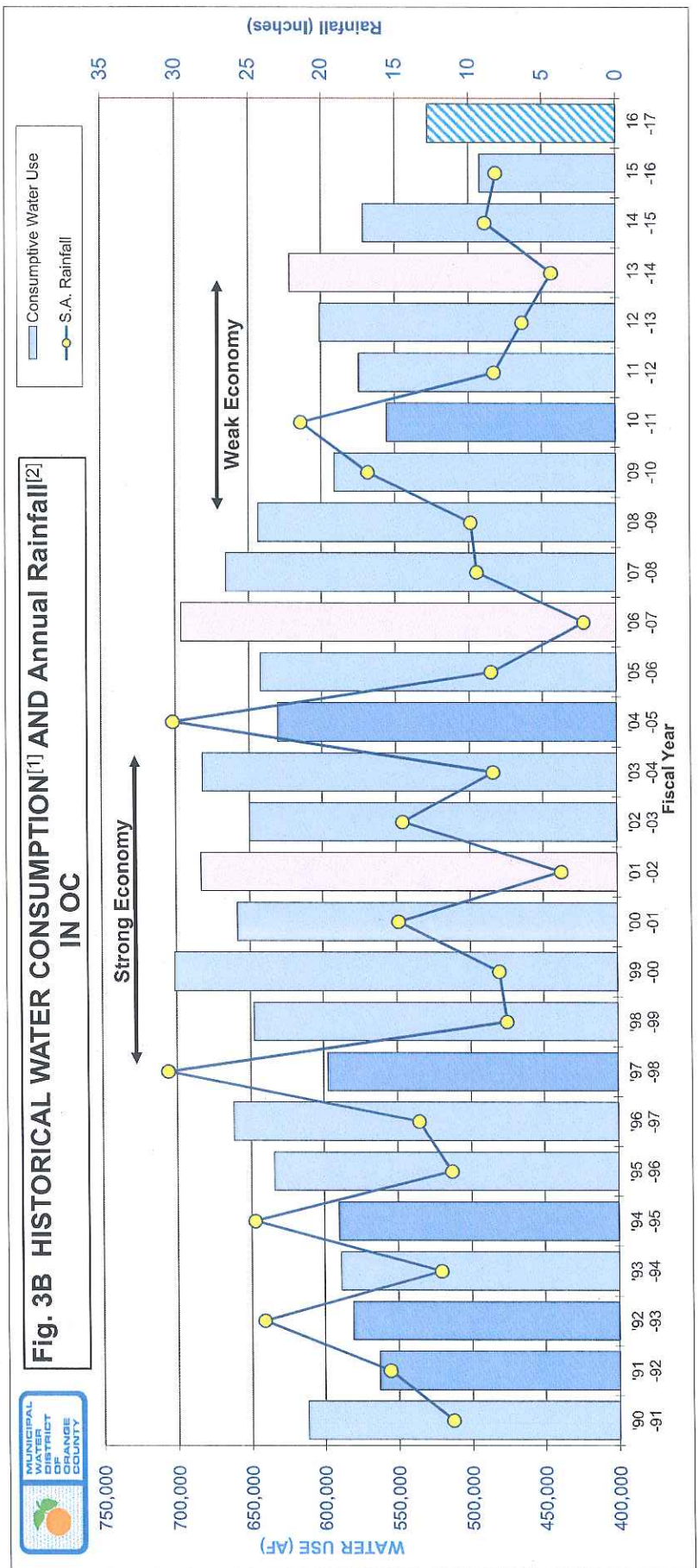
[1] Sum of imported water for consumptive use (includes "In-Lieu" deliveries; excludes "Direct Replenishment" and "Barrier Replenishment") and Local water for consumptive use (includes recycled and non-potable water; excludes GWRS production and waste brine from water quality pumping projects).



**Fig. 3A HISTORICAL WATER CONSUMPTION[1] AND POPULATION[2] IN OC**



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.  
 [2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts.  
 [3] Projection of FY 15-16 water use estimated by MWDOC based on partial-year data.



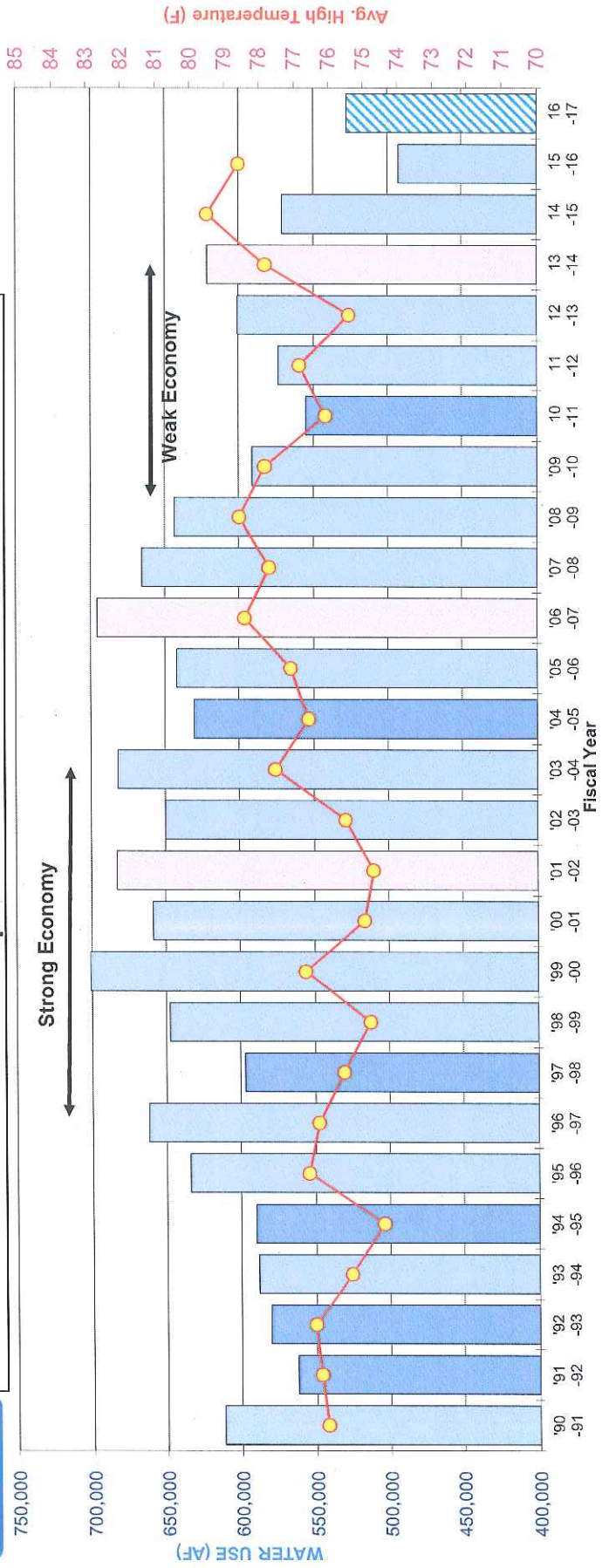
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Rainfall data from Santa Ana Station #121





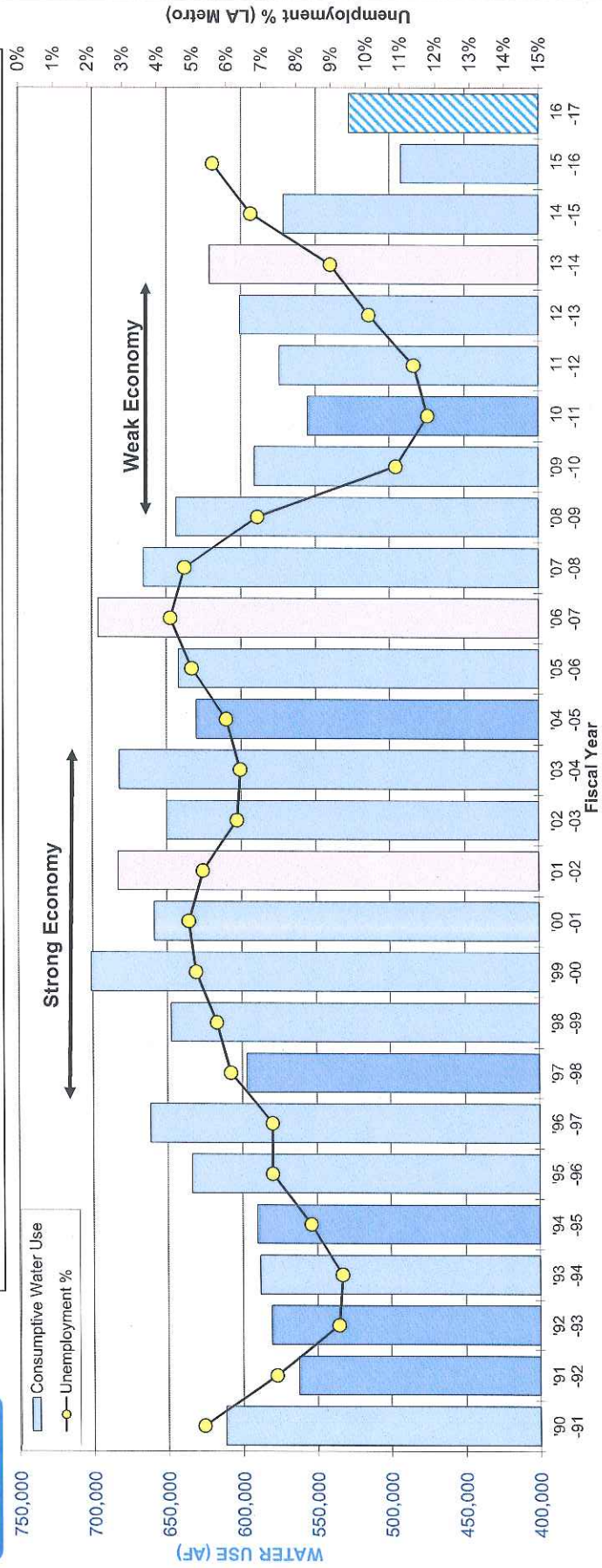
**Fig. 3C HISTORICAL WATER CONSUMPTION<sup>[1]</sup> AND Annual Average High Temperature<sup>[2]</sup> IN OC**



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.  
 [2] Temperature data is from Santa Ana Fire Station, elevation 135'



**Fig. 3D HISTORICAL WATER CONSUMPTION[1] AND Average Unemployment[2] IN OC**



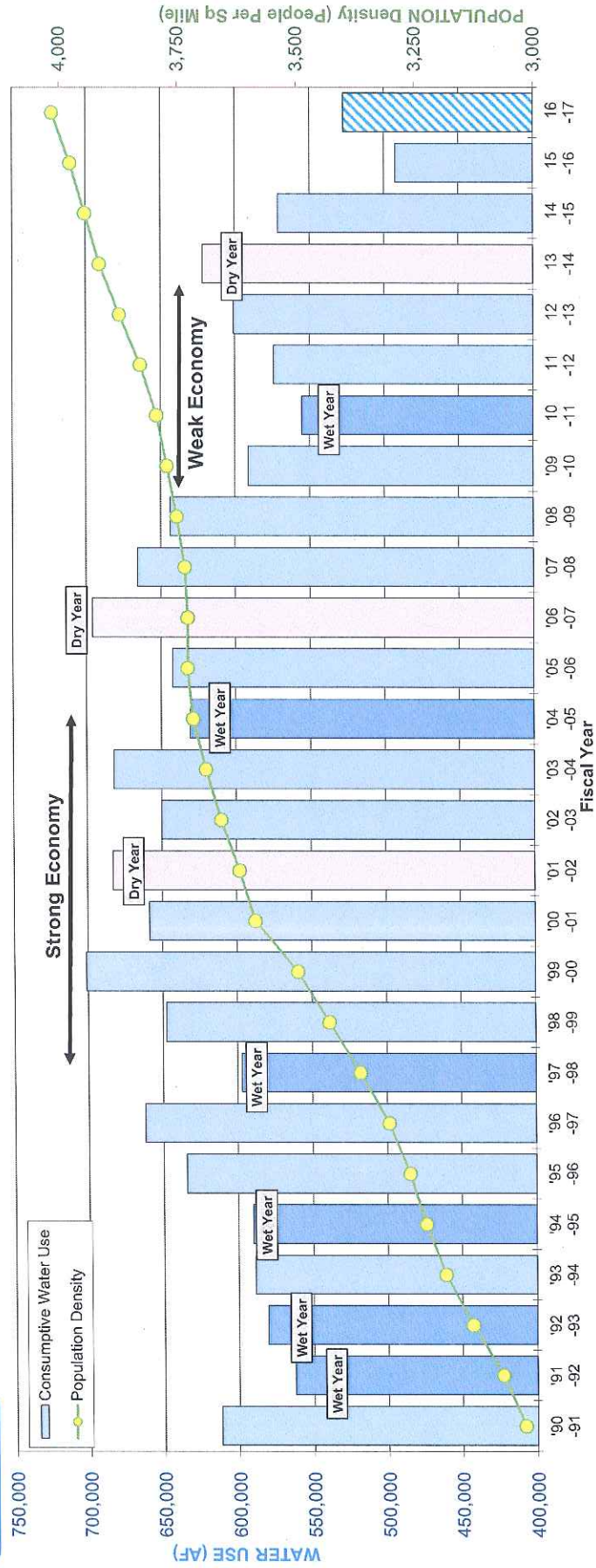
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Employment Data source Bureau of Labor Statistic for Long Beach-L.A.-Santa Ana Metro Area

<http://www.bls.gov/lau/>



**Fig. 3E HISTORICAL WATER CONSUMPTION<sup>[1]</sup> AND POPULATION DENSITY<sup>[2]</sup> IN OC**



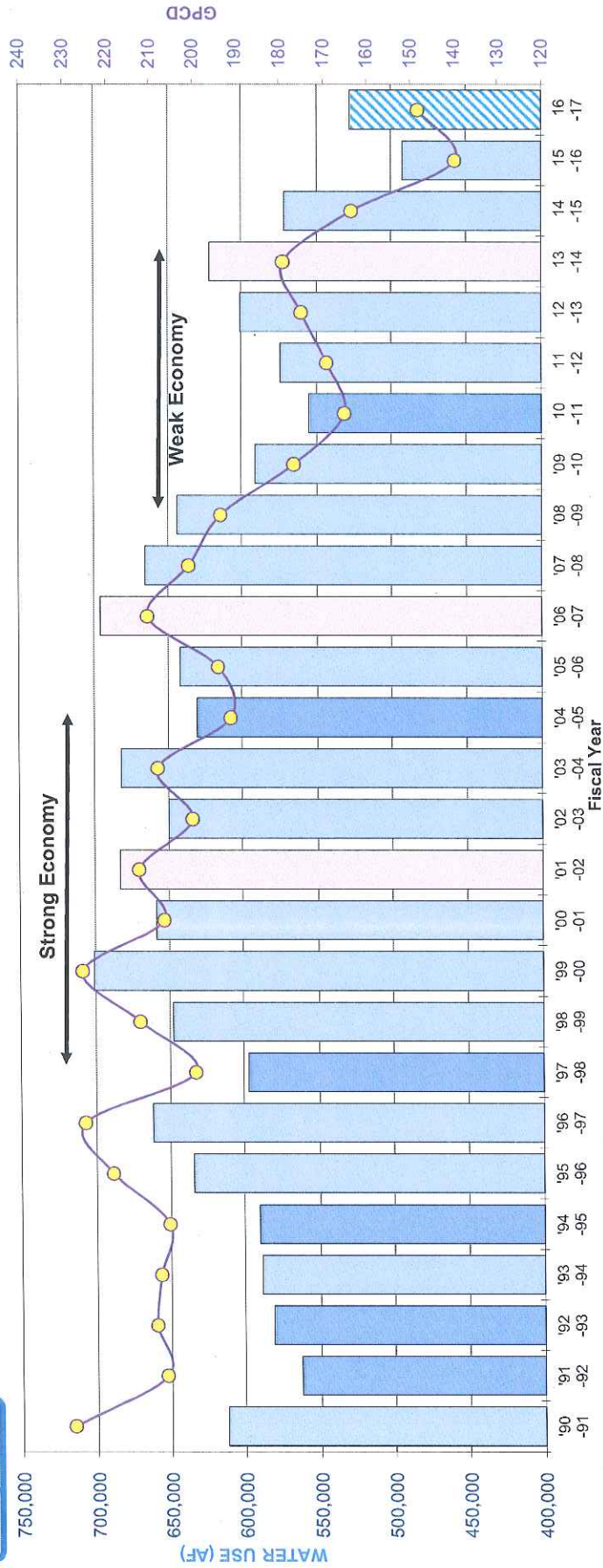
[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.

[2] Population estimates in the 2000s decade were revised by the State Dept. of Finance to reflect the 2010 Census counts.



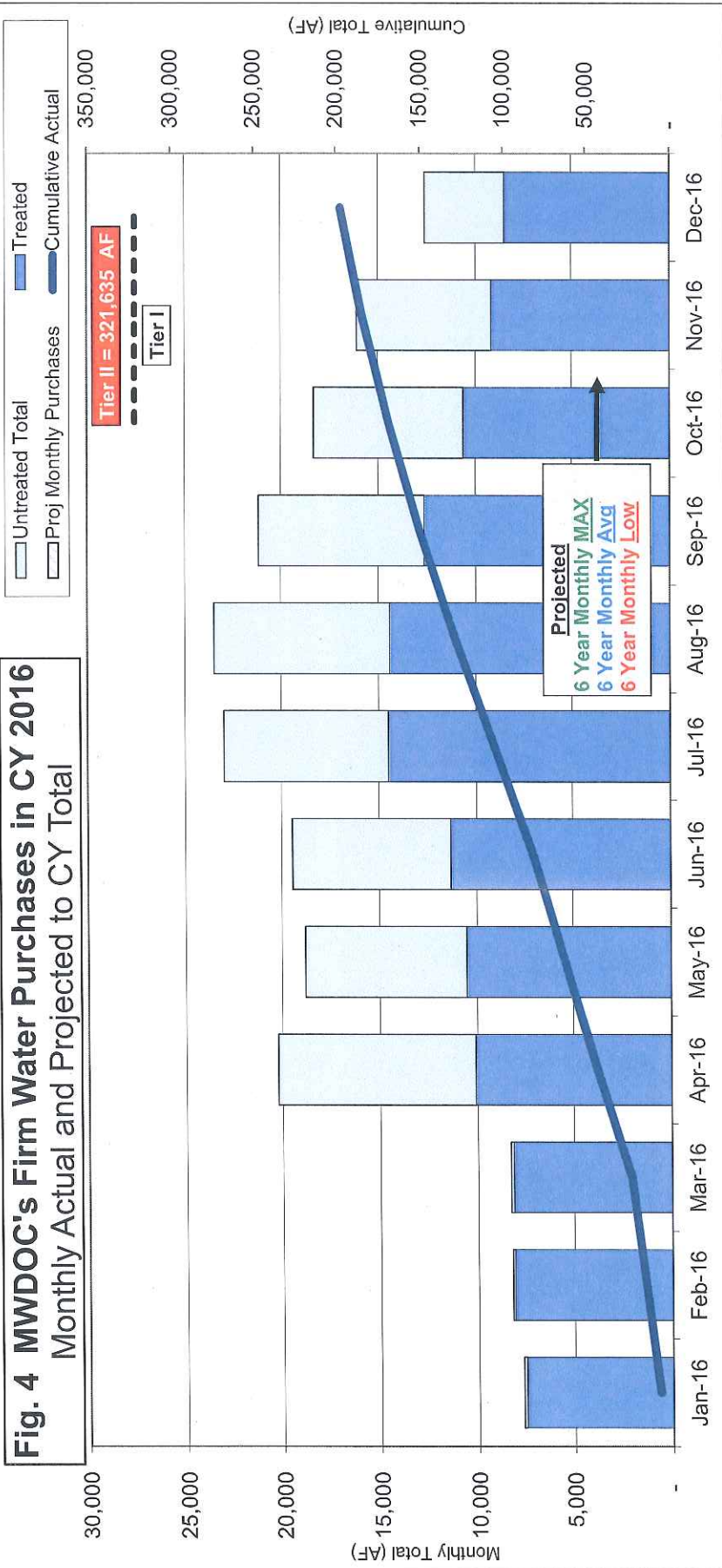


**Fig. 3F HISTORICAL WATER CONSUMPTION[1] AND GPCD [2] IN OC**



[1] Consumption includes potable, recycled and non-potable usage; excludes Barrier and Spreading water. The most recent data involve some estimation.  
 [2] Gallon per Capita Daily (includes all types of water usage and all type of water users).

**Fig. 4 MWDOC's Firm Water Purchases in CY 2016**  
 Monthly Actual and Projected to CY Total



**Notes**

- "Firm" includes Full Service (both Treated and Untreated) and Barrier water.
- Basin Pumping Percentage (BPP) is the percentage of a retail water agency's total water demand that they are limited to pump from the OCWD-managed groundwater basin. BPP pertains to Basin agencies only. For example, if a Basin agency's total demand is 10,000 AF/yr and OCWD sets the BPP at 72%, then the agency is limited to 7,200 AF of groundwater that year. There may be certain exceptions and/or adjustments to that simple calculation. OCWD sets the BPP for the Basin agencies, usually as of July 1st.

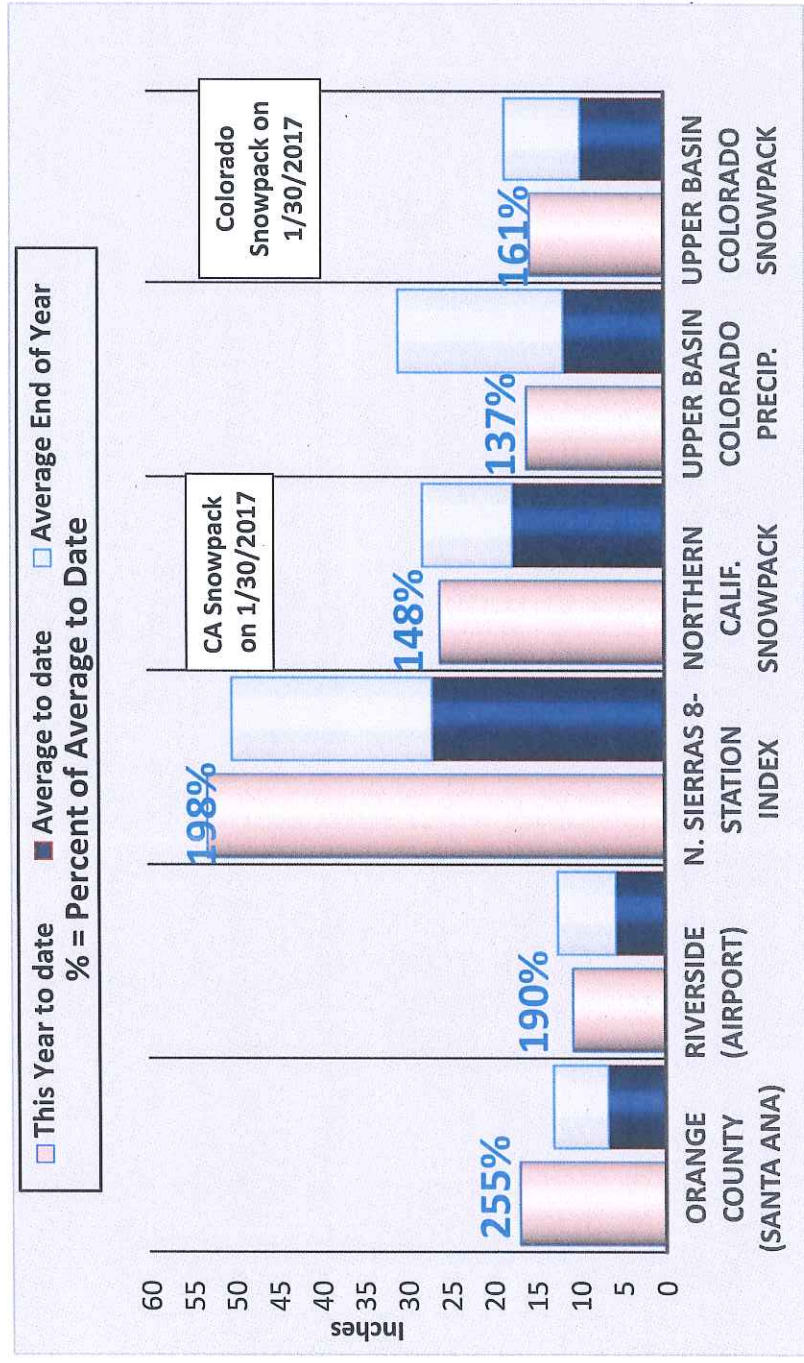


prepared by the Municipal Water District of Orange County  
 \*numbers are subject to change

printdate 1/31/2017



# Accumulated Precipitation for the Oct.-Sep. water year, through January 2017



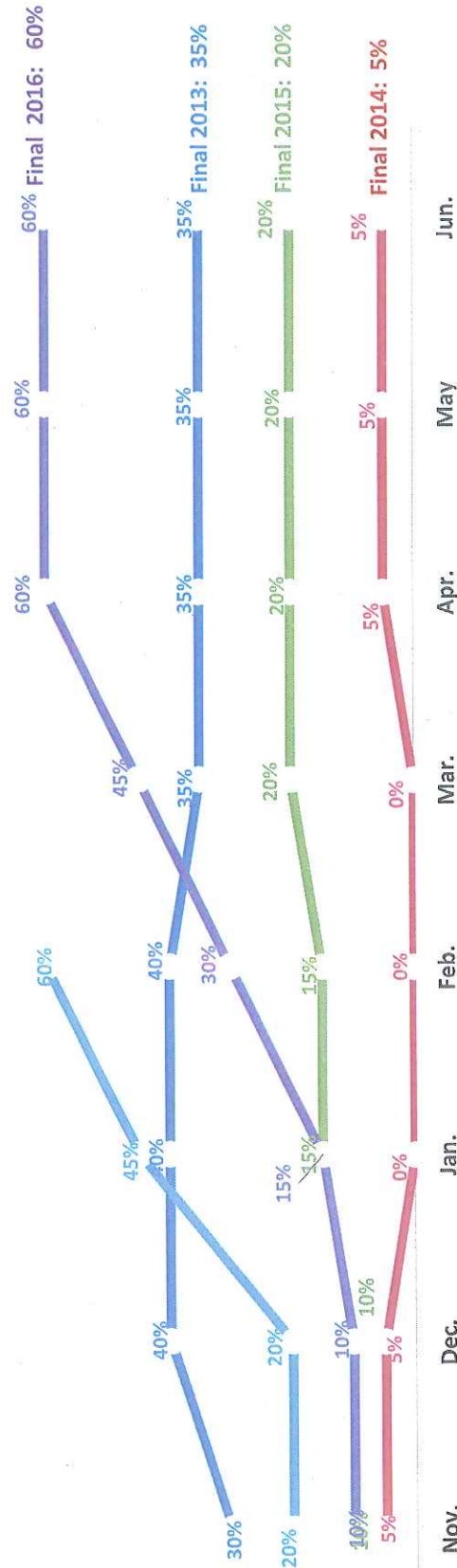
\* The date of maximum snowpack accumulation (April 1st in Northern Calif. , April 15th in the Upper Colorado Basin) is used for year to year comparison.



# SWP TABLE A ALLOCATION

FOR STATE WATER PROJECT CONTRACTORS

Final 2017: ???



Final 2013: 35%    Final 2014: 5%    Final 2015: 20%    Final 2016: 60%

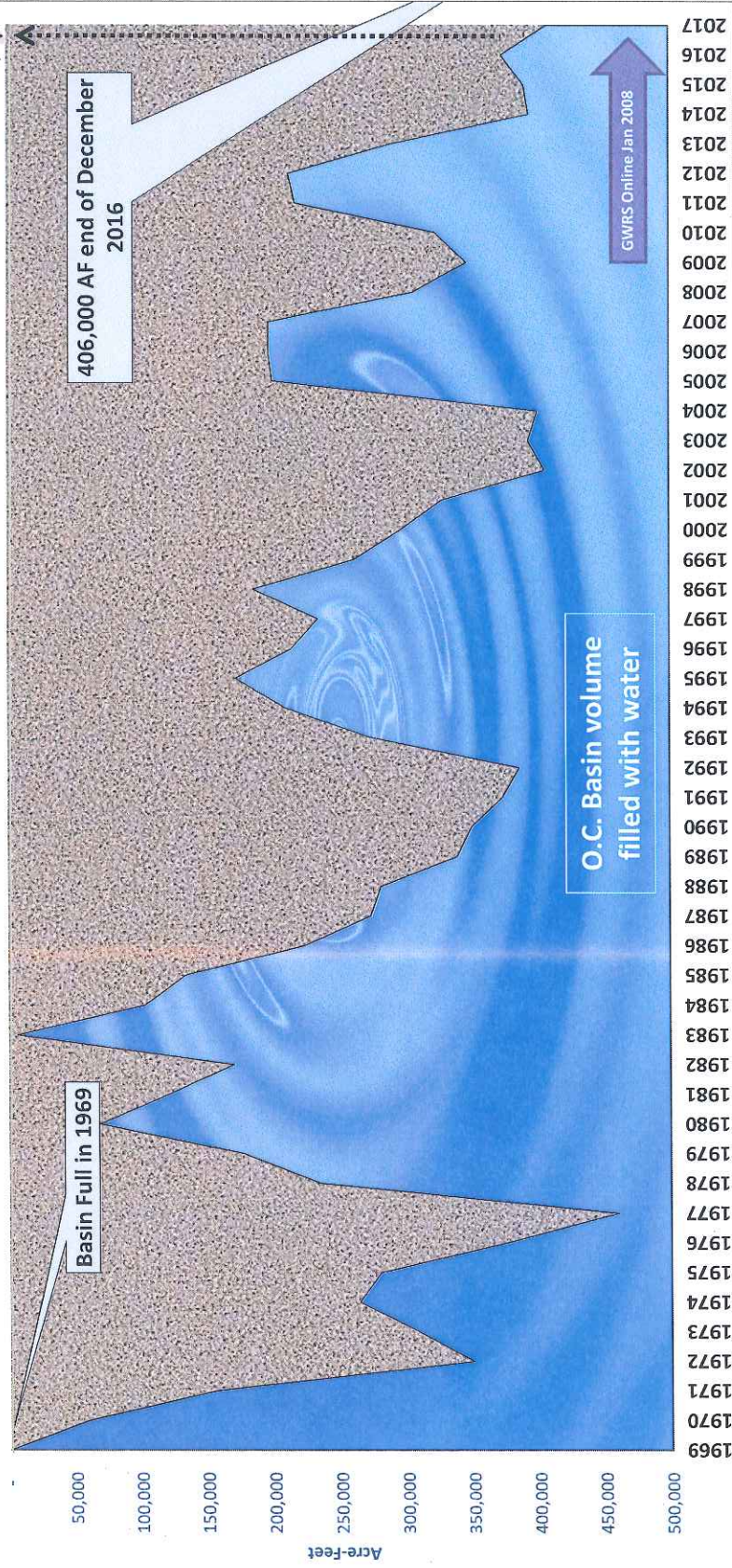
Final 2017: ???

Water Year 2013    Water Year 2014    Water Year 2015    Water Year 2016    Water Year 2017



# O.C. Basin Accumulated Overdraft

Annual, 1969 to Present



~Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD



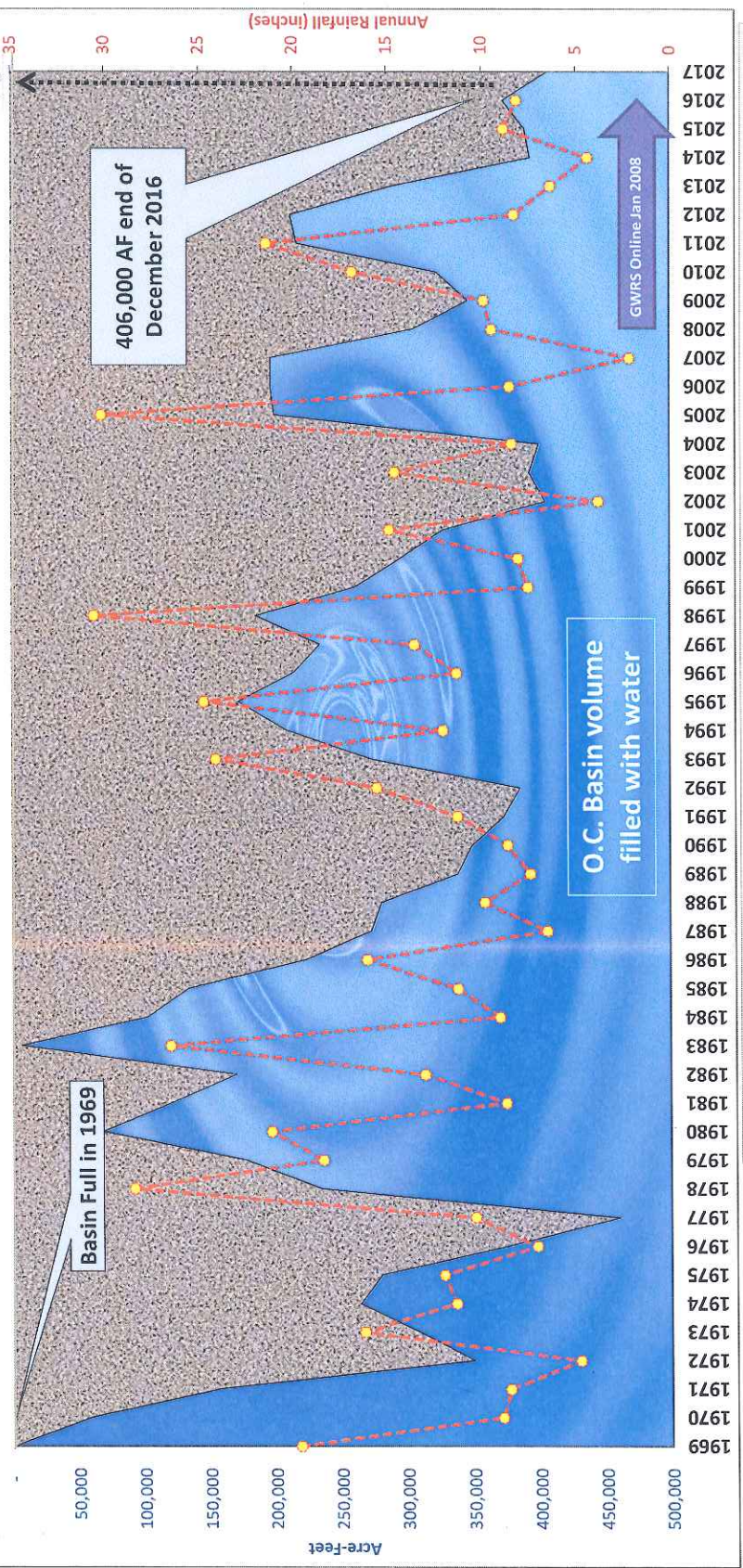


# O.C. Basin Accumulated Overdraft Vs. Annual Rainfall

Annual, 1969 to Present



■ Stored Vol (AF)  
 ■ Dewatered Vol (AF)  
 -○- Annual Rainfall (Inches)



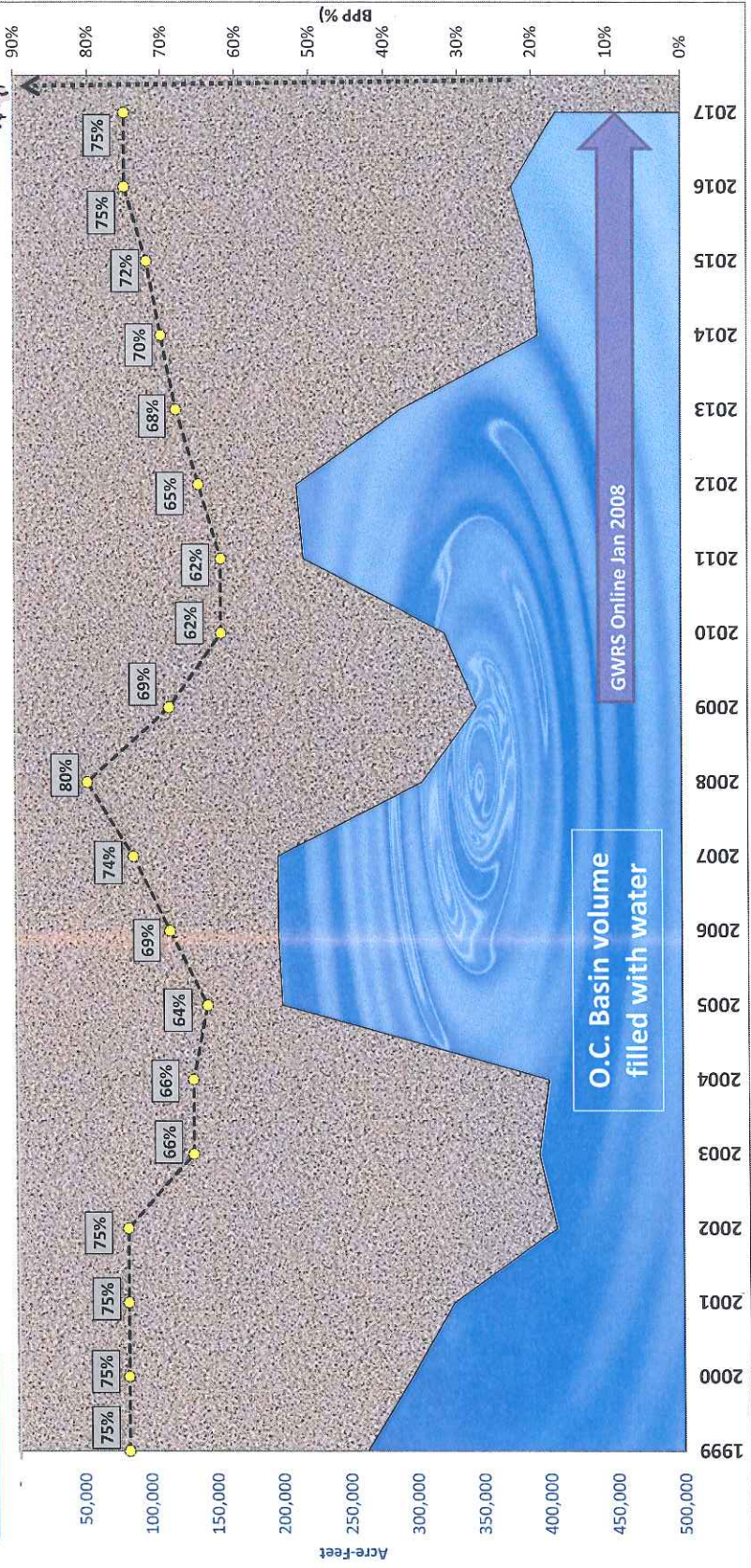
~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD





# O.C. Basin Accumulated Overdraft Vs. BPP %

Annual, 1999 to Present



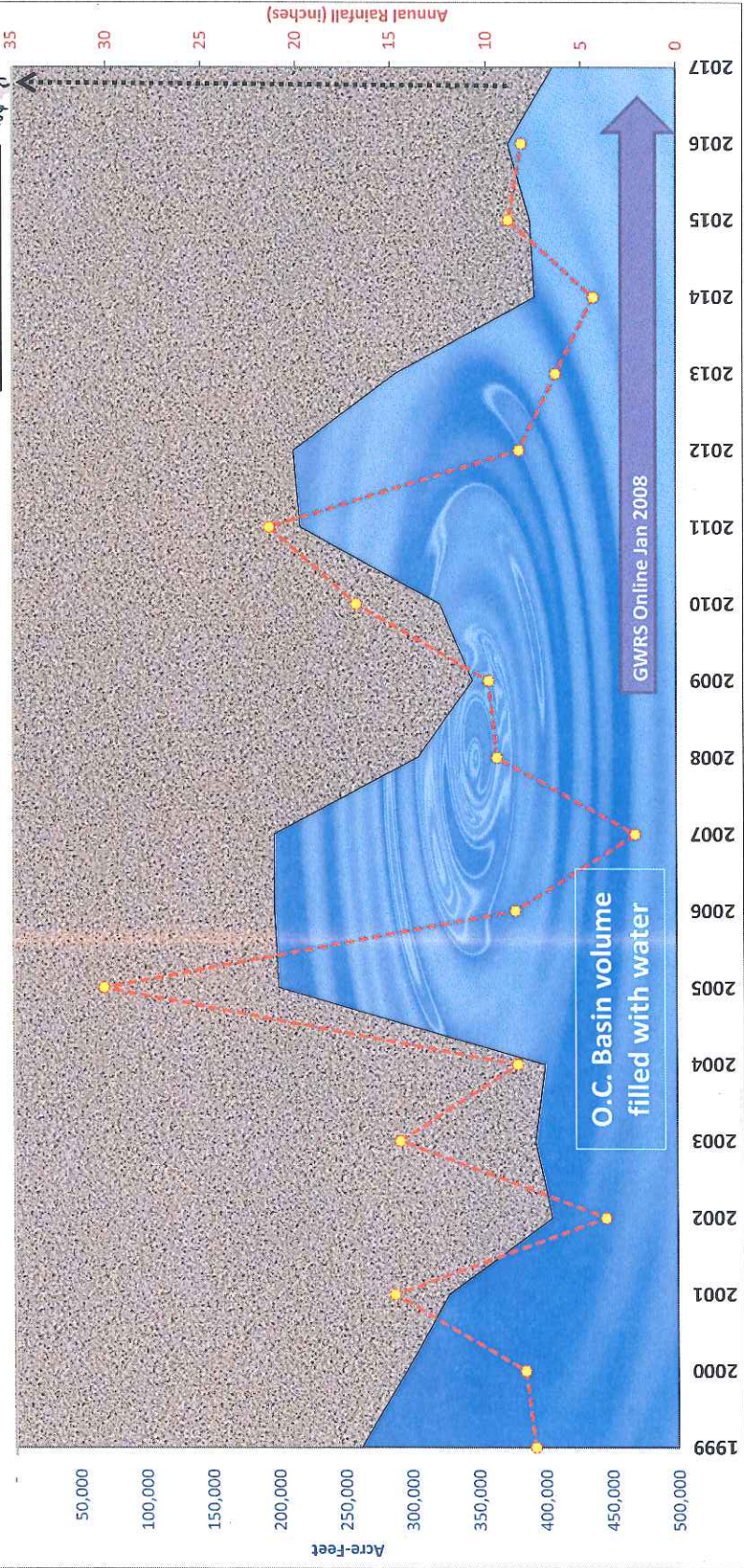
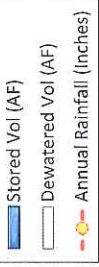
~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD





# O.C. Basin Accumulated Overdraft Vs. Annual Rainfall

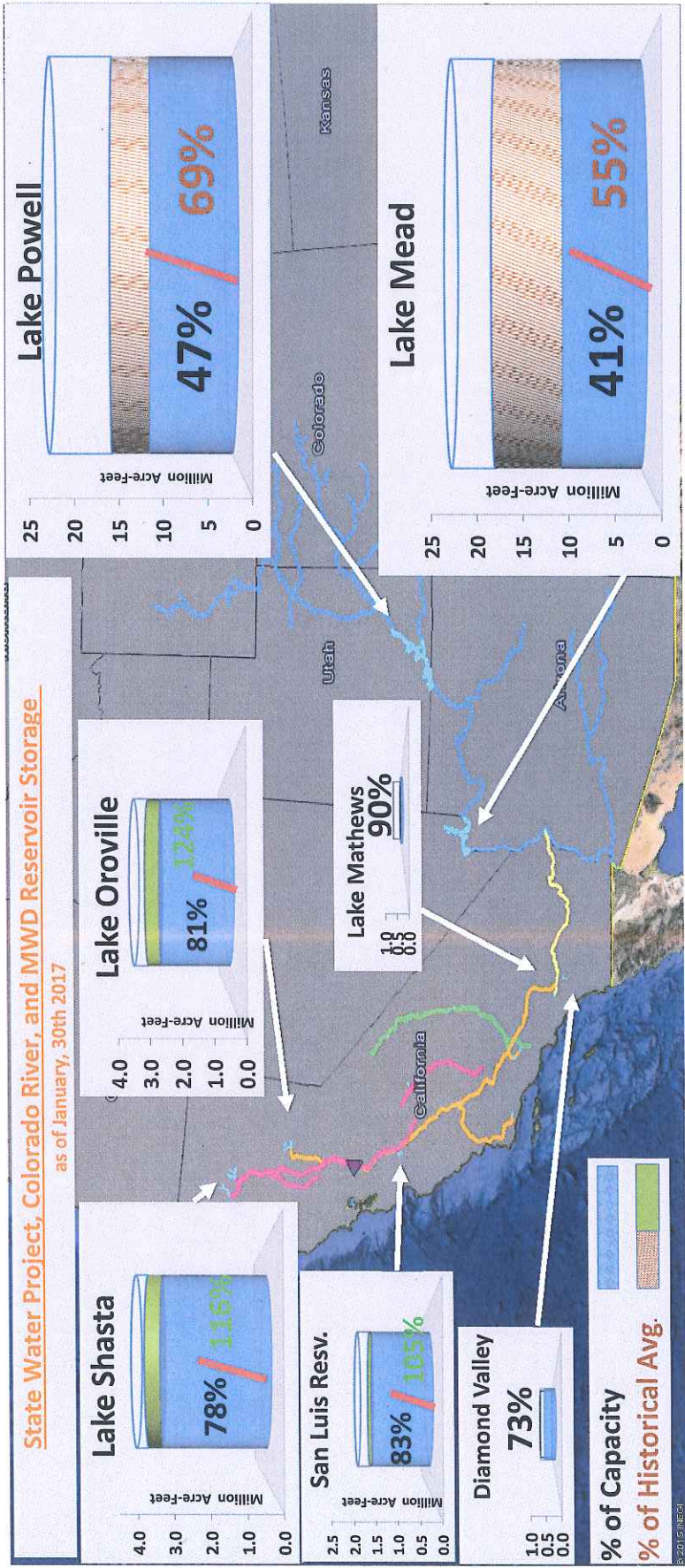
Annual, 1999 to Present



~ Accumulated Overdraft (dewatered volume) shown as white area, excluding the volume stored by Metropolitan. source: OCWD



**State Water Project, Colorado River, and MWD Reservoir Storage**  
as of January, 30th 2017



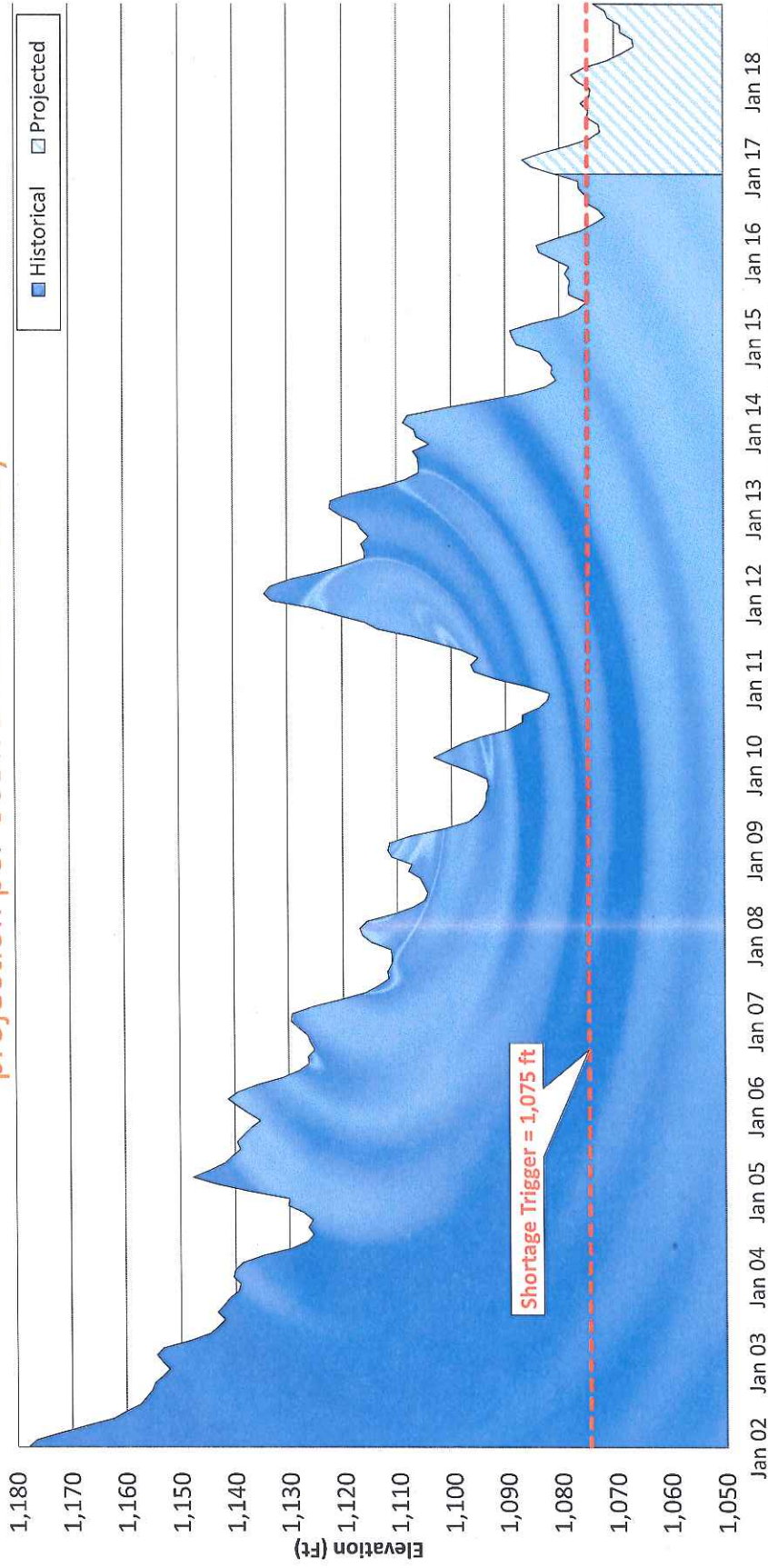
Prepared by the Municipal Water District of Orange County  
\*Numbers are subject to change



© 2015 MWD

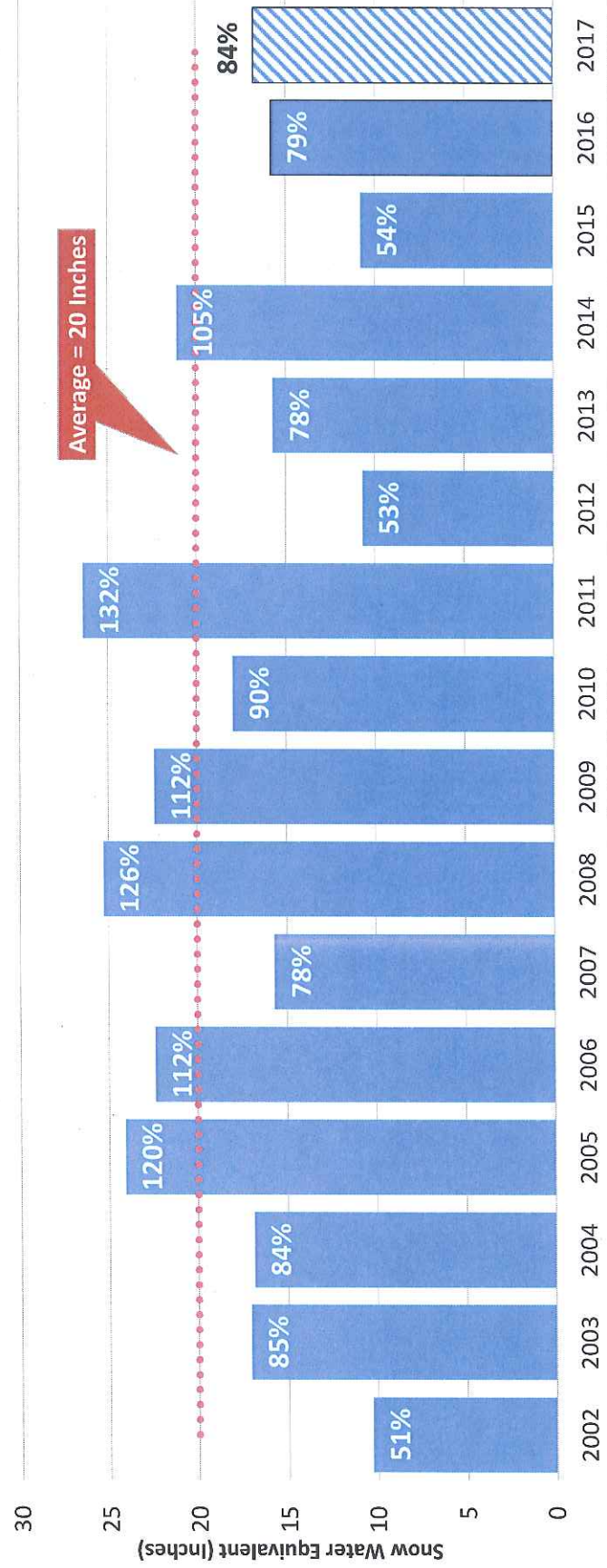


## Lake Mead Levels: Historical and Projected projection per USBR 24-Month Study





### Historical Colorado Basin Peak Snow Water Equivalent



**WEEKLY MEMO 2/09/17**

# **NEWS ARTICLES**

# County projects granted \$1.5M

Garden Grove's  
Safe Routes to  
Schools phase  
one plan is  
among them.

By **JESSICA KWONG**  
STAFF WRITER

The Southern California Association of Governments on Thursday approved more than \$1.5 million for seven active-transportation and sustainability projects across Orange County.

Three awards amounting to \$731,000 are for active transportation - or nonmotorized projects such as walking or biking paths - and four, totaling \$820,000, are for integrated land use and the Green Regions Initiative, both of which promote sustainability.

The Orange County projects were among 54 approved throughout the organization's six-county area.

"I have been advocating for equity across the region," Michele Martinez, president of the association and mayor pro tem of Santa Ana, said Thursday in a text message. "So yes, Orange County did very well like the rest of the region."

The largest grant award in Orange County - \$471,054 - was approved for Santa Ana's safety campaign to educate pedestrians and bicyclists. Other active-transportation awards included \$160,000 for Garden Grove's Safe Routes to Schools phase one plan and \$100,000 to the Orange County Transportation Authority for partnerships with police.

Santa Ana also received a \$325,000 award in the integrated land use and Green Regions Initiative category toward a vision for sustainability. Anaheim's Central City Corridors Plan was granted \$225,000, Placentia received \$150,000 for a green open-space project.

More funding than ever for active transportation and integrated land use "shows how big a priority this has become," Hasan Ikhrata, the association's executive director, said.

The SCAG-approved funds, which move to the California Transportation Commission and the Mobile Source Air Pollution Reduction Review Committee for final approval, will finance or help finance the projects.

**CONTACT THE WRITER:**

714-796-7762 or  
jkwong@ocregister.com or on

# MAYOR ON STATE OF THE CITY:

Garden Grove Mayor Steve Jones delivered his first State of the City speech last week and it was everything you'd want from a guy who loves his city even more than his Facebook page used to suggest he loved his selfie stick.

By which, Brainiac means, he really, really loves Garden Grove.

It would be weird if he didn't, though, right? Mayor of a city that you don't love? Regardless, in his speech on Feb. 2 Jones offered up a few jokes, a bit about himself and a whole lot about what's great in Garden Grove and what's about to get even better.

"Wow! I mean just wow!" Jones began according to a transcript of his speech. "If you're anything like me, I bet you sit around all year waiting for this day to finally come around. And here it is... Groundhog Day!

"So, just the mere fact that you guys are skipping all those wild parties to be here with me today ... on actual Groundhog's Day just really touches my heart!"

And OK, it's a little corny, but we're corny ourselves a lot of the

time, and, goodness, any attempt to bring humor into city business is a welcome effort, yes?

After talking about the way an old boss once inspired him by noting the best sales people at the firm where Jones worked seemed to have a bit of insecurity that drove them to try hard every day, he compared that trait to one the entire city sometimes experiences, and now can exploit for the betterment of all.

"Garden Grove has had its own insecurities," Jones said. "Up until recent years, we have been somewhat of a Rodney Dangerfield city: no matter what we did, we just couldn't seem to get any respect around the county. But that is changing. Fast."

Most of the rest of his speech focused on the ways in which the city is making changes, from the recent election that ushered in city council districts to the ongoing plans to "re-imagine" what Garden Grove is and can be.

"Looking forward, we're going to choose our own way and not attempt to mimic what any other cities are doing," Jones said to an

audience of 500 or so at the Great Wolf Lodge. "Among our most sacred core values are: We are authentic; we are compassionate; we are welcoming; and we are planning to keep things very, very 'real' in The GG."

The GG? Is that what we're calling it now?

Other highlights of his talk included:

- **Business openings or expansions:** Jones mentioned the likes of Leaves Café, which was started by brothers Sonny, Vinh, Quang, and Ha Nguyen, which hopes to become "the Asian Starbucks," and currently has nine outlets - including two in Garden Grove. Others singled out ranged from the new fast-casual dining spots at the Walmart at the Promenade center to West Grove Fitness.

- **New residential projects:** Jones pointed to a few including Brookhurst Place apartments at Garden Grove Boulevard and Brookhurst Street, which will open with 180 apartments in July (and eventually be followed by 400 condos and 200,000 square feet of restaurant and retail

Register  
Fountain Valley View  
Feb. 9, 2017

## WE'RE LOOKIN' GOOD



JOSHUA SUDOCK, FILE PHOTO

Garden Grove Mayor Steve Jones delivered his first State of the City speech last week. It drew an optimistic picture of the city's future.

space), as well as a Shea Homes 70-home development on land formerly used by St. Callistus Church.

- **Tourism and entertainment plans:** The mayor suggested that the Festival Amphitheatre might see some changes soon, with a proposal to modernize both the facilities and the booking of acts

there. And the city is still looking to piece together land for a proposed Nickelodeon-themed water park hotel in the Grove District Resort Area along Harbor Boulevard.

There's a lot more, of course. If you want to read Jones' entire speech, you can find it at [ci.garden-grove.ca.us/node/8018](http://ci.garden-grove.ca.us/node/8018).



# Open Streets event features car-free fun

Walkers and bikers will make 2.5 mile trek;  
after party planned

Garden Grove streets become car-free for the third annual Open Streets event on Saturday, April 1, from 3 p.m. to 6 p.m.

This year, the route travels from West Street to Garden Grove Boulevard and Acacia Parkway. An after party will continue on Historic Main Street, from 6 p.m. to 10 p.m.

Plans are in the works for a fun, interactive event, where pedestrians and cyclists can explore a car-free Garden Grove. The event will include a 2.5-mile route for biking and walking that will demonstrate options for active transportation enhancements in the community.

It will also feature a zip line, rock climbing wall, 4-D interactive chalk art, food trucks and prizes.

At 6 p.m., Historic Main Street will light up with a live band, beer garden and performers.

The city has partnered with Go Human to put on the event. Go Human is a campaign to re-

duce traffic collisions in Southern California, and to encourage people to walk and bike. Its goal is to create safer and healthier cities through education, advocacy, information sharing and events that help residents reenvision their neighborhoods.

The event is funded in conjunction with the Southern California Association of Governments (SCAG). SCAG is the nation's largest metropolitan planning organization, representing six counties, 191 cities and more than 18 million residents. SCAG undertakes a variety of planning and policy initiatives to plan for a livable and sustainable Southern California.

For event details and updates, visit [www.ggopenstreets.com](http://www.ggopenstreets.com), or @ggopenstreets on Facebook.

For more information about Go Human, visit [www.gohuman-socal.org](http://www.gohuman-socal.org).

For information on SCAG, visit [www.scag.ca.gov](http://www.scag.ca.gov).

# Mayor upbeat about city's future

Steve Jones looks forward to a bevy of business, civic projects

By Brady Rhoades

"The state of our city is strong and vibrant."

So spoke Mayor Steve Jones during his State of the City address last week before a crowd of about 500 at the Great Wolf Lodge in Garden Grove.

Mostly, though, Jones looked to the future of Garden Grove.

And the Garden Grove native and graduate of Rancho Alamitos High School is optimistic.

Dozens of business and civic projects are in the works; some are expected to be completed as early as this year or 2018.

The biggest one of all is a \$450 million project on Harbor Boulevard, south of Target, consisting of three hotels with 769 rooms. Jones called it, "The single largest, and hands-down most exciting development project Garden

Grove has ever seen."

Jones, 48, noted the difference between old ways of thinking about the local economy, and new ways.

Old ways, he said, involve traffic, traffic mitigation and the idea that people follow jobs.

That's changing, he said. Nowadays, people – especially up-and-coming millennials – look for location first, then a job and career.

That's where the idea of "Placemaking" comes into play. The plan is to make Garden Grove a desirable place to live, work, raise a family, shop and participate in recreational activities.

"We need to stop being slaves to our automobiles," Jones said.

Toward that end, city staff are working to make Garden Grove friendly to walkers, bikers and

see **MAYOR**, page 4



Photo by Loreen Berlin

Garden Grove Mayor Steve Jones is excited about the city's future.

Orange County News  
Feb. 8, 2017

## **MAYOR:**

Continued from page 1

those who favor public transportation.

Jones also addressed the new, seven-member council that serves individual districts; there used to be five council members serving at large. A district-driven council will be more concentrated on the distinct needs of neighborhoods, and more accountable to districts, Jones said.

And he sprinkled in some good news from 2016: for the first time in the city's history, the city's Transient Occupancy Tax exceeded its sales tax (The

Great Wolf Lodge, erected fewer than two years ago at a \$275 million price tag, is a big reason for this).

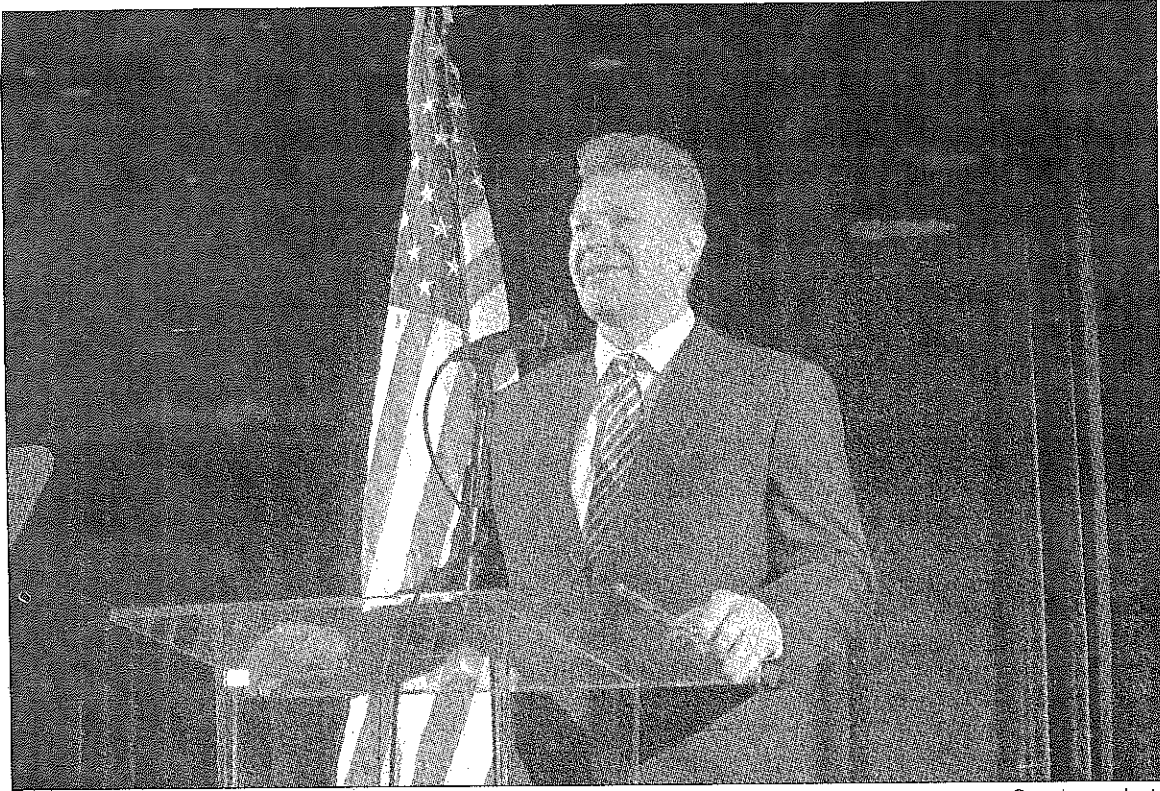
Jones ended his speech by emphasizing that there is no secret ingredient to making Garden Grove a successful city.

"We don't need a secret ingredient," he said.

Instead, he hammered home a simple point: it's every single person who lives and/or works in the city who makes it special.

So everyone... get to work. And have fun.

"I don't care how... sexy you are..." he said, smiling. "Let's roll up our sleeves and get busy turning this city around."



Orange County News  
Feb. 8, 2017

Courtesy photo

Mayor Steve Jones

# Mayor Steve Jones gets into details

Notes that a slew of projects are in the works

In his State of the City address last week, Garden Grove Mayor Steve Jones didn't waste much time getting into the nitty gritty.

Describing periods of highs and lows in the city, Jones pointed to "an exciting period of revitalization" involving a solid City Council, city manager, city department directors and city staff. Looking forward, he emphasized the importance of Garden Grove's self-identity.

"We're going to choose our own way and not attempt to mimic what any other cities are doing. Among our most sacred core values are: we are authentic; we are compassionate; we are welcoming; and we are planning to keep things very, very real in The GG."

High on the mayor's list of ways the city is re-imagining itself is the idea of placemaking, a process or philosophy by which public spaces promote personal health, happiness and

well-being. He pointed to two placemaking pioneers who are bringing the concept to Garden Grove: Aaron Paley, co-founder and former executive producer of CicLAvia; and Shaheen Sadeghi, developer of The LAB and The Camp in Costa Mesa, and The Packing House in Anaheim, whom he refers to as the "Curator of Cool."

The city's transition to district elections last year was illustrated by a video featuring the mayor and city council members describing themselves and their visions for their respective districts.

Moving to economic development and projects in Garden Grove, Jones presented an extensive list of new businesses to join the city, including a number of new eateries at The Promenade. Upcoming additions to Garden Grove include UFC Gym, Gold's Gym and Aldi's market.

From premier housing de-

velopments like the mixed-use Brookhurst Place to the repurposing of craftsman homes in the Civic Center by Shaheen Sadeghi called "Cottage Industries," Jones referred to these as some of the "coolest" projects to come to the city.

For the first time in the city's history, Transient Occupancy Tax exceeded sales tax as the city's largest single revenue source, thanks in large part to the overwhelming success of Great Wolf Lodge Southern California.

Other hotel projects on the horizon include a new Home2/Hilton Hotel; expansion of the Hyatt Hotel on Harbor Boulevard; and a new full-service Nickelodeon-themed water park hotel.

Construction of a \$450M project, located on Harbor Boulevard, south of Target, consisting of three hotels with 769 rooms is what the mayor referred to as, "The single largest, and hands-down most exciting development project Garden Grove has ever seen."

Other topics discussed by Jones included homelessness, public safety, the OC Streetcar, parks and recreation enhancements, technology, infrastructure and transportation.

Introduction of the city's new image campaign, "Garden Grove is Your Market," was accompanied by a video produced by the City's GGTV3 cable team, who produced all of the State of the City videos.

The program ended with the mayor's call to action for the community and leaders to work together for the betterment of the city.

"Garden Grove is in a unique position to accomplish great things in the years to come. Embrace that! Be part of it! And we will all share in the rewards of our collaborative efforts in due time."

To view the mayor's complete speech, visit the city's website at [www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us).

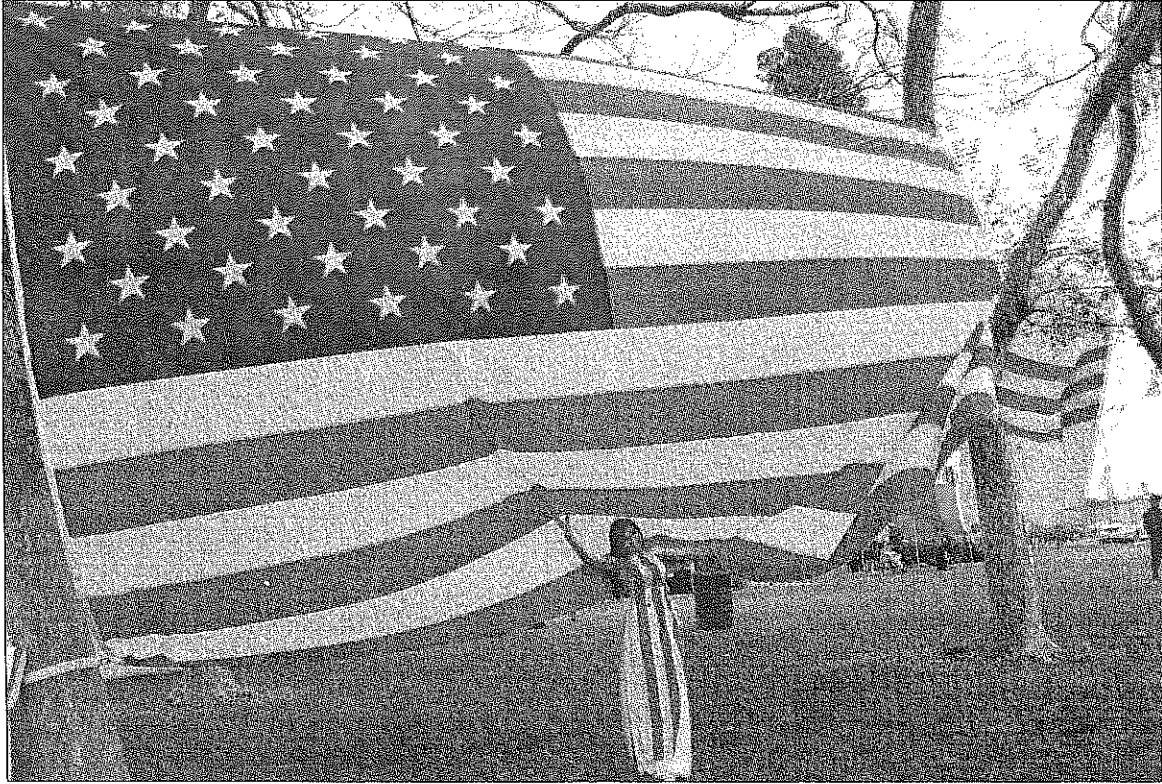


Photo by Loreen Berlin

A local dressed in traditional Vietnamese garb celebrates during the Tet Festival in Garden Grove Park on Sunday. The Tet Parade was held Saturday in Westminster.

# Thousands flock to GG's Tet Festival

Weekend also features a fun-filled parade

**By Loreen Berlin**

The Tet Festival of Southern California was held in Garden Grove and Westminster on Saturday and Sunday.

It's recognized as the world's largest Tet Festival outside of

Vietnam, helping preserve Vietnamese culture for the young and old alike.

Saturday was the annual Tet Parade in Little Saigon along Bolsa Avenue in Westminster, which started under cloudy

skies, giving way to sunshine in the afternoon as the parade progressed.

Sunday was a different day; the weather had turned considerably colder but that didn't stop people

see TET, page 6

# TET:

Continued from page 1

from flocking to Garden Grove Park on Westminster Avenue, where displays of all kinds, rides and foods were available.

Happy lunar new year! A hope and wish for peace, prosperity and health.

Travelers from Northern and Southern California as well as other close-by states said they make the trek because the Tet Festival happens only once a year and it's important for them to remember their heritage and be with family during the celebration. The celebration begins earlier with the Flower Festival in Little Saigon, where people purchase flowers in advance of the Tet Festival to bring happiness to friends and family.

In the park Sunday, guests were treated to colorful dragon dancers on stage and some dragons nestled themselves next to guests seated in front of the stage area, offering lots of picture opportunities.

According to ancient mythology, the Vietnamese people are descended from the dragon; it's believed the dragon also brings rain, which is essential for agriculture and represents the emperor, prosperity and power of the nation. The Vietnamese dragon is also the symbol of yang, which represents the universe, life, existence, growth.

Inside Garden Grove Park was

a vibrant array of live entertainment, traditional food, festive games and customs celebrating the Vietnamese lunar new year. This year is the year of the rooster.

Local dignitaries attend both the parade and opening ceremonies. On hand were Garden Grove Mayor Steve Jones, Mayor Pro Tem Phat Bui, along with Westminster's Mayor Tri Ta and council members Diana Carey. Also attending were state senators Janet Nguyen and Lou Correa.

Both Garden Grove and Westminster high schools were represented in the parade, each with students in the school's marching bands and others walking in the parade.

Frances Nguyen with the Westminster Chamber of Commerce and her daughters rode in the parade, along with Garden Grove Mayor Steve Jones. Garden Grove Mayor Pro Tem Phat Bui walked the parade route, shaking hands along the way and in front of the stage. Scout and martial arts groups made a good showing.

Part of the Tet celebration is about the history of the fight and fall of a country and how its people survived, which is evident in the show of military and martial arts in the parade and at Garden Grove Park.

There was Japanese Karate and Judo Jujitsu along with youth from the Tae Kwon Do Center, a Korean martial art form. And

there was the Thu Duc Cadet Alumni Association of Southern California.

Thu Duc reserve officers were

located in the hills near Saigon City, where thousands of reserve officers were trained and from where two-thirds of the Republic

of Vietnam's Armed Forces were supplied.

The yearly festival attracts about 100,000 people.



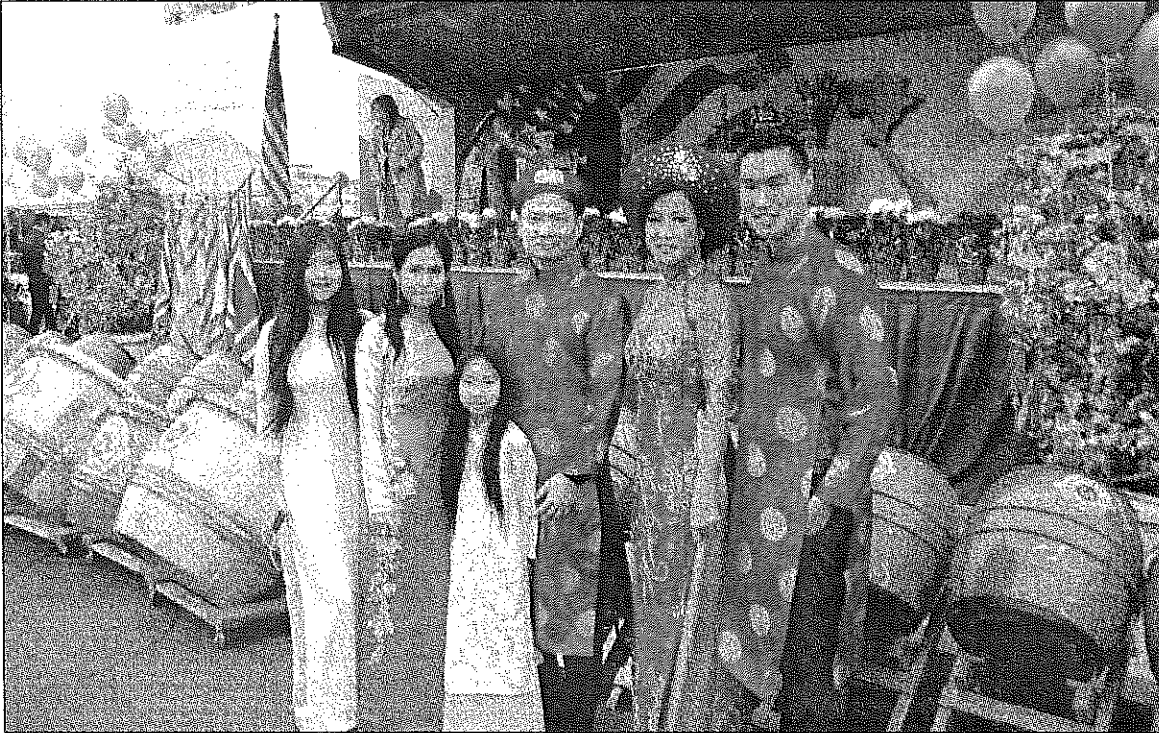


Nhi Nguyen of Garden Grove practices balancing large fruit baskets, the way they do in Vietnam.



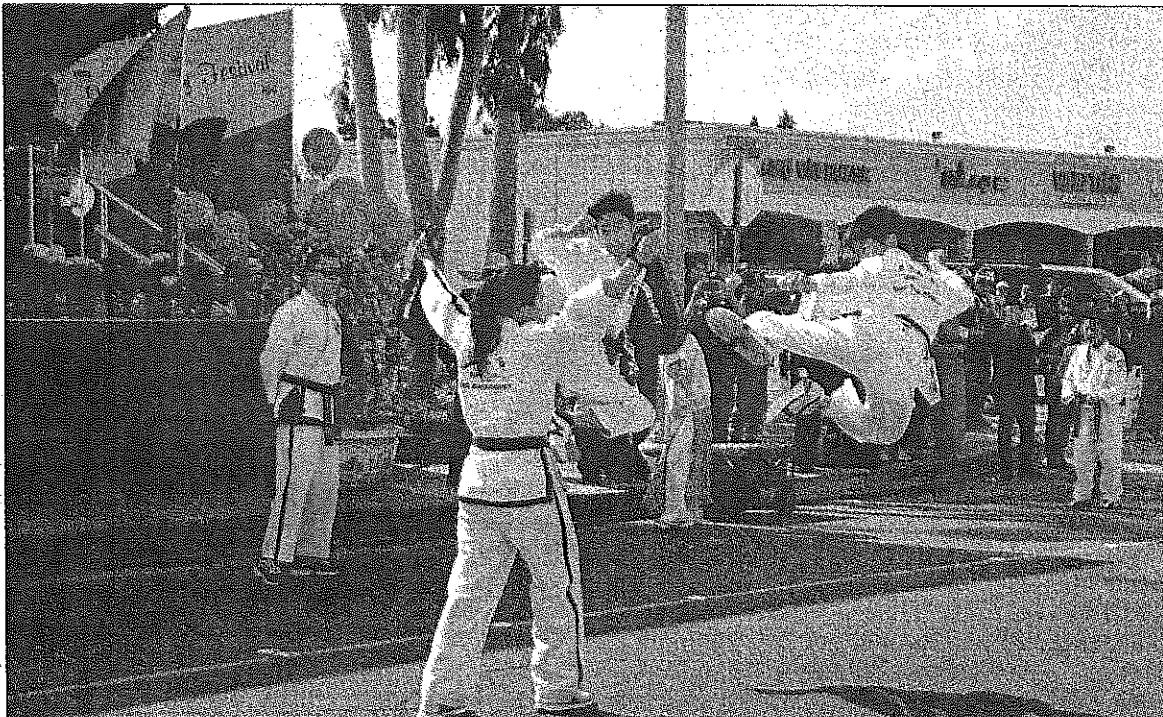
Duy Do stands with a helicopter he worked on during the Vietnam War. Do, from San Diego, was one of thousands who attended the Tet Festival in Garden Grove Park on Sunday.

Photos by Loreen Berlin



Westminster Mayor Tri Ta, fourth from left, and Westminster City Councilwoman Kimberly Ho, second from right, enjoy a moment with their respective families.

Orange County News  
Feb. 8, 2017  
4 of 6



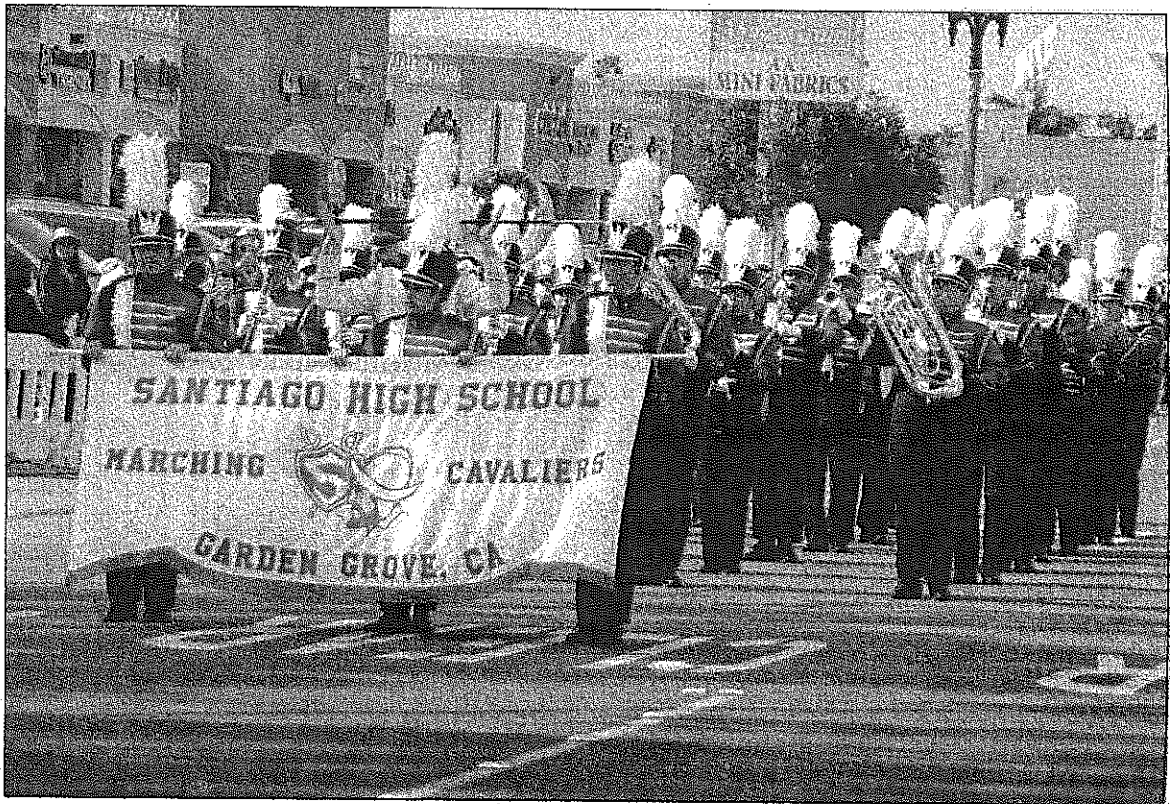
Wow! Martial arts experts perform for the crowd during the Tet Parade on Saturday in Little Saigon in Westminster. The festival, celebrating the lunar new year, was held on Sunday in Garden Grove.

Photos by Loreen Berlin



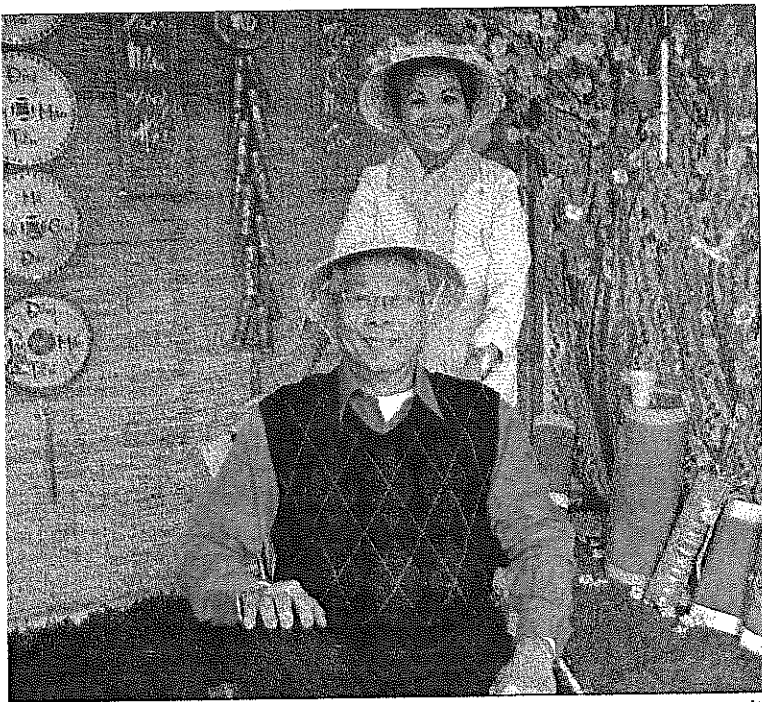


Drummers perform during the Tet Parade on Saturday in Little Saigon in Westminster. The festival, celebrating the lunar new year, was held on Sunday in Garden Grove.



The Santiago High School marching band gets the crowd moving to the music during the Tet Parade.





Orange County News  
Feb. 8, 2017  
6 of 6

Visiting Garden Grove from La Puente, Nhan Bui (seated) and Lan Truong relax among the yellow flowers of Vietnam during the Tet Festival in Garden Grove on Sunday.



From left, Garden Grove residents Lien Thai, Nhi Van and Hieu Minh stand in front of a shrine at Garden Grove Park.



Garden Grove Mayor Pro Tem Phat Bui, left, and State Sen. Janet Nguyen, right, gather with a military friend.

# Open Streets event features car-free fun

Walkers and bikers will make  
2.5 mile trek;  
after party planned

Garden Grove streets become car-free for the third annual Open Streets event on Saturday, April 1, from 3 p.m. to 6 p.m.

This year, the route travels from West Street to Garden Grove Boulevard and Acacia Parkway. An after party will continue on Historic Main Street, from 6 p.m. to 10 p.m.

Plans are in the works for a fun, interactive event, where pedestrians and cyclists can explore a car-free Garden Grove. The event will include a 2.5-mile route for biking and walking that will demonstrate options for active transportation enhancements in the community.

It will also feature a zip line, rock climbing wall, 4-D interactive chalk art, food trucks and prizes.

At 6 p.m., Historic Main Street will light up with a live band, beer garden and performers.

The city has partnered with Go Human to put on the event. Go

see **OPEN**, page 2

Orange County News  
Feb. 3, 2017

## **OPEN:**

Continued from page 1

Human is a campaign to reduce traffic collisions in Southern California, and to encourage people to walk and bike. Its goal is to create safer and healthier cities through education, advocacy, information sharing and events

that help residents re-envision their neighborhoods.

The event is funded in conjunction with the Southern California Association of Governments (SCAG). SCAG is the nation's largest metropolitan planning organization, representing six counties, 191 cities and more than 18 million residents. SCAG undertakes a variety of planning

and policy initiatives to plan for a livable and sustainable Southern California.

For event details and updates, visit [www.ggopenstreets.com](http://www.ggopenstreets.com), or @ggopenstreets on Facebook.

For more information about Go Human, visit [www.gohumansocal.org](http://www.gohumansocal.org).

For information on SCAG, visit [www.scag.ca.gov](http://www.scag.ca.gov).

## **City gets big grant for traffic improvement**

The City of Garden Grove was recently awarded a \$613,000 grant from the California Department of Transportation (Caltrans) for three separate improvement projects that address traffic and pedestrian safety needs throughout the city.

The first project includes the installation of protected left-turn

signal phasing for east/west approaches on Garden Grove Boulevard at Nina/Ninth Street. This will allow left turning vehicles to make their turns safely instead of waiting for a gap in the oncoming traffic to make their left turn.

The second project is the installation of a protected left-turn phasing at the intersection of Magnolia

Street and Orangewood Avenue.

The final project is the installation of 612 pedestrian countdown signal heads to 99 signalized intersections citywide. The pedestrian countdown heads show a pedestrian how much time they have left to cross the street at a signalized location before the solid "DON'T WALK" comes on.

The city applied for this grant in August 2016 as part of the Highway Safety Improvement Program through the California Department of Transportation. The project will begin in September 2017 and is expected to be completed in February 2018.

These improvements are part of a citywide effort to improve traffic and pedestrian safety and reduce the amount of traffic-related injuries and fatalities.

## GARDEN GROVE

**Open Streets:** The third annual Open Streets event, which shuts downtown off from cars so residents and businesses can experience a more pedestrian- and bicycle-friendly Garden Grove, is scheduled for 3 to 6 p.m. April 1. The 2.5-mile route will feature a zip line, a rock-climbing wall, chalk art and food trucks. An afterparty is set for 6 to 10 p.m. on Main Street.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 3, 2017

## GARDEN GROVE

**Meat market:** The Planning Commission will decide today whether to approve a conditional-use permit allowing the construction of a 3,000-square-foot, one-story meat market at 10691 Westminster Ave. The owners of California Sausage No. 2 want to relocate from the current location at 12821 Harbor Blvd.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 7, 2017

## GARDEN GROVE

**Mayor's speech:** Mayor Steve Jones gave his first State of the City Address this week, saying Garden Grove is in an "exciting period of revitalization." Jones, a longtime city councilman, was elected as mayor in November. More than 500 people attended the luncheon, hosted by the Chamber of Commerce. Jones' speech is on the city's website.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 4, 2017

## GARDEN GROVE

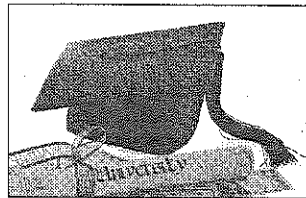
**Adult programs:** The Garden Grove Main Library, 11200 Stanford Ave., has added some new adult programs: Crossword and Coffee meets from 11 a.m. to noon each Monday; Book of the Month Club meets from 10:30 a.m. to noon on the second Monday of the month; and the Library Writer's Circle meets from 5 to 6:30 p.m. on the third Monday of the month.  
Information: 714-530-0711.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 8, 2017

## GARDEN GROVE

**Citizen awards:** The Chamber of Commerce's 2017 Man and Woman of the Year are Charles "Chuck" Lake and Vickie Hansen. Both have worked over the years with a variety of associations and nonprofits in Garden Grove and throughout Orange County. The Chamber of Commerce announced the winners at the recent State of the City Luncheon.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 6, 2017



## GARDEN GROVE

**Graduates reception:** Those graduating from college in 2017, either with undergraduate or graduate degrees, have until April 21 to submit their names for the city's College Graduates Reception. The reception is 6:30 p.m. May 9 in the Community Meeting Center, 11300 Stanford Ave.. Information: 714-741-5280.  
**Chris Haire, 714-796-6979**  
chaire@scng.com

Register  
Feb. 9, 2017



CITY OF GARDEN GROVE  
**NEWS**

---

**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Contact: Mark Ladney (714) 741-5382  
Public Works Department

Thursday, February 9, 2017

**CITY HALL CLOSED ON PRESIDENTS' DAY**

In observance of the Presidents' Day holiday, Garden Grove City Hall and the H. Louis Lake Senior Center will be closed on Monday, February 20, 2017. No street sweeping services will be provided on the holiday. However, trash pick-up is still scheduled for that day. Streets will be swept as scheduled on all other days.

For more information on street sweeping, please call the Public Works Department at (714) 741-5375.

###





# CITY OF GARDEN GROVE NEWS

---

**CONTACT:**

Sgt. Patrick Gildea (714) 741-5252  
Garden Grove Police Department

**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Wednesday, February 8, 2017

## **STREET CLOSURES IN WEST GARDEN GROVE**

On Saturday, February 11, 2017, from 7:30 a.m. to 10:00 a.m., various streets in west Garden Grove will be closed for the West Garden Grove Youth Baseball Opening Day Parade.

Residential streets impacted are: Cerulean Avenue, Topaz Street, Trinette Street, Amethyst Street, Picket Avenue, Taylor Circle, and Poplar Street. Picket Avenue will be inaccessible in or out during the parade.

Major streets to experience road closures are: Lampson Street, from Valley View Street to Lamplighter Street, and Springdale Street, from Stanford Avenue to Belgrave Avenue.

Residents and businesses in the affected areas have been given notice.

The annual West Garden Grove Youth Baseball Opening Day Parade begins at 8:00 a.m., in front of Edgar Park, located at 12781 Topaz Street. The parade will travel eastbound on Cerulean Avenue to Topaz Street, then head eastbound on Lampson Avenue before ending at Bell Intermediate School, located at 12345 Springdale Street.

The Garden Grove Police Department's Traffic Unit will be on site during the closure times to direct traffic and suggest alternate routes. For more information on street closures, contact the Garden Grove Police Department at (714) 741-5252.

For more information about the West Garden Grove Youth Baseball organization, visit <http://www.wggyb.org/>.



CITY OF GARDEN GROVE  
**NEWS**

---

**FOR IMMEDIATE RELEASE**

Public Information Office (714) 741-5280

CONTACT: Juan Medina (714) 741-5253  
Community Services Coordinator

Tuesday, February 7, 2017

**SENIOR CENTER HOSTS FREE MOVIE**

The H. Louis Lake Senior Center will host a free movie day on Tuesday, February 21, 2017, starting at 9:45 a.m., in the Garden Grove Community Meeting Center A Room, located at 11300 Stanford Avenue.

All seniors are invited to enjoy munchies and the movie "Deepwater Horizon," starring Mark Wahlberg and Kate Hudson. The movie is about the disaster in 2010 when an offshore drilling rig exploded and created the worst oil spill in U.S. history.

The free event is sponsored by Presley General Insurance Agency. For more information, please call the H. Louis Lake Senior Center at (714) 741-5253 between the hours of 8:00 a.m. and 3:30 p.m., Monday through Friday.

# # #



# CITY OF GARDEN GROVE NEWS

CONTACT:  
Kim Huy, Director  
Community Services Department  
(714) 741-5200

**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Thursday, February 2, 2017

## **MAYOR TOUTS CITY'S "COOL" FACTOR IN NEW DEVELOPMENTS, QUALITY OF LIFE, CITY LEADERSHIP DURING STATE OF THE CITY SPEECH**

Speaking before a sell-out crowd of over 500 attendees, Garden Grove Mayor Steve Jones presented his first State of the City speech, today, at the Great Wolf Lodge Southern California.

The Mayor opened his speech by talking about his early years in the city, his nearly 20-year commitment to public service, and the anxious joy of becoming mayor.

"Needless to say, the thrill of finally becoming the elected mayor, and having this opportunity to deliver my first State of the City address is...ridiculously overshadowed by the stress of wanting it to be just perfect!"

Describing periods of highs and lows in the city, Mayor Jones points to "an exciting period of revitalization" involving a solid City Council, City Manager, City Department Directors, and City staff. Looking forward, he emphasizes the importance of Garden Grove's self-identity.

"We're going to choose our own way and not attempt to mimic what any other cities are doing. Among our most sacred core values are: we are authentic; we are compassionate; we are welcoming; and we are planning to keep things very, very real in The GG."

-more-

MAYOR TOUTS CITY'S "COOL" FACTOR IN NEW DEVELOPMENTS, QUALITY OF LIFE,  
CITY LEADERSHIP DURING STATE OF THE CITY SPEECH  
2-2-2

High on the Mayor's list of ways the city is re-imagining itself is the idea of placemaking, a process or philosophy by which public spaces promote personal health, happiness, and well-being. He points to two placemaking pioneers who are bringing the concept to Garden Grove: Aaron Paley, co-founder and former executive producer of CicLAvia; and Shaheen Sadeghi, developer of The LAB and The Camp in Costa Mesa, and The Packing House in Anaheim, whom he refers to as the "Curator of Cool."

The City's transition to district elections last year was illustrated by a video featuring the Mayor and City Council, describing themselves and their visions for their respective districts.

Moving to economic development and projects in Garden Grove, Mayor Jones presented an extensive list of new businesses to join the city, including a number of new eateries at The Promenade. Upcoming additions to Garden Grove include UFC Gym, Gold's Gym, and Aldi's market.

From premier housing developments like the mixed-use Brookhurst Place, to the repurposing of craftsman homes in the Civic Center by Shaheen Sadeghi called "Cottage Industries," Mayor Jones refers to these as some of the "coolest" projects to come to the city.

For the first time in the city's history, Transient Occupancy Tax exceeded sales tax as the city's largest single revenue source, thanks in large part to the overwhelming success of Great Wolf Lodge Southern California.



MAYOR TOUTS CITY'S "COOL" FACTOR IN NEW DEVELOPMENTS, QUALITY OF LIFE,  
CITY LEADERSHIP DURING STATE OF THE CITY SPEECH  
3-3-3

Other hotel projects on the horizon include a new Home2/Hilton Hotel; expansion of the Hyatt Hotel on Harbor Boulevard; and a new full-service Nickelodeon-themed water park hotel.

Construction of a \$450M project, located on Harbor Boulevard, south of Target, consisting of three hotels with 769 rooms is what the Mayor referred to as, "The single largest, and hands-down most exciting development project Garden Grove has ever seen."

Other topics discussed by the Mayor included homelessness, public safety, the OC Streetcar, parks and recreation enhancements, technology, infrastructure, and active transportation.

Introduction of the City's new image campaign, "Garden Grove is Your Market" was accompanied by a video produced by the City's GGTV3 cable team, who produced all of the State of the City videos.

The program ended with the Mayor's call to action for the community and leaders to work together for the betterment of the city.

"Garden Grove is in a unique position to accomplish great things in the years to come. Embrace that! Be part of it! And we will all share in the rewards of our collaborative efforts in due time."

To view the Mayor's complete speech, visit the City's website at [www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us).

# # #

VIỆTBÁO

## Lễ Hội Open Streets Ngày 1/4: Ra Phố Đu Dây, Vẽ Phấn, Ca Hát

07/02/2017 00:00:00



GARDEN GROVE – Đường Garden Grove sẽ hạn chế xe cộ lưu thông cho sự kiện 'Open Streets' sẽ được tổ chức vào ngày Thứ Bảy 1 Tháng 4 năm 2017, từ 3:00 giờ chiều đến 6:00 giờ chiều. Năm nay, lộ trình sẽ bắt đầu từ Đường West Street đến Đại lộ Garden Grove và đường Acacia Parkway. Một buổi tiệc After Party sẽ tiếp tục diễn ra trên đường Historic Main Street, từ 8:00 giờ chiều đến 10:00 giờ tối.

Chương trình được sắp xếp vui nhộn, các sự kiện Nghệ thuật tương tác lẫn nhau, đây là dịp mà người đi bộ và đi xe đạp có thể khám phá các khu vực trong cộng đồng không xe hơi (car-free.) Lễ hội sẽ gồm có 2.5 dặm đường cho người đi bộ và xe đạp mà đó là một cách minh chứng hoạt động lưu thông cá nhân tích cực trong cộng đồng. Sự kiện cũng sẽ có các trò đu dây đặc sắc, trò leo tường đỉnh đá, nghệ thuật vẽ phấn 4D, những xe bán thức ăn, các giải thưởng và nhiều hơn thế nữa!

Vào lúc 6:00 giờ chiều, đường Historic Main Street sẽ sáng đèn với một ban nhạc sống, beer garden và các chương trình biểu diễn sống động.

Sự kiện được Hiệp Hội Nam California của Chính Phủ tài trợ (Southern California Association of Government). SCAG là tổ chức quy hoạch lớn nhất của nhà nước, đại diện cho 6 quận, 191 thành phố, và hơn 18 triệu dân cư. SCAG cam kết một loạt các kế hoạch và chính sách, sáng kiến để đưa miền Nam California thành một nơi bền vững và đáng sống.

Chương trình bổ sung, gồm có các chương trình giải trí trực tiếp, các cuộc tuần hành, giải thưởng và các hoạt động khác sẽ được thông báo trong tuần lễ tiếp theo sau.

Để biết chi tiết và cập nhật thông tin, xin tham khảo [www.ggopenstreets.com](http://www.ggopenstreets.com), hoặc theo dõi @ggopenstreets trên Facebook. Để biết thêm thông tin về Go Human, tham khảo [www.gohumansocal.org](http://www.gohumansocal.org). Về SCAG, tham khảo tại [www.scag.ca.gov](http://www.scag.ca.gov).



**FOR IMMEDIATE RELEASE**  
Public Information Office (714) 741-5280

Liên hệ: Kim Huy (714) 741-5200  
Ban Phục Vụ Cộng Đồng

Thứ Hai, 6/2/2017

**SỰ KIỆN 'OPEN STREETS' TỔ CHỨC HÀNG NĂM SẼ ĐƯỢC DIỄN RA  
NGÀY 1 THÁNG TƯ SẮP TỚI**

Đường Garden Grove sẽ hạn chế xe cộ lưu thông cho sự kiện 'Open Streets' sẽ được tổ chức vào ngày Thứ Bảy 1 Tháng 4 năm 2017, từ 3:00 giờ chiều đến 6:00 giờ chiều. Năm nay, lộ trình sẽ bắt đầu từ Đường West Street đến Đại lộ Garden Grove và đường Acacia Parkway. Một buổi tiệc After Party sẽ tiếp tục diễn ra trên đường Historic Main Street, từ 6:00 giờ chiều đến 10:00 giờ tối.

Chương trình được sắp xếp vui nhộn, các sự kiện Nghệ thuật tương tác lẫn nhau, đây là dịp mà người đi bộ và đi xe đạp có thể khám phá các khu vực trong cộng đồng không xe hơi (car-free.) Lễ hội sẽ gồm có 2.5 dặm đường cho người đi bộ và xe đạp mà đó là một cách minh chứng hoạt động lưu thông cải tiến tích cực trong cộng đồng. Sự kiện cũng sẽ có các trò đu dây đặc sắc, trò leo tường đánh đá, nghệ thuật vẽ phấn 4D, những xe bán thức ăn, các giải thưởng và nhiều hơn thế nữa!

Vào lúc 6:00 giờ chiều, đường Historic Main Street sẽ sáng đèn với một ban nhạc sống, beer garden và các chương trình biểu diễn sống động.

-còn tiếp-

## **SỰ KIỆN 'OPEN STREETS' TỔ CHỨC HÀNG NĂM SẼ ĐƯỢC DIỄN RA**

2-2-2

Sự kiện được Hiệp Hội Nam California của Chính Phủ tài trợ (Southern California Association of Government). SCAG là tổ chức quy hoạch lớn nhất của nhà nước, đại diện cho 6 quận, 191 thành phố, và hơn 18 triệu dân cư. SCAG cam kết một loạt các kế hoạch và chính sách, sáng kiến để đưa miền Nam California thành một nơi bền vững và đáng sống.

Chương trình bổ sung, gồm có các chương trình giải trí trực tiếp, các cuộc tuần hành, giải thưởng và các hoạt động khác sẽ được thông báo trong tuần lễ tiếp theo sau.

Để biết chi tiết và cập nhật thông tin, xin tham khảo [www.ggopenstreets.com](http://www.ggopenstreets.com), hoặc theo dõi @ggopenstreets trên Facebook. Để biết thêm thông tin về Go Human, tham khảo [www.gohumansocal.org](http://www.gohumansocal.org). Về SCAG, tham khảo tại [www.scag.ca.gov](http://www.scag.ca.gov).

###





# THÔNG TIN

## Từ Thành Phố Garden Grove

Để phổ biến trên các phương tiện truyền thông  
Văn phòng thông tin liên lạc: (714) 741-5280

Liên lạc: Kim Huy (714) 741-5280  
Ban liên lạc cộng đồng

Thứ Tư 8/2/2017

### LỄ TUYÊN DƯƠNG CÁC SINH VIÊN ĐẠI HỌC TẠI THÀNH PHỐ GARDEN GROVE

Thành phố Garden Grove sẽ tổ chức buổi lễ ban thưởng những sinh viên đại học cho những thành tích xuất sắc của họ. Nếu bạn là cư dân sống tại Garden Grove đang học đại học, hoặc/sẽ ra trường trong mùa học 2017 sắp tới có thể liên lạc với Thành phố để nhận được những biểu dương cùng những phần quà lưu niệm.

Các sinh viên undergraduate, post-graduate, hoặc sẽ ra trường mùa Spring/Fall 2017 và là cư dân sống trong Garden Grove có thể liên lạc với Thành phố để tham gia lễ ghi nhận thành tích học tập của mình vào ngày Thứ Ba, 9 tháng Năm, 2017, vào lúc 6:30 chiều. Ông Thị Trưởng cùng những Nghị viên Thành phố sẽ tham dự để vinh danh cho các sinh viên vào lúc 5:30 chiều. Trong buổi vinh danh, các sinh viên sẽ có cơ hội tham gia cuộc xổ số để thắng các giải thưởng có giá trị do các nhà tài trợ bảo trợ.

Các sinh viên cần cung cấp tên, địa chỉ, số phone, email, trường đang học, bằng cấp học ngành nào trước ngày 31 tháng 3, 2017 tại Ban Liên lạc cộng đồng, số phone là (714) 741-5280 hoặc email [communityrelations@ci.garden-grove.ca.us](mailto:communityrelations@ci.garden-grove.ca.us), hoặc cập nhật thông tin trên Facebook của Garden Grove tại Garden Grove City Hall.

###

11222 Acacia Parkway • P.O. Box 3070 • Garden Grove, CA 92842  
[www.ci.garden-grove.ca.us](http://www.ci.garden-grove.ca.us)

VIỆTBÁO

**Garden Grove Mời Tham Dự Lễ Tuyên Dương Các Sinh Viên ĐH**

09/02/2017 00:00:00




Thành phố Garden Grove sẽ tổ chức buổi lễ ban thưởng những sinh viên đại học cho những thành tích xuất sắc của họ.

Nếu bạn là cư dân sống tại Garden Grove đang học đại học, hoặc/sẽ ra trường trong mùa học 2017 sắp tới có thể liên lạc với Thành phố để nhận được những biểu dương cùng những phần quà lưu niệm.

Các sinh viên undergraduate, post-graduate, hoặc sẽ ra trường mùa Spring/Fall 2017 và là cư dân sống trong Garden Grove có thể liên lạc với Thành phố để tham gia lễ ghi nhận thành tích học tập của mình vào ngày Thứ Ba, 9 tháng Năm, 2017, vào lúc 6:30 chiều. Ông Thị Trưởng cùng những Nghị viên Thành phố sẽ tham dự để vinh danh cho các sinh viên vào lúc 5:30 chiều. Trong buổi vinh danh, các sinh viên sẽ có cơ hội tham gia cuộc xổ số để thắng các giải thưởng có giá trị do các nhà tài trợ bảo trợ.

Các sinh viên cần cung cấp tên, địa chỉ, số phone, email, trường đang học, bằng cấp học ngành nào trước ngày 31 tháng 4, 2017 tại Ban Liên lạc cộng đồng, số phone là (714) 741-5280 hoặc email

communityrelations@ci.garden-grove.ca.us., hoặc cập nhật thông tin trên Facebook của Garden Grove tại Garden Grove City Hall.

Copyright © 2017 vietbao.com All rights reserved **Powered by** 

WEEKLY MEMO 2/09/17

# **SOCIAL MEDIA HIGHLIGHTS**



Garden Grove City Hall shared a link.

Published by Garden Grove ProPublico 171 · 46 mins ·



### City of Garden Grove on Twitter

"Scheduled water outage this morning, 9AM to 3PM, on Lorna, Haga, and Amy streets. #GardenGrove residents impacted were notified. Thank you!"

TWITTER.COM | BY CITY OF GARDEN GROVE

130 People Reached

0 Likes, Comments & Shares

0 Likes On Post On Shares

0 Comments On Post On Shares

0 Shares On Post On Shares

6 Post Clicks

0 Photo Views 6 Link Clicks 0 Other Clicks

#### NEGATIVE FEEDBACK

1 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page



Get More Likes, Comments and Shares

Boost this post for \$5 to reach up to 1,100 people.

120 people reached

Boost Post



Like Comment Share



Garden Grove City Hall added 79 new photos to the album:

Garden Grove State of the City Luncheon — at Great Wolf Lodge Southern California.

Published by Garden Grove ProPublico 171 · February 7 at 9:35am ·

Speaking before a sell-out crowd of over 500 attendees, Garden Grove Mayor Steve Jones presented his first State of the City speech on Thursday, February 2, 2017, at the Great Wolf Lodge Southern California.

Mayor Jones emphasized the importance of Garden Grove's self-identity, and highlighted topics involving placemaking, economic development growth, homelessness, public safety, the OC Streetcar, parks and recreation enhancements, technology, infrastructure, and active transportation.

His complete speech can be found at <https://www.ci.garden-grove.ca.us/node/8018>. #GardenGrove Garden Grove Chamber of Commerce

1,266 People Reached

56 Likes, Comments & Shares

53 Likes 23 On Post 30 On Shares

2 Comments 2 On Post 0 On Shares

1 Shares 1 On Post 0 On Shares

1,375 Post Clicks

1,253 Photo Views 3 Link Clicks 119 Other Clicks

#### NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page





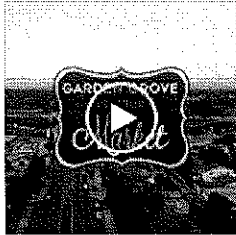


**Garden Grove City Hall**

Published by Missy M Mendoza (2) · February 7 at 11:43am · 🌐

Check out the City's latest campaign #GGIsYourMarket!

#GardenGrove



### Garden Grove Is Your Market!

The City of Garden Grove has a new marketing campaign. It's called, "Garden Grove is your Market." For everything from great food, fun, business and safe cle...

YOUTUBE.COM

👍 **Get More Likes, Comments and Shares**  
Boost this post for \$5 to reach up to 1,100 people.

854 people reached

**Boost Post**

👤 Anthony Nguyen, Justyn Jimenez and 4 others · 1 Comment · 1 Share · 📄

👍 Like · 💬 Comment · ➦ Share



**Garden Grove City Hall**

Published by Missy M Mendoza (2) · February 7 at 9:41am · 🌐

Openings are available for the 'Art and Science of Creating a Successful Business Plan' workshop next Thursday, February 16th, 6:00 p.m. to 8:30 p.m.!

You can register online, <https://goo.gl/4Dw3p8>, for \$25.

#GardenGrove

### The Art and Science of Creating a Successful Business Plan | City of Garden Grove

Successful business planning leads to successful business results. Take the most important step and build your business solidly from the very beginning or use it to guide an existing enterprise.

CLGARDEN-GROVE.SA.US

👍 **Get More Likes, Comments and Shares**  
Boost this post for \$5 to reach up to 1,100 people.

801 people reached

**Boost Post**

👤 Monica Covarrubias, Jason Brito and Carol Garvin Hippie · 1 Share · 📄

👍 Like · 💬 Comment · ➦ Share

**854** People Reached

**35** Reactions, Comments & Shares

**17** Like · **6** On Post · **11** On Shares

**5** Love · **0** On Post · **5** On Shares

**9** Comments · **1** On Post · **8** On Shares

**4** Shares · **2** On Post · **2** On Shares

**80** Post Clicks

**0** Photo Views · **31** Link Clicks · **49** Other Clicks

**NEGATIVE FEEDBACK**

**0** Hide Post · **1** Hide All Posts  
**0** Report as Spam · **0** Unlike Page

**801** People Reached

**11** Likes, Comments & Shares

**9** Likes · **3** On Post · **6** On Shares

**0** Comments · **0** On Post · **0** On Shares

**2** Shares · **1** On Post · **1** On Shares

**33** Post Clicks

**1** Photo Views · **17** Link Clicks · **15** Other Clicks

**NEGATIVE FEEDBACK**

**0** Hide Post · **0** Hide All Posts  
**0** Report as Spam · **0** Unlike Page



### Garden Grove City Hall

Published by Garden Grove Public Page February 6 at 7:23pm · 🌐

You have to start them young!

Sponsored by the California Office of Traffic Safety, Garden Grove Police Department's Accident Reduction Team went to Saint Columban last Friday to talk to students about traffic and bicycle safety.

#StayAlertGG #SafeStreetsGG #GardenGrove



👍 **Get More Likes, Comments and Shares**  
Boost this post for \$5 to reach up to 1,100 people.

3,054 people reached

Boost Post

👤 Alicia Gil, Ruth Bauleta and 10 others

3 Comments · 2 Shares

👍 Like    💬 Comment    ➦ Share

3,054 People Reached

45 Reactions, Comments & Shares

34 Like    18 On Post    16 On Shares

1 Love    0 On Post    1 On Shares

7 Comments    4 On Post    3 On Shares

3 Shares    2 On Post    1 On Shares

110 Post Clicks

53 Photo Views    2 Link Clicks    55 Other Clicks

NEGATIVE FEEDBACK

1 Hide Post    0 Hide All Posts

0 Report as Spam    0 Unfollow Page



### Garden Grove City Hall shared Garden Grove Fire Department's photo.

Published by Garden Grove Public Page February 6 at 7:03am · 🌐

SANDBAGS AVAILABLE

#Rain is anticipated through tomorrow, and the Garden Grove Fire Department provides free sand bags to residents at Fire Stations 2, 3, and 4!

#GardenGrove



Garden Grove Fire Department

February 6 at 11:23am · 🌐

👍 Like Page

THE RAIN IS BACK

#Rain is anticipated through tomorrow, Garden Grove Fire Department provides free sand bags to residents at Fire Stations 2, 3, and 4.  
Garden Grove City Hall Garden Grove Police Department

👍 **Get More Likes, Comments and Shares**

766 People Reached

9 Likes, Comments & Shares

9 Like    8 On Post    0 On Shares

0 Comments    0 On Post    0 On Shares

0 Shares    0 On Post    0 On Shares

24 Post Clicks

4 Photo Views    0 Link Clicks    20 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post    0 Hide All Posts

0 Report as Spam    0 Unfollow Page



### Garden Grove City Hall

Published by Garden Grove PIO Pulido [P] · February 6 at 11:40am · 🌐

Do you want to sponsor an event that celebrates Garden Grove College Graduates?

The City of Garden Grove is hosting the 5th annual Garden Grove College Graduates' Reception, and we are looking for sponsors!

Your sponsorship will not only benefit the college graduates, it will also benefit your business by increasing your business exposure and enhancing your customer base.... See More

#### Sponsors Invited to Support Local College Graduates | City of Garden Grove

The City of Garden Grove invites businesses and local organizations to participate in the 5th annual Garden Grove College Graduates' Reception by becoming a key sponsor. The private reception is hosted by Garden Grove Mayor Steve Jones and the Garden Grove City Council, and takes place on Tuesday, M...

📍 GARDEN GROVE, CA, US

🚀 **Get More Likes, Comments and Shares**  
Boost this post for \$5 to reach up to 1,000 people.

546 people reached

Boost Post

1 Share

👍 Like    💬 Comment    ➦ Share

546 People Reached

1 Likes, Comments & Shares

0 Likes    0 On Post    0 On Shares

0 Comments    0 On Post    0 On Shares

1 Shares    1 On Post    0 On Shares

18 Post Clicks

0 Photo Views    4 Link Clicks    14 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post    1 Hide All Posts

0 Report as Spam    0 Unlike Page



### Garden Grove City Hall

Published by Mayra M Mendoza [M] · February 5 at 8:00am · 🌐

Happy Superbowl Sunday, #GardenGrove!

Garden Grove Police Department and California Office of Traffic Safety are teaming up with law enforcement across the state for a special "Fans Don't Let Fans Drive Drunk" campaign to urge football fans to call the right play on Super Bowl weekend and pass the keys to a sober driver before the drinking begins.

#ItsNotWorthIt #BuzzedDrivingIsDrunkDriving #SafeStreetsGG #StayAlertGG #Patriots #Falcons

#### Call the Right Play for Super Bowl LI | City of Garden Grove

Football fans across the country will tune in to the Super Bowl on Sunday, February 5, 2017, and for many, the event often includes alcohol. The California Office of Traffic Safety (OTS) and Garden Grove Police Department are teaming up with law enforcements across the state for a special

📍 GARDEN GROVE, CA, US

🚀 **Get More Likes, Comments and Shares**  
Boost this post for \$5 to reach up to 1,000 people.

1,556 people reached

Boost Post

👤 Arthur R. Rockwell, Yvette Ourzola Franke and 22 others

1 Share

👍 Like    💬 Comment    ➦ Share

1,556 People Reached

28 Likes, Comments & Shares

24 Likes    24 On Post    0 On Shares

0 Comments    0 On Post    0 On Shares

4 Shares    1 On Post    3 On Shares

54 Post Clicks

0 Photo Views    16 Link Clicks    38 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post    0 Hide All Posts

0 Report as Spam    0 Unlike Page



### Garden Grove City Hall

Published by Missy M Mendoza (7) · February 4 at 7:00am · 🌐

Come out to the #GardenGrove Tet Festival this weekend!  
Please keep in mind heavy traffic and limited road access.



### Heavy Traffic During Garden Grove Tet Festival 2017 | City of Garden Grove

Beginning Saturday, February 4 through Sunday, February 5, Tet Festival 2017 will take place in Garden Grove Park, located at 9301 Westminster Avenue. During...

CITY-OF-GARDEN-GROVE.CA.US

👍 Get More Likes, Comments and Shares  
Boost this post for \$5 to reach up to 1,000 people.

461 people reached

Boost Post

👤 Missy M Mendoza and Esther Aho Torres



👍 Like    💬 Comment    ➦ Share

461 People Reached

2 Likes, Comments & Shares

2 Likes    2 On Post    0 On Shares

0 Comments    0 On Post    0 On Shares

0 Shares    0 On Post    0 On Shares

26 Post Clicks

0 Photo Views    25 Link Clicks    1 Other Clicks /

NEGATIVE FEEDBACK

0 Hide Post    0 Hide All Posts

0 Report as Spam    0 Unlike Page



### Garden Grove City Hall shared a link.

Published by Jeff Davis (7) · February 3 at 11:04am · 🌐



### We're Here To Serve You Garden Grove!

A new District Election System, new Mayor, four new City Council Members and two returning Council Members are showcased in a quick introduction to...

YOUTUBE.COM

👍 Get More Likes, Comments and Shares  
Boost this post for \$5 to reach up to 1,000 people.

1,110 people reached

Boost Post

👤 Jim McNear, Lena Nguyen and 11 others

👍 Share    📄

👍 Like    💬 Comment    ➦ Share

1,110 People Reached

70 Reactions, Comments & Shares

50 Likes    13 On Post    37 On Shares

5 Love    0 On Post    5 On Shares

8 Comments    0 On Post    8 On Shares

7 Shares    2 On Post    5 On Shares

100 Post Clicks

0 Photo Views    55 Link Clicks    45 Other Clicks /

NEGATIVE FEEDBACK

0 Hide Post    0 Hide All Posts

0 Report as Spam    0 Unlike Page

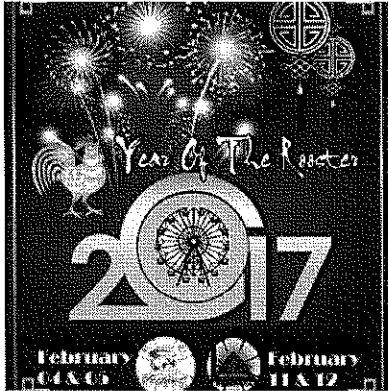




### Garden Grove City Hall

Published by Nassy M Mendoca 17h · February 3 at 10:00am · 🌐

Celebrate the year of the rooster at the Tet Festival tomorrow, February 4th and Sunday, February 5th at #GardenGrove Park!



Home

Home

576 People Reached

5 Likes, Comments & Shares

3 Likes On Post 0 On Shares

0 Comments On Post 0 On Shares

2 Shares On Post 1 On Shares

15 Post Clicks

0 Photo Views 8 Link Clicks 7 Other Clicks /

#### NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page

👍 Get More Likes, Comments and Shares  
Boost this post for \$5 to reach up to 1,000 people.

576 people reached

Boost Post

👤 Loan Van Vo, Kathy Collins and Viridiana Anguiano

1 Share

👍 Like 💬 Comment ➦ Share



### Garden Grove City Hall

Published by Garden Grove PR/Pulse 16h · February 2 at 8:30pm · 🌐

MAYOR TOUTS CITY'S "COOL" FACTOR IN NEW DEVELOPMENTS, QUALITY OF LIFE, CITY LEADERSHIP DURING STATE OF THE CITY SPEECH

Speaking before a sell-out crowd of over 500 attendees, Mayor Steve Jones presented his first State of the City speech, today, at the Great Wolf Lodge Southern California. => <https://www.ci.gardengrove.ca.us/ci.../state-of-the-city-2017>

Garden Grove Chamber of Commerce #GardenGrove #SOTC



2,363 People Reached

48 Likes, Comments & Shares

42 Likes On Post 8 On Shares

2 Comments On Post 2 On Shares

4 Shares On Post 3 On Shares

128 Post Clicks

22 Photo Views 26 Link Clicks 80 Other Clicks /

#### NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page

👍 Get More Likes, Comments and Shares  
Boost this post for \$5 to reach up to 1,000 people.

2,363 people reached

Boost Post

👤 Alfredo Severino de Silva, Joyce Krapavay and 32 others

1 Share

👍 Like 💬 Comment ➦ Share

**Garden Grove City Hall**  
 Published by Missy M Mendoza (P) February 2 at 5:06pm · 📍

The GEM Theatre will host FOLLIES - IN CONCERT, beginning February 10th to February 19th presented by the award-winning One More Productions!

#GardenGrove



FOLLIES - IN CONCERT Presented for 9th Annual Hearts for the Arts Fundraiser

FOLLIES - IN CONCERT opens on February 10 at Garden Grove's historic GEM THEATRE presented by the award-winning One More Productions - one of...

BROADWAYWORLD.COM | BY EWNEWSDEK

👍 Get More Likes, Comments and Shares  
 Boost this post for \$5 to reach up to 1,000 people.

459 people reached

Boost Post

459 People Reached

0 Likes, Comments & Shares

0 Likes On Post On Shares

0 Comments On Post On Shares

0 Shares On Post On Shares

10 Post Clicks

0 Photo Views 7 Link Clicks 3 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post 0 Hide All Posts

0 Report as Spam 0 Unlike Page

Like Comment Share

**G Garden Grove City Hall** shared GG Open Streets's photo.  
 Published by Missy M Mendoza (P) February 1 at 1:22pm · 📍

Come join the community at the 3rd Annual Open Streets event on Saturday, April 1st, from 3:00 p.m. to 6:00 p.m.!

The route travels from West Street to #GardenGrove Boulevard and Acadia Parkway. An After Party will continue on Historic Main Street, from 6:00 p.m. to 10:00 p.m.

The City has partnered with GG Human to produce the event, and the event is funded in conjunction with the Southern California Association of Governments (SCAG).... See More



1,746 People Reached

48 Reactions, Comments & Shares

47 Likes On Post On Shares

2 Love On Post On Shares

1 Comments On Post On Shares

0 Retweets On Post On Shares

135 Post Clicks

15 Photo Views 10 Link Clicks 110 Other Clicks

NEGATIVE FEEDBACK

0 Hide Post 1 Hide All Posts

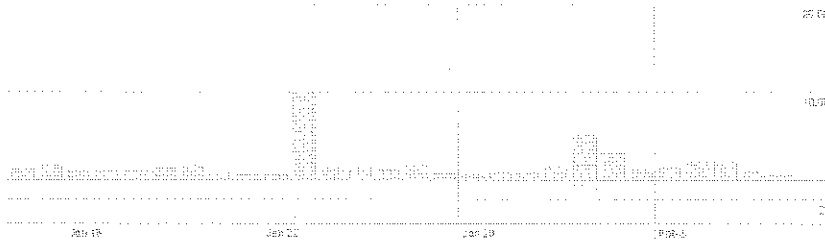
0 Report as Spam 0 Unlike Page

## Tweet activity











Last 28 Days

Export data

Your Tweets earned 47.7K impressions over this 28 day period



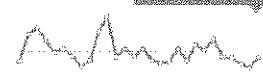
**YOUR TWEETS**  
During this 28 day period, you earned 1.7K impressions per day.

Tweet	Top Tweets	Tweets and replies	Promoted	Impressions	Engagements	Engagement rate
 <b>City of Garden Grove</b> @CityGardenGrove · 19m Happy Thursday! Today's weather will reach a high of 74°F & a low of 55°F. #GG <a href="#">View Tweet activity</a>				42	1	2.4%
 <b>City of Garden Grove</b> @CityGardenGrove · 6m Scheduled water outage this morning, 9AM to 3PM, on Lorna, Haga, and Amy streets. #GardenGrove residents impacted were notified. Thank you! <a href="#">View Tweet activity</a>				69	0	0.0%
 <b>City of Garden Grove</b> @CityGardenGrove · 10h Today's weather will reach a high of 73°F & a low of 56°F. #GG				187	0	0.0%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 7 Openings available for 'Art and Science of Creating a Successful Business Plan' workshop 2/16, 8PM-8:30PM #GG <a href="#">owl/kyaz308LWE8</a> <a href="#">View Tweet activity</a>				195	5	2.6%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 7 Today's weather will reach a high of 69°F & a low of 56°F. Stay dry and sandbags are still available! #GG <a href="#">View Tweet activity</a>				253	1	0.4%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 6 The City of #GG is hosting the 5th annual Garden Grove College Graduates' Reception, and we are looking for sponsors <a href="#">owl/kyaz308LWSM</a> <a href="#">View Tweet activity</a>				238	3	1.3%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 8 Today's weather will reach a high of 61°F & a low of 58°F. Have a great week, #GG! <a href="#">View Tweet activity</a>				287	1	0.3%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 5 Happy Superbowl Sunday. #GardenGrove! Don't drive under the influence. @GardenGrovePD <a href="#">owl/kyaz308D52Y</a> <a href="#">View Tweet activity</a>				262	3	1.1%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 4 Tet Festival starts today! Please keep in mind heavy traffic and limited road access. #GG <a href="#">owl/kyaz308D1TT</a> <a href="#">View Tweet activity</a>				464	12	2.6%
 <b>City of Garden Grove</b> @CityGardenGrove · Feb 8 Celebrate the year of the rooster at the Tet Festival tomorrow, 2/4& Sunday, 2/5 at #GardenGrove Park!				350	6	1.7%

### Engagements

Showing 28 days and daily frequency

Engagement rate  
1.1%



### Likes

319



### Retweets

53



On average, you earned 2 Retweets per day

### Likes

113



On average, you earned 4 likes per day

### Replies

16



On average, you earned 1 replies per day

	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 Mayor Touts City's "Cool" Factor in New Developments, Quality of Life, City Leadership During #SOTC Speech ==> <a href="http://ci.garden-grove.ca.us/citymanager/6st...pic.twitter.com/tvOBis7zRo">ci.garden-grove.ca.us/citymanager/6st...pic.twitter.com/tvOBis7zRo</a> New Tweet today	386	20	5.1%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 The GEM Theatre will host FOLLIES-IN CONCERT, 2/10-2/19 presented by the award-winning One More Productions! #GG ow.ly/SdL1308Ae0N New Tweet today	354	2	0.6%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 Thank you for following our live tweets at #GG #SOTC. Until next year! New Tweet today	573	10	1.7%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "To make the future of GG special we just have to pull together & believe it's going to be special!" #GG #SOTC New Tweet today	397	3	0.8%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "GG stands offers and optimistic future value proposition. Is where business and community meet" #GG #SOTC New Tweet today	372	0	0.0%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "The state of our city is strong and vibrant!" #GG #SOTC New Tweet today	385	2	0.5%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "New image campaign "GG is Your Market", to promote city New Tweet today	390	8	2.1%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "Our next #GGOpenStreets event, coming up on Saturday, April 1st" #GG #SOTC New Tweet today	367	3	0.8%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "City has drafted its first ever Active Transportation Plan" #GG #SOTC New Tweet today	391	4	1.0%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "Your City Council must anticipate, embrace, & be prepared for what happens next...next big retailer, next big employer, next big entertainment." New Tweet today	406	1	0.2%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "In 2017, were making plans to adopt Enterprise Resource Planning(ERP)...allow us to enhance transparency..." #GG #SOTC New Tweet today	352	4	1.1%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "Working with @GGUSD to increase joint-use agreements that allow residents to use school green space as open parks during non-school hours" New Tweet today	344	2	0.6%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "We've initiated a Parks, Recreation, and Facilities Master Plan to guide our strategic decisions" #GG #SOTC New Tweet today	313	1	0.3%
	<b>City of Garden Grove</b> @CityGardenGrove - Feb 2 "Collaborate with @OCTAnews and our neighboring City of... New Tweet today	351	4	1.1%

20170202 10:00:00 AM PST

20170202 10:00:00 AM PST



	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "Our @GardenGrovePD 's Special Resource Team actively engaged in street outreach to combat homelessness" #GG #SOTC <a href="#">View Tweet activity</a>	268	2	0.7%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "A sad reflection of our growing economic disparity is homelessness" #GG #SOTC <a href="#">View Tweet activity</a>	276	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "I would like to solicit a round of applause for all of those working in our Public Safety Departments" #GG #SOTC <a href="#">View Tweet activity</a>	277	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "The financial state of our city is solid" #GG #SOTC <a href="#">View Tweet activity</a>	266	2	0.8%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "Adjacent to the Sheraton Hotel, we are assembling land to develop a new full service Nickelodean themed water park hotel" #GG #SOTC <a href="#">View Tweet activity</a>	321	9	2.9%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "Civic Center area being developed by none other Shaheen Sadeghi, called "Cottage Industries" #GG #SOTC <a href="#">View Tweet activity</a>	262	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "On Main St. Festival Amp. May soon see a changing of the guard..." #GG #SOTC <a href="#">View Tweet activity</a>	212	1	0.5%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "City planners love "mixed use" projects...happy to announce we have 2 different live-work projects coming to downtown area soon" #GG #SOTC <a href="#">View Tweet activity</a>	228	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "On the residential development front,we have been blessed with an overwhelming amount of activity since coming out of the Great Recession" <a href="#">View Tweet activity</a>	234	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "Hiring of Lisa Kini(Director of Comm&Eco Develop.) exemplifies our renewed commitment to business attraction&retention) #GG #SOTC <a href="#">View Tweet activity</a>	248	1	0.4%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "Thanks to the grand opening of @GreatWolfLodge within the past year&our re-imagine campaign efforts,GG is on the right track" #GG #SOTC <a href="#">View Tweet activity</a>	229	0	0.0%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "We're changing the way we govern (district elections), & more importantly-we are deepening the dialogue within our community." #GG #SOTC <a href="#">View Tweet activity</a>	265	2	0.8%
	<b>City of Garden Grove</b> @CityOfGardenGrove - Feb 2 "This is strictly an act of community service for me, a demonstration of my love for this city" #GG #SOTC <a href="#">View Tweet activity</a>	253	2	0.8%

	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 "Both(Aaron Paley&Shaheen Sadeghi) share a similar view about why they see GG as a city where all the key elements are coming together" #GG <small>View Tweet history</small>	279	1	0.4%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 "GG exemplifies the inclusive nature of "placemaking" as a way for us to celebrate our rich past&craft a promising future for the city" <small>View Tweet history</small>	321	3	0.9%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 "GG has faced its identity crisis head-on & we have been proactively working to "re.imagine" what our future might look like" #GG #SOTC <small>View Tweet history</small>	242	5	2.1%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 Here we go #GG #SOTC! pic.twitter.com/vJyvU88r <small>View Tweet history</small>	211	4	1.9%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 #GG #SOTC is hosted by the @GGChamber! pic.twitter.com/XvW77w9eB <small>View Tweet history</small>	224	7	3.1%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 The #GG #SOTC Luncheon has started! @GardenGrovePD pic.twitter.com/krlDgQrZA <small>View Tweet history</small>	237	5	2.1%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 We are getting ready for Mayor Steve Jones' State of the City Address! #GG #SOTC pic.twitter.com/0Z31011 <small>View Tweet history</small>	391	10	2.6%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 2 It's a beautiful day for State of the City Address. Stay tuned for live tweets! Today's weather will reach a high of 65°F&a low of 52°F. #GG <small>View Tweet history</small>	632	6	0.9%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 1 Grocery chain Kroger, which operates Food 4 Less&Ralphs, announced plans this week to hire 10,000 employees! #GG ewlyxWb303AewF <small>View Tweet history</small>	301	8	2.7%
	<b>City of Garden Grove</b> @CityGardenGrove · Feb 1 We are thrilled to announce the 3rd Annual Open Streets on Saturday, April 1st, from 3:00 p.m. to 6:00 p.m.! #GG ewlygUgK305zXaH1 pic.twitter.com/mLU1EpxcU0t <small>View Tweet history</small>	277	14	5.1%

## **MISCELLANEOUS ITEMS**

**February 9, 2017**

1. Calendar of Events
2. Agenda for the February 16, 2017 Planning Commission meeting and minutes from the January 12, 2017 meeting.
3. Letter from Southern California Edison (SCE) regarding a notice of SCE's filing of two separate applications that change electric rates.
4. Orange County Local Agency Formation Commission (LAFCO) Comprehensive Quarterly Report for Q2/FY 2016-17.
5. League of California Cities, "CA Cities Advocates" dated February 3, 2017.



**GARDEN GROVE**

CALENDAR OF EVENTS

February 9, 2017 – February 28, 2017

---

---

Thursday	February 9	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room <b>CANCELLED</b>
		5:30 p.m.- 6:30 p.m.	Ribbon Cutting Ceremony at Van Nguyen Gordon Insurance & Financial Services Agency 8927 Westminster Avenue
Friday	February 10	6:00 p.m.- 10:00 p.m.	H. Louis Lake Senior Center's Sweetheart Dinner Dance, CMC A Room
Friday- Sunday	February 10- February 12		One More Productions presents "Follies" Gem Theater
Tuesday	February 14	10:00 a.m.- Noon	H. Louis Lake Senior Center's Valentine's Day Celebration, Senior Center Dining Room
		6:30 p.m. 6:30 p.m.	Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber
Thursday	February 16	7:00 p.m.	Planning Commission Meeting, CMC B Room
Friday	February 17		City Hall Closed
Friday- Sunday	February 17- February 19		One More Productions presents "Follies" Gem Theater
Monday	February 20		City Hall Closed
Tuesday	February 21	10:00 a.m.- Noon	H. Louis Lake Senior Center's Movie Day "Deep Water Horizon", CMC A Room
Wednesday	February 22	2:00 p.m.	Oversight Board Meeting, CMC Constitution Room
Thursday	February 23	9:00 a.m.	Zoning Administrator Meeting City Hall, 3 <sup>rd</sup> Floor Training Room
Tuesday	February 28	5:30 p.m. 6:30 p.m. 6:30 p.m. 6:30 p.m. 6:30 p.m.	Closed Session, Founders Room Housing Authority Meeting, Council Chamber Sanitary District Meeting, Council Chamber Successor Agency Meeting, Council Chamber City Council Meeting, Council Chamber



A G E N D A

GARDEN GROVE PLANNING COMMISSION

REGULAR MEETING

---

FEBRUARY 16, 2017

COMMUNITY MEETING CENTER  
11300 STANFORD AVENUE

REGULAR SESSION – 7:00 P.M. – 'B' ROOM

ROLL CALL: VICE CHAIR KANZLER  
COMMISSIONERS BARKER, NUYGEN, PAREDES, ZAMORA

Members of the public desiring to speak on any item of public interest, including any item on the agenda except public hearings, must do so during Oral Communications at the beginning of the meeting. Each speaker shall fill out a card stating name and address, to be presented to the Recording Secretary, and shall be limited to five (5) minutes. Members of the public wishing to address public hearing items shall do so at the time of the public hearing.

Any person requiring auxiliary aids and services due to a disability should contact the City Clerk's office at (714) 741-5035 to arrange for special accommodations. (Government Code §5494.3.2).

All revised or additional documents and writings related to any items on the agenda, which are distributed to all or a majority of the Planning Commissioners within 72 hours of a meeting, shall be available for public inspection (1) at the Planning Services Division during normal business hours; and (2) at the City Community Meeting Center 'B' Room at the time of the meeting.

Agenda item descriptions are intended to give a brief, general description of the item to advise the public of the item's general nature. The Planning Commission may take legislative action it deems appropriate with respect to the item and is not limited to the recommended action indicated in staff reports or the agenda.

PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA

- A. ORAL COMMUNICATIONS - PUBLIC
- B. APPROVAL OF MINUTES: December 1, 2016 and February 2, 2017
- C. CONTINUED PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)
  - C.1. SITE PLAN NO. SP-034-2017  
CONDITIONAL USE PERMIT NO. CUP-097-2017  
TENTATIVE TRACT MAP NO. TT-17928-2017  
DEVELOPMENT AGREEMENT NO. DA-005-2017

APPLICANT: WILL INGHAM (FAR WEST INDUSTRIES)  
LOCATION: SOUTH SIDE OF GARDEN GROVE BOULEVARD,  
EAST OF EUCLID STREET AT 11222 GARDEN  
GROVE BOULEVARD



REQUEST: Site Plan approval to construct 16 units consisting of two (2) work-live units and 14 residential units, on a vacant 25,000 square foot lot, in conjunction with a Conditional Use Permit to use the tandem format for the work-live parking spaces. Also, a request for Tentative Tract Map approval to create the units as condominiums. A Development Agreement is also proposed. The site is in the CC-3 (Civic Center Core - 3) zone. This project is exempt pursuant to CEQA Section 15332 - In-Fill Development Projects.

STAFF RECOMMENDATION: Recommend approval of the Development Agreement to City Council and approve Site Plan No. SP-034-2017, Conditional Use Permit No. CUP-097-2017, and Tentative Tract Map No. TT-17928-2017, subject to the recommended conditions of approval.

D. PUBLIC HEARING(S) (Authorization for the Chair to execute Resolution shall be included in the motion.)

D.1. MITIGATED NEGATIVE DECLARATION  
MITIGATION MONITORING AND REPORTING PROGRAM  
CONDITIONAL USE PERMIT NO. CUP-095-2017

APPLICANT: TOM SCHULTZ (CITY OF GARDEN GROVE FIRE DEPARTMENT)

LOCATION: RIGHT SIDE OF WEST STREET, SOUTH OF CHAPMAN AVENUE, NORTH OF LAMPSON AVENUE AT 12252 WEST STREET

REQUEST: Conditional Use Permit approval to construct and operate an approximately 8,308 square foot fire station and replace a 1,000 square foot community building with a 2,000 square foot community building, in conjunction with associated site improvements at West Haven Park. The site is in the O-S (Open Space) zone. Staff is requesting that the Planning Commission adopt a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for the project and approve use of the property for the fire station.

STAFF RECOMMENDATION: Recommend adoption of the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program to City Council and approve Conditional Use Permit No. CUP-095-2017, subject to the recommended conditions of approval.

- E. MATTERS FROM COMMISSIONERS
- F. MATTERS FROM STAFF
- G. ADJOURNMENT

GARDEN GROVE PLANNING COMMISSION  
B Room, Community Meeting Center  
11300 Stanford Avenue, Garden Grove, CA 92840

Meeting Minutes  
Thursday, January 12, 2017

NOTICE OF ADJOURNMENT AND NOTICE OF CONTINUANCE OF PUBLIC HEARINGS  
TO BE HELD BY THE GARDEN GROVE PLANNING COMMISSION

January 13, 2017

NOTICE IS HEREBY GIVEN that, pursuant to Government Code Sections 54955 and 54955.1, there not being a quorum of members of the Garden Grove Planning Commission present for the Special Meeting of the Planning Commission scheduled for January 12, 2017, those members of the Garden Grove Planning Commission present declared the Special Meeting adjourned and the Public Hearings scheduled before the Planning Commission for January 12, 2017 continued to the Regular Meeting on February 2, 2017, at 7:00 P.M., in the Community Meeting Center, 11300 Stanford Avenue.

NOTICE IS FURTHER HEREBY GIVEN that a continuance of the Public Hearings is set before the Garden Grove Planning Commission to be heard on February 2, 2017, at 7:00 P.M., in the Community Meeting Center, 11300 Stanford Avenue, Garden Grove, California, to consider the subject hearings listed below:

C.1 SITE PLAN NO. SP-032-2016

APPLICANT: TD/PH & D COMPANY, INC.

LOCATION: NORTH SIDE OF WESTMINSTER AVENUE, WEST OF TAFT STREET AT 10691 WESTMINSTER AVENUE

REQUEST: Site Plan Approval to construct a new approximately 3,000 square foot one-story building, for the operation of a retail meat market, on a vacant 13,259 square foot lot, located at 10691 Westminster Avenue (APN: 099-504-44), along with associated improvements, which include a parking lot and landscaping. The site is in the C-1 (Neighborhood Commercial) zone. This project is exempt pursuant to CEQA Section 15303 - New Construction or Conversion of Small Structures.

STAFF RECOMMENDATION: Approval of Site Plan No. SP-032-2016.

---

TERESA POMEROY, CMC  
CITY CLERK

RECEIVED  
CITY OF GARDEN GROVE  
CITY CLERK'S OFFICE

Andrea Tozer  
Senior Attorney  
Andrea.Tozer@sce.com

2017 FEB -6 AM 11:13  
January 26, 2017

Re: Notice of SCE's Filing of Two Separate Applications that  
Change Electric Rates

To Whom It May Concern:

On January 17, 2017, and January 20, 2017, respectively, Southern California Edison Company (SCE) filed two separate applications with the California Public Utilities Commission (CPUC) for approval to change customer electric rates. The CPUC has assigned Docket Numbers A. 17-01-018 and A.17-01-021 to the applications.

The filings are described in general terms in the enclosed notice that is also being published in a newspaper of general circulation in every county within SCE's service territory, as well as included as a bill notice provided to every SCE customer. To obtain more detailed information, you may view or download a copy of SCE's filing and supporting testimony on our website, at <http://on.sce.com/2cdyUm1>. You may also request a printed copy of these documents from SCE at the address listed in the enclosed notice.

Very truly yours,

*/s/ Andrea Tozer*

Andrea Tozer

Enclosure(s)

Los usuarios con acceso al Internet podrán leer y descargar esta notificación en español en el sitio Web de SCE [www.sce.com/avisos](http://www.sce.com/avisos) o escriba a:

Southern California Edison Company  
P.O. Box 800  
2244 Walnut Grove Avenue Rosemead, CA 91770  
Atención: Comunicaciones Corporativas

**NOTICE OF SOUTHERN CALIFORNIA EDISON COMPANY'S FILING  
OF TWO SEPARATE APPLICATIONS THAT CHANGE ELECTRIC  
RATES,**

**APPLICATION 17-01-018  
AND  
APPLICATION 17-01-021**

**SUMMARY**

On January 17, 2017, and January 20, 2017, respectively, Southern California Edison Company (SCE) filed **two** separate applications with the California Public Utilities Commission (CPUC) for approval to change customer electric rates.

**1. APPLICATION FOR APPROVAL OF DEMAND RESPONSE PROGRAMS FOR 2018 – 2022 (A.17-01-018)**

On January 17, 2017, SCE filed an application with the CPUC requesting approval of SCE's demand response programs for program years 2018 through 2022. This application is requesting an overall **decrease** in revenues collected from SCE's customers related to demand response programs, when compared to current funding authorized for demand response programs in 2017.

SCE offers a variety of demand response programs to qualifying customers. Demand response programs increase electric reliability and can reduce SCE's total power purchase costs by incentivizing electric customers to reduce electric usage during periods of relatively high demand or high prices. Demand response programs also provide options for customers to control their energy bills.

In Application 17-01-018, SCE is requesting CPUC approval to continue its demand response programs over the 2018 – 2022 period, and to collect electric revenues of \$183 million, or approximately \$36.6 million per year, over this five-year period to fund these programs. If approved, SCE's request would result in a revenue requirement **decrease** of approximately \$13 million, or approximately 31%, in average annual funding for 2018 through 2022 compared to the funding currently authorized for SCE's 2017 demand response programs.



If the CPUC approves SCE's application as proposed, an average non-CARE residential customer using 550 kWh per month could see a monthly bill decrease of \$0.13, from a current monthly bill of \$107.30 to \$107.17. The following table compares SCE's current bundled average rates, by customer group, to proposed bundled average rates in 2018:

Customer Group	System Revenues (\$000)			Bundled (¢/kWh)		
	Current Revenues (\$000)	Proposed Revenue Change (\$000)	% Change over Current	Current Rates (¢/kWh)	Proposed Rates (¢/kWh)	% Change over current
Residential	4,917,589	-6,469	-0.1%	17.76	17.74	-0.1%
Lighting - Small and Medium Power	4,419,380	-4,658	-0.1%	16.84	16.83	-0.1%
Large Power	1,977,952	-1,834	-0.1%	11.91	11.90	-0.1%
Agricultural and Pumping	412,602	-428	-0.1%	12.71	12.69	-0.1%
Street and Area Lighting	132,948	-42	0.0%	18.05	18.05	0.0%
Standby	275,239	-237	-0.1%	9.61	9.60	-0.1%
Total	12,135,710	-13,670	-0.1%	15.83	15.81	-0.1%

## **2. 2017 TRANSPORTATION ELECTRIFICATION PROPOSALS APPLICATION (A.17-01-021)**

On January 20, 2017, SCE filed an application with the CPUC requesting approval to increase rates to fund projects and programs that will help increase the use of electric transportation.

This request was made after the CPUC issued a ruling directing SCE to file a transportation electrification application, as mandated by Senate Bill (SB) 350. SB 350 orders the CPUC to direct electrical corporations to file applications for programs and investments to accelerate widespread transportation electrification. These projects and programs will help California reduce dependence on petroleum, meet air quality standards, achieve the goals set forth in the Charge Ahead California Initiative, and reduce emissions of greenhouse gases.

SCE's transportation electrification portfolio includes three pilot projects aimed at accelerating light-duty electric vehicle (EV) adoption, two pilot projects to promote electrification at the Port of Long Beach, one pilot to accelerate electric bus adoption at transit agencies, one EV rate proposal to incentivize EV adoption, and one standard-review program providing charging infrastructure for non-light-duty EVs. The total costs of the proposed projects and programs are approximately \$573 million in today's dollars over the five-year program period. If the CPUC approves this application in its entirety in 2018, the following shows potential spending per year.

Breakdown of Transportation Electrification Spending						
	2019	2020	2021	2022	2023	5 year Total
Total Amount per Year	102,740	93,811	101,342	123,111	152,265	573,269

\*Amount expressed in thousands

SCE's plan to advance transportation electrification as set forth in its application is a crucial step toward achieving high levels of electric vehicle adoption as quickly and affordably as possible to support California's environmental goals.

Customer rates will not be affected until the CPUC approves all or a portion of this application. If this application is fully approved in 2018, customer rates would not be affected until 2019.

This would result in an estimated average increase of 0.4% over the five-year program period from 2019 through 2023.

The following table is representative of the estimated rate increase by customer group if this application is approved by the CPUC.

Customer Group	System Revenues (\$000)			Bundled (¢/kWh)		
	Current Revenues (\$000)	Proposed Revenue Increase (\$000)	% Increase over Current	Current Rates (¢/kWh)	Proposed Rates (¢/kWh)	% Increase over Current
Residential	4,917,589	23,307	0.5%	17.8	17.8	0.5%
Lighting - Small and Medium Power	4,419,380	15,639	0.4%	16.8	16.9	0.3%
Large Power	1,977,952	5,533	0.3%	11.9	11.9	0.2%
Agricultural and Pumping	412,602	1,326	0.3%	12.7	12.7	0.3%
Street and Area Lighting	132,948	84	0.1%	18.1	18.1	0.1%
Standby	275,239	570	0.2%	9.6	9.6	0.2%
Total	12,135,710	46,459	0.4%	15.8	15.9	0.4%

### **FOR FURTHER INFORMATION ABOUT SCE'S APPLICATION**

You may review a copy of SCE's applications and related exhibits at SCE's corporate headquarters (2244 Walnut Grove Avenue, Rosemead, CA 91770).

Customers with Internet access may view and download SCE's applications and related exhibits on SCE's website at <http://on.sce.com/2k8cmrP> (for A.17-01-018) and <http://on.sce.com/2jW15IX> for A.17-01-021, or by visiting [www.sce.com/applications](http://www.sce.com/applications), typing "A.17-01-018" or "A.17-01-021" into the Search box, and clicking "Go." If you have technical issues accessing the documents through the website, please e-mail [case.admin@sce.com](mailto:case.admin@sce.com) for assistance (be sure to reference proceeding A.17-01-018 or A.17-01-021 in your e-mail).

To request a hard copy of SCE's applications and related exhibits, or to obtain more information about these applications from SCE, please write to:

Southern California Edison Company A.17-01-018 – SCE's 2018 DR Application P.O. Box 800 Rosemead, CA 91770 Attention: Nathanael Gonzalez, Regulatory Case Manager	Southern California Edison Company A.17-01-021 –SCE 2017 TE Application P.O. Box 800 Rosemead, CA 91770 Attention: Aaron Renfro, Regulatory Case Manager
---	--

In addition, a copy of this application may be reviewed at the CPUC's Central Files Office, located in San Francisco, CA, by appointment. For more information, please contact the CPUC at [aljcentralfilesid@cpuc.ca.gov](mailto:aljcentralfilesid@cpuc.ca.gov) or (415) 703-2045.

### **CPUC PROCESS**

These applications will be assigned to an Administrative Law Judge(s) (Judge(s)) who will determine how to receive evidence and other related documents necessary for the CPUC to establish a record upon which to base its decisions. Evidentiary Hearings (EHs) may be held where parties of record will present their testimony and may be subject to cross-examination by

other parties. These EHs are open to the public, but only those who are parties of record can participate.

After considering all proposals and evidence presented during the formal hearing processes, the assigned Judge(s) will issue proposed decisions which may adopt SCE's applications as proposed, modify them, or deny them. Any CPUC Commissioner may sponsor alternate decisions. The proposed decisions, and any alternate decisions, will be discussed and voted upon at a scheduled CPUC Voting Meeting.

The Office of Ratepayer Advocates (ORA) may review these applications on behalf of SCE's ratepayers. ORA is the independent consumer advocate within the CPUC with a legislative mandate to represent investor-owned utility customers to obtain the lowest possible rate for service consistent with reliable and safe service levels. ORA has a multi-disciplinary staff with expertise in economics, finance, accounting, and engineering. For more information about ORA, please call (415) 703-1584, e-mail [ora@cpuc.ca.gov](mailto:ora@cpuc.ca.gov) or visit ORA's website at [www.ora.ca.gov/](http://www.ora.ca.gov/).

### **STAY INFORMED**

If you would like to follow these proceedings, or any other issue before the CPUC, you may use the CPUC's free subscription service. Sign up at: <http://subscribecpuc.cpuc.ca.gov/>.

If you would like to learn how you can participate in these proceedings, provide public comments, or if you have questions about any CPUC processes, you may access the CPUC's Public Advisor's Office (PAO) webpage at [www.cpuc.ca.gov/pao/](http://www.cpuc.ca.gov/pao/). You may also contact the PAO as follows:

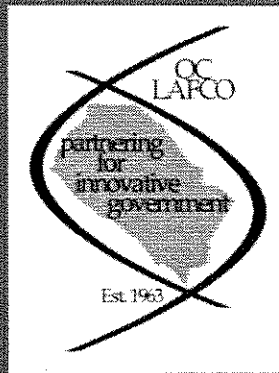
Phone: 1-866-849-8390 (toll-free) or 1-415-703-2074  
TTY 1-866-836-7825 (toll-free) or 1-415-703-5282

Or write to: CPUC  
Public Advisor's Office  
505 Van Ness Avenue  
San Francisco, CA 94102

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

Please reference application numbers A.17-01-018 or A.17-01-021 in any communications you have with the CPUC regarding these matter. All public comments will become part of the public correspondence files for these proceedings and made available for review for the assigned Judge(s), the Commissioners, and appropriate CPUC staff.

# Orange County LAFCO Comprehensive Quarterly Report



2nd Quarter / FY 2016-17  
(October– December 2016)

## **INSIDE LOOK:**

**Mandated Projects – Page 1**

**Commission Initiated Projects – Page 5**

**Administrative Activities – Page 6**

**Meetings and Outreach Efforts – Page 8**

**FY 2016-17 Budget Overview – Page 9**

## INTRODUCTION

This Comprehensive Quarterly Report presents an overview of the Commission's activities during the months of October, November and December 2016. This report provides an update on projects and activities, a summary of the outreach efforts and an assessment of the agency's current budget and investment portfolio performance for the second quarter.

## MANDATED PROJECTS

During the second quarter, OC LAFCO participated in meetings and discussions regarding projects identified in the updated work plan. The filed and potential applications involved annexation of water services for a project that crosses two county boundaries, two potential reorganizations involving annexing territory currently within the City of Orange's boundaries to adjacent cities, and the potential transfer of water and sewer systems. The following section provides an update on project-related activities that occurred in the second quarter.

### Pre-filing Meetings Summary

During the second quarter, OC LAFCO staff participated in a number of pre-filing meetings and discussions with developers of projects that will ultimately require Commission action. As part of the application process, applicants are required to participate in a pre-filing meeting to discuss LAFCO requirements. The following is a brief summary of three of those projects:

#### *The Preserve at San Juan*

In December, LAFCO staff held a preliminary filing meeting with a developer, together with staff from Riverside LAFCO, and Orange County Planning Department, to discuss an application for a project entitled "The Preserve at San Juan." The proposed gated residential community consists of 72 single family units on 650-acres in unincorporated Orange County. The proposed project will be situated on currently undeveloped private property in the Santa Ana Mountains, approximately 6.25 miles east of the City of Rancho Santa Margarita along the border between Orange and Riverside Counties.

The Preserve is remotely located and is not adjacent to an Orange County city or special district. However, its location is near the facilities and operations of the



Elsinore Valley Municipal Water District and Western Municipal Water District, two special districts in Riverside County. In order to receive water services, the project will need to be annexed to both districts. As there is no nearby wastewater infrastructure, the developer will be installing a septic system as a more feasible alternative. All other services, (police and fire protection, planning, and library) will be provided by Orange County. The developer is in the process of preparing the environmental documents for the project.

In 2014, the Commission approved a Memorandum of Understanding with Riverside LAFCO to address jurisdictional responsibilities for special district annexations that cross over the Orange/Riverside county line. Given the circumstances of this project, Riverside LAFCO is the appropriate agency to process the annexation and the sphere of influence amendment. At a future meeting, after a request from the applicant is received, the Commission will consider an action to delegate the authority to amend the spheres of influence to Riverside LAFCO.

#### *The Garden Grove /Orange Project*

Earlier this year, OC LAFCO staff received an inquiry regarding a possible reorganization involving a detachment of approximately .901 of an -acre from the City of Orange to the City of Garden Grove. The purpose of the reorganization is to facilitate a future development involving the subject territory and an adjacent property located in the City of Garden Grove for a proposed gated residential community with 70 single-family detached homes. At the request of the City of Garden Grove, OC LAFCO staff held a pre-filing meeting in the first quarter of this fiscal year with representatives of the developer, Shea Homes, and the current property owner, the Diocese of Orange County, together with staff from both cities, to review the requirements for an application and the reorganization process. During the second quarter, staff continued to work with the staff of the City of Garden Grove, by providing feedback on the environmental documents and answering questions about the annexation process. It is anticipated that LAFCO will receive an application for this project sometime in the summer.

### *The Anaheim/Orange Project*

During the second quarter, LAFCO staff received an inquiry from the City of Anaheim on a potential reorganization of a property located within the City of Orange's boundary line. The location of the property is adjacent to Orangewood Avenue and the North Net Training Facility located in the City of Anaheim. The purpose of the potential reorganization is to facilitate future improvements to portions of Orangewood Avenue. In November, LAFCO staff discussed the requirements and fees associated with the submittal of an application with the staff from the City of Anaheim. This discussion was to generate an estimate of costs for the City to consider to include in the City's 2017-18 budget. Therefore, it is anticipated that a pre-filing meeting would be scheduled in the next fiscal year.

### City of San Juan Capistrano Focused Municipal Services Review on Potential Transfer of Water and Sewer Systems

During the second quarter, LAFCO staff started convening the San Juan Capistrano Municipal Services Review (MSR) Working Group to initiate a collaborative review of the potential transfer of the operations and facilities of the City's water, recycled water, and wastewater systems to another public agency. Four public sector special districts: Irvine Ranch Water District, Moulton Niguel Water District, Santa Margarita Water District, and South Coast Water District, have been invited to participate in this process. The working group, comprised of executive and technical staff members from the City and the four special districts, have worked with LAFCO staff and a facilitator to collaboratively develop a scope of work for this MSR process. It is anticipated that a Request for Proposals for qualified consultants to perform a condition, operations and financial analysis for this project will be released in February. This MSR process is expected to be completed by the end of the calendar year.



# COMMISSION INITIATED PROJECTS

## Small Unincorporated Islands

During the past, several annual strategic planning sessions, the Commission identified the annexation of unincorporated islands as a top priority. At its 2016-17 session, the Commission directed staff to work proactively with the County and the cities of Fountain Valley, La Habra and Santa Ana to explore annexation of the small unincorporated islands located in their respective spheres of influence.



During the second quarter, considerable progress was made toward the potential annexation of the remaining six small islands within the sphere of influence of the City of La Habra. The collaborative efforts between the staffs of LAFCO, the City of La Habra and the County, resulted in the consideration and direction by the La Habra City Council to conduct a Community Workshop about the annexation process and benefits of joining the City. The workshop, which was held on January 24, provided a forum for the residential and commercial landowners to learn about the annexation process, to ask questions about what changes with an annexation, and to provide feedback.

In addition to LAFCO Executive Officer Carolyn Emery and Policy Analyst Luis Tapia, the La Habra City Manager Jim Sadro and the County Chief Executive Officer Frank Kim served



as the panel providing information and answering questions from the audience of approximately 200 people. Additionally, City staff from the Police, Public Works and Planning Departments were in attendance and responded to questions from the audience. It is anticipated that the La Habra City Council will consider formally filing an annexation application in March or April, which would potentially result in consideration by the Commission in June.

## ADMINISTRATIVE ACTIVITIES

### CALAFCO Awards and Appointments

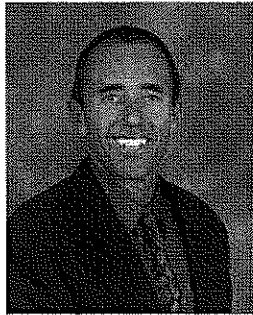
OC LAFCO received two CALAFCO awards that were announced during the Annual Conference held in October in Santa Barbara. The Outstanding Clerk of the Year award was bestowed on the OC LAFCO Commission Clerk Cheryl Carter-Benjamin. This award recognizes a LAFCO Clerk for exemplary service. Cheryl has performed the duties as the Commission Clerk/Office Manager since March, 2011. This award is a recognition of the professionalism and outstanding public service she provides to the Commission, its staff, and Orange County residents.



Additionally, OC LAFCO, together with the other Southern California LAFCOs, received The Government Leadership Award. This award is presented to a decision-making body which has furthered good government efforts in California. Commissioner Brothers, who is the OC LAFCO representative to the Southern Region of CALAFCO, accepted the award on behalf of the Commission.

Further, at the Annual Conference, Commissioner Cheryl Brothers was re-elected to a seat on the CALAFCO Board and Executive Officer Carolyn Emery, was officially installed as a CALAFCO Deputy Executive Officer and will Chair the planning committee for the 2017 CALAFCO Annual Conference that will take place in San Diego..

## Election of LAFCO Officers



Chair McGregor

Each year, the Commission elects a LAFCO Chair and Vice-Chair. At the January meeting, the Commission re-elected incumbents Derek J. McGregor, as LAFCO Chair and Dr. Allan Bernstein, as Vice-Chair for 2017. Chair McGregor serves as the LAFCO Public Member and Vice Chair Bernstein serves as the LAFCO City Member and is the current Mayor of Tustin.



Vice-Chair Bernstein

## Legislative Committee

The CALAFCO Legislative Committee provides LAFCOs the ability to participate in discussions that shape legislation of LAFCO interest. The Legislature reconvened from its winter recess on January 4, 2017 for the 2017 legislative session. The beginning of the legislative session is off to a steady start as over 400 bills have been introduced.

CALIFORNIA ASSOCIATION OF  
LOCAL AGENCY FORMATION  
COMMISSIONS

**CALAFCO**

*Sharing information and resources*

CALAFCO's Legislative Committee has been working collaboratively with the CALAFCO Board of Directors to plan for the upcoming legislative year. Recognizing the constraints on resources, CALAFCO's Board approved a limited legislative program for the current session. The Board's approach is to concentrate on legislative requirements that, if unfulfilled, could potentially place LAFCOs and CALAFCO at risk, preparing responses to reports by the Legislature that affect LAFCOs or the funding agencies' operations, and assisting LAFCOs throughout the state to meet mandates set by previously passed legislation. Following the Board's direction, CALAFCO has decided to co-sponsor the annual Omnibus Bill in collaboration with the Assembly Local Government Committee to only make technical revisions to the Cortese-Knox-Hertzberg Local Government Reorganization Act of 2000. Legislation that has been introduced thus far during this session does not pose a direct impact on LAFCOs. However, it is anticipated that legislation impacting LAFCOs will be introduced as the session continues.



## OC LAFCO MEETINGS AND OUTREACH EFFORTS

During the second quarter, staff proactively supported projects identified in the current work plan by participating in a number of meetings and special events.

Q2 FY 16-17 MEETINGS & OUTREACH EFFORTS
<b>October Meetings</b>
Commissioner Bartlett to discuss San Juan focused MSR
Policies and Procedures Ad Hoc Committee
Orange County City Managers Association Networking Lunch
ISDOC Executive Committee Meeting
Meeting with Dan Kelly and tour of Mission Viejo Ranch Project
CALAFCO Annual Conference
OCERS Financial Update Meeting
County Planning Department meeting on Esperanza Hills Project
OCCOG Monthly Meeting
Center for Demographic Research Open House
<b>November Meetings</b>
San Juan Capistrano Working Group Meeting
CALAFCO Legislative Committee
Santa Ana Watershed Project Authority
City of Anaheim to discuss potential reorganization
State Water Resources Board & Department of Water Resources Presentation on Governor's Water Efficiency Project
County Planning Commission Hearing on Esperanza Project
Executive Committee Quarterly Meeting
Santa Margarita Water District Watershed Project Presentation
East Orange County Water District to discuss draft policy and guidelines
City of Anaheim to discuss Unincorporated Island
City of Fountain Valley to discuss Unincorporated Island
City of La Habra to discuss Unincorporated Islands
San Juan Basin Authority Board Meeting
Management Oversight Committee for Center for Demographics Research
<b>December Meetings</b>
San Juan Capistrano Working Group Meeting
Orange County Leadership Symposium Planning Group
CALAFCO Board of Directors Meeting and CALAFCO Staff Meeting
City of Santa Ana to discuss potential island annexation
County, developer, Riverside LAFCO to discuss San Juan Preserve Project
Policies and Procedures Ad Hoc Committee
Mesa Water District to discuss draft policy and guidelines
OCERS Financial Update Meeting
Board of Supervisors Meeting – Esperanza Project
Management Oversight Committee for Center for Demographics Research
OCERS Financial Update Meeting

## FY 2016-17 BUDGET OVERVIEW

This CQ report includes the second quarterly budget update for fiscal year 2016-17. The following budget review provides the Commission with the second quarter bank account balances and a comprehensive overview of OC LAFCO revenues and expenditures from July 1, 2016 through December 31, 2016 (see page 11).<sup>1</sup> The total budget approved by the Commission for 2016-17 is \$1,121,470.

### Revenues

By the end of November, the agency had received all of the apportionments from the funding agencies for a total of \$1,019,425. In addition to the apportionments, LAFCO also earns interest from its investment portfolio. In the second quarter, OC LAFCO earned approximately \$1,724 in interest.

Another source of OC LAFCO revenue is the application filing fees. These filing fees are not used for budgeting purposes, but are shown in the quarterly overview as revenue. Further, the quarterly report includes a year-to-date accounting of application revenues and expenses incurred during the second quarter.

### Expenditures

The total expenditures at the end of the second quarter are approximately 40.4 percent or \$452,803 of the total budget of \$1,121,470. The following table provides the comparison of the percentage of actual funds used and the target levels for the current fiscal year.

Total Funds Used by Quarter				
	1 <sup>st</sup> Qtr.	2 <sup>nd</sup> Qtr.	3 <sup>rd</sup> Qtr.	4 <sup>th</sup> Qtr.
<b>Target</b>	25%	50%	75%	100%
<b>Actual</b>	19%	40%	--	--

<sup>1</sup> All financial statements contained in the CQ report are on an accrual accounting basis.

## Balances and Investment Report

The following table illustrates the balance of OC LAFCO's bank accounts at the conclusion of the second quarter:

As of 12/31/16	Balance
<b>770-Payroll Account</b>	<b>\$153,377</b>
<b>Wells Fargo Checking</b>	<b>144,639</b>
<b>Wells Fargo Savings</b>	<b>210,508</b>
<b>Total</b>	<b>\$508,524</b>

To maximize funds, apportionment fees are deposited in the Local Agency Investment Fund (LAIF) and OC Fund accounts. Throughout the fiscal year, the accountant and designated staff members withdraw from the accounts to cover the agency's operational expenses.

The following table illustrates the balance of OC LAFCO's investment portfolio at the end of the second quarter:

As of 12/31/16	Balance
<b>LAIF</b>	<b>\$600,924</b>
<b>OC Fund</b>	<b>\$467,904</b>
<b>Total</b>	<b>\$1,068,828</b>

To date, OC LAFCO has earned approximately \$3,650 in interest which is approximately 126% of the projected interest earnings for fiscal year 2016-17.

## Balance Sheet<sup>2</sup>

The CQ report includes the second quarter balance sheet to provide a better understanding of OC LAFCO's financial status. This financial document summarizes the agency's assets and liabilities as of December 31, 2016.

---

<sup>2</sup> Unaudited – Subject to Change

Orange County Local Agency Formation Commission  
Quarterly Overview  
July 1 - December 31, 2016

	1st Qtr.	2nd Qtr.	YTD	YTD	TOTAL	General Fund	General Fund
	General Fund	General Fund	General Fund	Filing Fees	FY 16/17	Funds Use	Fund Variance
					Budget	(%)	(%)
							Revenues (Under)/Over Budget
<b>Revenue</b>							
Transfer In from Unreserved Equity	\$ -	\$ -	\$ -	\$ -	\$ 99,170	0.0%	\$ (99,170)
4000 - LAFCO Apportionment	998,553	20,872	1,019,425	-	1,019,400	100.0%	25
4050 - Filing Fees	-	-	-	26,231	-	0.0%	N/A
4150 - Misc Revenue	498	-	498	-	-	0.0%	498
4200 - Interest & Dividends	1,926	1,724	3,650	-	2,900	125.9%	750
<b>Total Revenue</b>	<b>\$ 1,000,978</b>	<b>\$ 22,596</b>	<b>\$ 1,023,573</b>	<b>\$ 26,231</b>	<b>\$ 1,121,470</b>	<b>91.3%</b>	<b>\$ (97,897)</b>
	1,000,978	22,596	1,023,573	26,231	1,121,470	91.3%	(97,897)
<b>Expenditures</b>							<b>Expense (Under)/Over</b>
5000 - Salaries	\$ 89,354	\$ 96,678	\$ 186,032	\$ 6,083	\$ 424,500	43.0%	(230,364)
5010 - Hourly Employees	3,191	2,415	5,606	-	10,000	56.1%	(4,394)
5100 - Benefits & Insurance	-	-	-	-	-	-	-
5102 - Optional Benefit Plan	-	-	-	-	18,500	0.0%	(18,500)
5104 - Deferred Compensation	684	1,126	2,010	-	9,100	22.1%	(7,090)
5106 - Retirement Benefits	27,174	33,101	60,275	-	131,800	45.7%	(71,525)
5108 - Health Insurance	10,275	11,760	22,035	-	52,400	42.1%	(30,365)
5109 - Retiree Health Benefits	3,193	3,976	7,169	-	14,500	49.4%	(7,331)
5110 - Dental Insurance	1,055	1,335	2,390	-	5,700	41.9%	(3,310)
5112 - Life Insurance	106	135	241	-	600	40.1%	(359)
5114 - Workers Compensation	-	1,768	1,768	-	2,000	88.4%	(232)
5116 - Medicare	1,179	1,435	2,614	-	6,900	37.9%	(4,286)
5120 - Salary Continuance	273	342	615	-	1,500	41.0%	(885)
5122 - Accidental Death Insurance	21	27	49	-	100	48.7%	(51)
5125 - Executive Employee Car Allowance	1,800	1,800	3,600	-	7,200	50.0%	(3,600)
<b>Total 5100 - Benefits &amp; Insurance</b>	<b>45,961</b>	<b>56,804</b>	<b>102,765</b>	<b>-</b>	<b>250,300</b>	<b>41.1%</b>	<b>(147,535)</b>
5150 - Information Technology	1,803	1,803	3,606	-	10,000	36.1%	(6,394)
5151 - Telephone	2,619	2,667	5,287	-	12,000	44.1%	(6,713)
5200 - County of Orange	77	62	140	-	3,600	3.9%	(3,460)
5250 - General Liability Insurance	3,984	3,639	7,623	-	15,300	49.2%	(7,678)
5300 - Maintenance-Building	-	475	475	-	510	93.1%	(35)
5350 - Memberships	7,451	7,366	14,817	-	29,700	49.9%	(14,884)
5450 - Office Equipment/Supplies	2,693	1,826	4,519	-	18,000	25.1%	(13,481)
5451 - Application Expenses	-	-	-	-	-	0.0%	N/A
5500 - Professional Services	-	-	-	-	-	-	-
5510 - Legal	11,196	21,079	32,275	300	60,000	53.8%	(27,425)
5520 - Accounting/Audit	8,464	11,503	19,966	-	46,000	43.4%	(26,034)
5530 - Human Resources	674	1,141	1,815	-	10,000	18.1%	(8,185)
5535 - Mapping/Archiving	-	-	-	-	6,400	0.0%	(6,400)
5540 - Other Professional Services	5,436	1,380	6,816	6,140	75,000	9.1%	(60,044)
<b>Total 5500 - Professional Services</b>	<b>25,770</b>	<b>35,102</b>	<b>60,872</b>	<b>6,440</b>	<b>197,400</b>	<b>30.8%</b>	<b>(128,068)</b>
5550 - Investment Admin Fees	162	134	297	-	640	46.3%	(343)
5560 - Banking Fees	50	65	115	-	920	12.4%	(806)
5575 - CEQA Filings	-	-	-	50	-	0.0%	N/A
5600 - Public Noticing	869	-	869	646	10,400	8.4%	(8,885)
5625 - Postage	-	-	-	7	2,900	0.0%	(2,893)
5650 - Office Lease	16,896	17,080	33,976	-	68,600	49.5%	(34,624)
5675 - Equipment Leases/Maintenance	1,551	1,916	3,466	-	8,300	41.8%	(4,832)
5700 - Commission & Staff Expense	1,053	1,698	2,751	3	8,400	32.5%	(5,646)
5710 - Commission Stipends & Taxes/Fees	2,518	2,147	4,665	-	15,600	29.8%	(10,935)
5750 - Staff Training	2,197	1,520	3,717	-	5,000	74.3%	(1,283)
5800 - Transportation/Travel	5,291	5,898	11,188	-	26,500	42.1%	(15,412)
5850 - Commission Meeting Exa	-	37	37	-	2,600	1.4%	(2,563)
5995 - Refund of Deposits	-	-	-	74	-	0.0%	N/A
<b>Total Expenditures</b>	<b>\$ 213,471</b>	<b>\$ 239,332</b>	<b>\$ 452,803</b>	<b>\$ 17,304</b>	<b>1,121,470</b>	<b>40.4%</b>	<b>\$ (651,364)</b>
<b>Total Net Income (Loss)</b>	<b>\$ 787,507</b>	<b>\$ (216,736)</b>	<b>\$ 570,771</b>	<b>\$ 10,927</b>	<b>\$ -</b>		<b>\$ 581,696</b>

# LOCAL AGENCY FORMATION COMMISSION ORANGE COUNTY

## Balance Sheet

Dec 31, 16

**ASSETS**

**Current Assets**

**Checking/Savings**

**Cash and Investments**

1000 · County Acct-Payroll	153,377.19
1025 · Wells Fargo Checking	144,638.51
1030 · Wells Fargo Savings	210,507.64
1040 · OC Fund	467,903.59
1050 · Investment Acct - LAIF	600,923.91

<b>Total Cash and Investments</b>	1,577,350.84
-----------------------------------	--------------

<b>Total Checking/Savings</b>	1,577,350.84
-------------------------------	--------------

**Other Current Assets**

**Other Current Asset**

1375 · Prepaid Expenses - Other	20,790.69
1376 · Retirement Prepaid Expense	82,619.31

<b>Total Other Current Asset</b>	103,410.00
----------------------------------	------------

<b>Total Other Current Assets</b>	103,410.00
-----------------------------------	------------

<b>Total Current Assets</b>	1,680,760.84
-----------------------------	--------------

**Other Assets**

**Other Assets**

1575 · Pension Deposit	103,940.25
1600 · Security Deposit	6,081.66

<b>Total Other Assets</b>	110,021.91
---------------------------	------------

<b>Total Other Assets</b>	110,021.91
---------------------------	------------

<b>TOTAL ASSETS</b>	<b>1,790,782.75</b>
---------------------	---------------------

**LIABILITIES & EQUITY**

**Liabilities**

**Current Liabilities**

**Accounts Payable**

**Accounts Payable**

2000 · Accounts Payable	12,681.45
-------------------------	-----------

<b>Total Accounts Payable</b>	12,681.45
-------------------------------	-----------

<b>Total Accounts Payable</b>	12,681.45
-------------------------------	-----------

Dec 31, 16

<b>Other Current Liabilities</b>	
<b>Current Liabilities</b>	
2001 · Accrued Liability	10,362.13
2050 · Salaries Payable - OC (9050)	
2051 · Salaries Clearing	-9,817.95
2050 · Salaries Payable - OC (9050) - Other	24,734.56
<b>Total 2050 · Salaries Payable - OC (9050)</b>	<u>14,916.61</u>
2150 · Deferred Revenue	1,840.80
<b>Total Current Liabilities</b>	<u>27,119.54</u>
<b>Total Other Current Liabilities</b>	<u>27,119.54</u>
<b>Total Current Liabilities</b>	<u>39,800.99</u>
<b>Total Liabilities</b>	<u>39,800.99</u>
<b>Equity</b>	
3000 · Unrestricted Net Assets	672,302.40
3050 · Restricted Net Assets	
3950 · Reserve for Contingency	100,000.00
3960 · Reserve for Litigation	75,000.00
3970 · Reserve for Unfunded Liability	30,000.00
3980 · Reserve for Special Projects	5,781.61
<b>Total 3050 · Restricted Net Assets</b>	<u>210,781.61</u>
3900 · Retained Earnings	286,199.89
Net Income	581,697.86
<b>Total Equity</b>	<u>1,750,981.76</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<u><u>1,790,782.75</u></u>





**Feb.3, 2017  
Issue #10**

**IN THIS ISSUE:**

- Page 4: Department of Toxic Substances Control Proposes Stricter Toxicity and Site Cleanup Regulations  
Upcoming Legislative Hearings of Interest to Cities
- Page 5: California City Solutions: Palmdale Partners with Youth Build Students to Develop Community Housing
- Page 7: ILG to Host Health and Prosperity Roundtables in the Central Valley

**Take Action to Support Legislation that Funds Affordable Housing**  
*Cities Urged to Send Letters on SB 2 and SB 3*

Two pending Senate bills create much-needed funds for affordable housing and cities are encouraged to submit support letters in advance of committee hearings in early March.  
*For more, see Page 2.*



**Register Today for the Municipal Law Symposium**  
*March 3 Conference at UC Irvine Focuses on Housing*

Registration is now open for the Municipal Law Symposium, [2017: The Year of Housing? Affordable Housing and Beyond](#). Scheduled for March 3 at the UC Irvine School of Law, the one-day event will explore the legal challenges facing housing strategies, including lessons from other states and the status of recently adopted and potential state legislation to come. The symposium is co-sponsored by the Municipal Law Institute of the League of California Cities®.  
*For more, see Page 3.*



**Two Park Bond Proposals Introduced, AB 18 Hearing Next Week**

Two measures propose park bonds for the June 2018 ballot. Voters passed Proposition 40, the last true park bond, 15 years ago and since then parks have suffered through the Great Recession as cities struggled to shore up shrinking budgets. Many parks departments have not recovered and are still weighed down by deferred maintenance. Assembly Member Eduardo Garcia (D-Coachella) and Senate President pro Tempore Kevin de León (D-Los Angeles) proposed new funding for parks to address this need. Although there are differences between the measures, both authors have indicated their willingness to work together. *For more, see Page 3.*

**'Housing' Continued from Page 1...**

SB 2 (Atkins) establishes a permanent source of funding. SB 3 (Beall) is a \$3 billion general obligation bond for affordable housing programs and infill infrastructure projects. The League has prepared sample letters on both measures that cities can use to tailor using their local examples.

Cities are eager to help spur the development of new affordable housing units but lack resources. Few sources remain to fund affordable housing in California with redevelopment eliminated and state housing bonds exhausted. Gov. Jerry Brown in his proposed FY 2017-18 budget did not include money for affordable housing. The Senate through these bills is looking to help fill the gap. While funds generated through SB 2 and SB 3 would not make up for the \$1 billion annually generated for affordable housing through redevelopment agencies, these bills do provide the first meaningful source of funding since the state ended redevelopment in 2011.

## **SB 2**

The Building Homes and Jobs Act establishes a permanent source of funding for affordable rental or ownership housing, supportive housing, emergency shelters, transitional housing and other housing needs through a \$75 recordation fee on real estate documents. The fee is estimated to generate hundreds of millions of dollars each year. Similar to Sen. Toni Atkins' (D-San Diego) 2015 bill, AB 1335, SB 2 adds two new uses for the fee-generated funds: local community plan updates and fiscal incentives for local governments to approve new housing for low-income families.

SB 2 allocates 50 percent of the proceeds from the fee to local governments to be used to address housing needs at the local level. It will also help leverage additional federal, local and private investment in affordable housing, including nontraditional funding sources such as tax increment and innovative preventive services.

## **SB 3**

The Affordable Housing Bond Act of 2018 authorizes a \$3 billion general obligation bond to fund existing and highly successful affordable housing programs and infrastructure projects.

Sen. Jim Beall's (D-San Jose) measure is similar to Proposition 1C (2006) and allocates funds to the same programs as the now-exhausted housing bond did, including:

- The Multifamily Housing Program;
- Transit oriented development;
- Infill infrastructure financing;
- Building Equity and Growth in Neighborhoods (BEGIN);
- Local Housing Trust matching grant;
- CalHome; and
- Joe Serna Farmworker Housing.

Bond proceeds will help with housing for the homeless and those at risk of becoming homeless, low-income workers and create homeownership opportunities for California's low- and moderate-income earners.

## **Next Steps**

Neither SB 2 nor SB 3 have been given a hearing date yet, but both will go before the Senate Transportation and Housing Committee in early March. Cities are encouraged to submit support letters on both measures to members of the Senate Transportation and Housing Committee as well as their own legislators.

Committee members are listed online.

Action alerts for SB 2 and SB 3 are available on the League's Take Action Center. Cities can submit letters directly through this tool.

Sample letters are also available to use on the League's website.

- [SB 2](#)
  - [SB 3](#)
- 

'Muni Law Symposium' Continued from Page 1...

### Conference Details

California's housing crisis continues to worsen as more than 30 percent of homeowners and nearly half of all renters spend more than one-third of their household income on housing. Populations critical to thriving cities — teachers, service workers and first responders — are at the forefront of the struggle and the state's rate of homelessness remains higher than the national average.

Ben Metcalf, director of the California Department of Housing and Community Development will be the keynote speaker. The League's Legislative Representative Jason Rhine will also present.

Other speakers include:

- Celeste Stahl Brady, Stradling Yocca Carlson & Rauth;
- Juliet Brodie, Stanford Law School;
- Jeree Glasser-Hedrick California, Debt Limit Allocation Committee;
- Shasta Greene, city of San Jose;
- Kathleen Head, Keyser Marston Associates, Inc.;
- Barbara Kautz, Goldfarb Lipman;
- Stephen Lewis, Santa Monica Rent Control Board;
- Steve Lefler, Modular Lifestyles, Inc.;
- Vanessa S. Locklin, Stradling Yocca Carlson & Rauth;
- Nick Marantz, UC Irvine School of Social Ecology;
- Daniel Saver Housing Program, Community Legal Services East Palo Alto;
- Tony Sertich, California Housing Finance Agency; and
- Mark Stivers, California Tax Credit Allocation Committee.

The full [program schedule](#) is available online.

### Registration

[Register online.](#)

---

'Park Bonds' Continued from Page 1...

### AB 18

[AB 18](#) (E. Garcia), the California Clean Water, Climate, and Coastal Protection and Outdoor Access For All Act authorizes \$3.005 billion in General Obligation bonds to finance parks, water, climate adaptation, coastal protection and outdoor access programs. This League-supported bill is up for its first hearing next week on Feb. 7 in the Assembly Water, Parks, and Wildlife Committee.

Direct funding for local governments and grants for park-poor neighborhoods are among the funding allocations of interest to cities. AB 18 includes \$425 million for park rehabilitation and improvement grants to cities and counties, which would go out on a per capita basis. Cities are slated to directly receive 60 percent of the \$425 million, with each city receiving a minimum of \$200,000. In addition, it includes \$900 million for safe neighborhood parks in park-poor areas, as well as a range of additional grant programs through which cities may receive awards.

### SB 5

[SB 5](#) (de León), the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All Act of 2018 proposes \$3 billion in General Obligation bonds to be directed to both parks and water projects.

Of the \$3 billion, \$1.5 would be dedicated to parks. Park-poor neighborhoods would be eligible for \$600 million for safe neighborhood parks. Local governments would also receive \$15 million for local park rehabilitation and improvement grants, which would be distributed on a per capita basis. An additional \$15 million would be reserved for grants for cities and parks districts in urbanized counties with populations of fewer than 200,000. The League has met with the Senate President pro Tem's staff and will continue discussions on this proposal.

The additional \$1.5 billion is designated for drinking water and drought preparedness. Priorities include improving drinking water quality, safe and reliable drinking water, improving regional water self-reliance security, water recycling and advanced treatment technology projects, and preventing or cleaning up contaminated groundwater.

This bill has been referred to the Senate Natural Resources and Water Committee, as well as the Governance and Finance Committee.

---

## **Department of Toxic Substances Control Proposes Stricter Toxicity and Site Cleanup Regulations**

### *League Submits Comments on Need for Site-Specific Flexibility for Environmental Remediation Projects*

The Department of Toxic Substances Control (DTSC) has issued a pre-draft of its proposed regulations to strengthen criteria for acceptable human health risk-based screening levels. DTSC is seeking to codify the authority to apply the strictest of three available criteria to determine the cleanup requirements for hazardous waste sites. The agency wants to have the discretion to ensure that it can apply the strictest environmental standards. However, these regulations may cause significant issues for cities that seek to rehabilitate and develop contaminated sites. The League has [submitted comments](#) outlining the concern that the proposed regulations will reduce the flexibility of cities to redevelop brownfield sites.

While DTSC certainly has the responsibility to ensure cleanup standards are sufficiently protective of human health and the environment, these proposed regulations would remove the ability for site-specific considerations. Higher toxicity standards would make an already strict regulatory standard even more difficult to meet and could have serious impacts on cities trying to redevelop brownfield sites. These could lead to increased costs, further delays, decreased property values for the site and surrounding area.

The League's position states that the level of cleanup for a project should be based on the specific proposal. For example, a parking garage project does not need the same level of environmental scrutiny as a residential development site. If standards are too stringent, it could stifle community revitalization efforts and economic development.

DTSC has solicited comments from the public and stakeholders and is now in the process of formally issuing a draft regulation. The League will continue to monitor this issue and provide feedback on proposed regulations.

If your city has questions, please contact [Nicholas Romo](#).

---

## **Upcoming Legislative Hearings of Interest to Cities**

The Legislature will host a number of oversight and informational hearings on a variety of policy areas of interest to cities in the coming weeks. After the fast-approaching Feb. 17 bill introduction deadline, expect the number of legislative hearings to ramp up.

Some hearings, if not all, will be televised. The [Senate](#) and [Assembly](#) publish weekly television schedules, but audio is always available online. In addition, many hearings are also webcast via the [California Channel](#).

Here are a number of upcoming hearings of interest to cities:

**Feb. 7**

**Assembly Appropriations Committee**, 9 a.m., State Capitol, Room 4202

- AB 28 (Frazier), Department of Transportation: Environmental Review Process: Federal Pilot Program. *League position: Support.*

**Joint Informational Hearing of the Assembly Business and Professions and Health and Agriculture committees**, 9-11 a.m., State Capitol, Room 4202

- Cannabis Regulation: The Path Forward After Proposition 65

**Assembly Water, Parks, and Wildlife Committee**, 2 p.m., State Capitol, Room 437

- AB 18 (E. Garcia), the California Clean Water, Climate, and Coastal Protection and Outdoor Access for All Act of 2018. *League position: Support.*

**Feb. 10**

**Assembly Housing and Community Development Committee**, 1-3 p.m., Indio City Hall

- Informational Hearing: California's Housing Affordability Crisis: Challenges and Solutions in the Coachella and Imperial Valleys

**Feb. 14**

**Senate Transportation and Housing Committee** (*tentative*), State Capitol, time and room TBD

- SB 1 (Beall) — Transportation Funding. *League position: Support.*

---

## **California City Solutions: Palmdale Partners with Youth Build Students to Develop Community Housing**

*This story is part of an ongoing series featuring Helen Putnam Award entries. The 2016 entries are available on the League's website as a resource for cities in a searchable database called [California City Solutions](#). Palmdale's Dream Center was submitted in 2016 for the Housing Programs and Innovations award category.*

As part of the city of Palmdale's Strategic Plan, the Neighborhood Services Department works with various community partners to help the city's young adult homelessness population. Each year a number of local young adults "age out" of foster care and many become homeless, potential victims of human trafficking or wind up on a path of criminal activity or drug addiction. The city joined forces with Antelope Valley Youth Build to transform a property into housing for up to 16 young adult residents.

In 2007 the city of Palmdale partnered with Antelope Valley Youth Build Charter High School to provide its student body with onsite work experience through real-world community projects. AV Youth Build provides an opportunity for young adults, 16 to 24 years old, to complete their high school education and receive training and certification in a variety of careers such as construction, health care and firefighting. This ongoing partnership has helped create Focus Neighborhood Houses and affordable housing units as part of the city's commitment to revitalize its most economically challenged neighborhoods.

While working with AV Youth Build students, city staff learned about the impact of homelessness on local youth. Participating students explained that their biggest challenges included finding stable housing, education, work opportunities and career development. They shared the reality of having to move out of their homes on their 18th birthday, couch surfing and even sleeping in cars.

Although the city had formed a strong partnership with AV Youth Build to help young adults complete their high school education and develop a career path, staff wanted to expand the partnership to address the homeless population of uninhibited youth in the community. Palmdale

faced some large challenges in finding the right property/building, funding the cost of rehabilitation of the property and keeping the program sustainable.

AV Youth Build and the city's housing division in 2011 acquired an older abandoned senior care facility in the heart of a focus neighborhood. This neighborhood had already been adopted by AV Youth Build as a focus area for its service work and seemed like the right fit for the project. The city needed to develop a functional building that to house emancipated youth who were enrolled in AV Youth Build Charter High School or who were homeless but were on the path to completing or advancing their education.

The project construction began with a neighborhood community event where young adults were asked to participate and write on a large billboard located at the project site and complete a sentence that started with, "My Dream Is ..." in the spirit of Dr. Martin Luther King. By the end of the day the billboard was filled with many dreams, which inspired the project name, "The Dream Center."

The city was able to close escrow on the property just prior to the state's elimination of redevelopment agencies, but only had \$150,000 remaining for its rehabilitation. This was not enough to cover the entire cost of the project. AV Youth Build partnered with a local nonprofit entity that had originally helped sponsor the project and applied for and received Federal HOME funds to help finance the majority of the work and completion of the project.

The AV Youth Build students performed a larger portion of the demolition and rehabilitation, saving an estimated \$250,000 in labor costs. Along with the student body, many other volunteers came out to work on the project, including other Youth Build chapters from outside the area. Local vendors such as Home Depot, Sun Power, and local contractors donated materials, labor and funding to the project. Residents from the community stepped forward and donated furniture, bedding and kitchen items to help furnish the complex.

Bike and Build is one notable group that participated on this project from demolition to final completion. These cyclists ride from Boston to Santa Barbara every summer and participate in the construction of affordable housing projects across the nation. As many as 30 college students riding into Palmdale spent two days working on the project. For each year the cyclists participated in the rehabilitation, AV Youth Build received the "Riders Choice" awards, which included a grant for as much as \$10,000 that could be spent to help fund the completion.

The estimated total budget for project was \$1.2 million. By working with AV Youth Build and the many community and national partners, this project was completed for less than \$750,000. This project also assisted AV Youth Build in meeting specific requirements pertaining to their Department of Labor grant by creating jobs for its student body.

Completed in 2015, the Dream Center can house up to 16 single young adults and three single moms. The single young adult housing portion of the project provides eight bedrooms with dormitory style accommodations with half bath amenities. Fully segregated bathrooms for the men and women along with a fully equipped laundry room, community family room/study area and kitchen area are available for the residents. The single mom area consists of three single bedrooms with full bathrooms; community living room, kitchen and fully equipped laundry area. A dorm mom area in between the single young adult and young adult moms exists with a single bedroom, living space and private bath.

Along with the housing component, the students constructed a detached 1,200 square foot community room and community garden. The community room serves as a meeting and center for neighborhood residents to participate in various activities and programs. Since its completion, the Dream Center community room has hosted press conferences for the city's Season of Service kick off, cultural and art events hosted by the AV Youth Build student body and other focus neighborhood events. The residents that surround the Dream Center know it as a "third place" in their neighborhood where they can come and be better engaged with their community.

The Dream Center gained the attention of Youth Build National and currently serves as a model to other Youth Build chapters across the nation, providing an example of how local government can partner with an organization comprised mainly of young adults to create affordable housing



and together help address a significant issue in our community that provides a life-changing solution for now and the future.

---

### **ILG to Host Health and Prosperity Roundtables in the Central Valley**

Local and regional government representatives, business leaders and community organization members are invited to connect with others interested in the health and prosperity of San Joaquin Valley communities at two February events. The Institute for Local Government, in partnership with the American Lung Association in California, will hold roundtable discussions on how valley communities are using state climate change funding to create healthier communities and expand economic opportunities for their residents.

#### **Event Information**

- [Feb. 21 workshop in Stockton](#)
- [Feb. 22 workshop in Merced](#)

For additional information or if you have questions, please contact [Julia Lave Johnston](#).

---